

AN
ADDRESS,
DELIVERED TO THE
ONEIDA INDIANS,

SEPTEMBER 24, 1810.

BY SAMUEL BLATCHFORD, D. D.

Translated, at the Request of the Board of Directors of the Northern Missionary Society,
BY ELEAZER WILLIAMS.

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1815.

F8097

.ON

PAW 52-1815

RONWENNENNI

. NOK

RONWATHITHARANI;

NONENIOTEHAGA NAHONONWENTSIOTEN, NE

RATITSIHENSTATSI;

ETHONE SEPTEMBER 24, 1810.

NE ROTATI,

NE SAMUEL BLATCHFORD, D. D.

Ratsihenstatsti Genataseke.

F8097

.ON

SGANETATI,

*Nonwe tet-gavistoraragon; ne ronatenuhaon ne Tehaliriware-
niatha Noriwatokenti, ne tehotiristoraragon*

NE CHURCHILL NOK ABBEY.

1815.

RONWENNENNI, &c.

GWAENHOGONHA,

IETSHINIHA ne tehatiriwareniatha noriwatokenti, taionkhinnhane, nok etho taiagwete tsinonwe nisewenteron: Wagwatshennonni tsi wetewat-kennisa ne ken wenniserate, nok oni, tsi wagwat-gatho agwewon skennon thitsionnhe. Wagontshennonnihens nongwanikonra, nonen ronatonnhahere nongwehonwe. Iah othenon tateiongwanonianiks nongwawistha; tsi iagwere aheswat-thokhake, nok oni ahesewaianereke: Tesagwannhaon ne Roterihonte nasa-gorihonnien ne GAIATONSERA ne ietshiienhogonha, nok oni Ratsihenstatsi noriwatokenti; ne hentsisewanatonnniseke tsini ieiothahinon ne Garonhiake. Agwewon gwaterennaienni, sagwennitentase ne NIIOH natsisewatonnnhaganonnitste, nok oni, ne Iesos sesongwasgontagwen; ahatshennonniaten ne sewatonnnhets, nok oni, nonen hensewenheie Garonhiake atsisewaiatnionte.

Gwaienhogonha, iagwere agwarori tsinahoten hiwat nongweriane, aseken teiongwatonwentsionni naiagwat-gatho nahesewaianerenne. Saiata ne agwewon songwaiatison. Ok ne sahaiata ne NIIOH ne i-i songwaiatison, ne oni ne ise hetsisewaiatison—Raonha agwewon nongwe sagoiatison—ne gati waonni agwewon tewatatekenha. Songwatshennonniatennis wahi ne NIIOH, ne gati waonni thionwesen. Teiongwatonwentsionni nahesewariwaienterhane ne GARIWIIO tsi-

niio ne i-i, nok tennon tsi ki ok hensewat-hon-tate hensewathahita net-gariwaieri, ethone onen hensewatonnhaganonni.

Gwaienhogonha, ahesewatsteriste ne Gaiaton-sera nagarihoten. Tiotkon nenne nonwentsia iegaieri, henwattonni wahi tsinahoten henieientho ; asteson ne NIOH rananawentha nonwentsia, iken tsi iokenmorese, nok oni ronwentsiatarihatha, iken tsi ioragote—nok tennon ionikonriakon ki hengagarhat-hon nonwentsia, nok oni, nonenste hengaient-hon : thoga iah etho thenieierane, iah ki wahi othenon thaontonni. Tsi-niiagon ne iah teiagoiote heniontongariake wahi, aseken iah teiagoiien tsinahoten aieke, nok oni, iah teniagotsheronnihake, aseken iah teiagoiien tsinahoten aiontste ; hontatienhogonha tenionsenthoseke, aseken iah tegaiien tsinahoten aiontek-honni. Agwegon nongwe heniontateri-wahesten ne iakentorha—iah onga oni, thaie-nonweseke ne hontenro akenhake ; ne ki ok henwaton ne sateieiatoten. Ne etho niieiatoten iah tesagononwes ne NIOH, sane raonha sagoiatison ; nok oni roriwison ne ne iah teiagoiotens, thosa ki aiontek-honniseke. Nok iengahewe hensagorewathe ne NIOH, nok heren, hensagoiatenhawite ne iakentorha naongweton.

Ise ne sewawiraienton sewatahonsatat. Hetsisewentenron ne NIOH, tsi hetsisewawirawi ; nok raweron, tenietshisniene ne ietshiienhogonha. Raton, raonha ne iah tehanikonrare ne rahowen, senha ne iotaksen tsinihaiaiatoten tsiniio ne iah teiagoriwiioston ; thoga hensewentorhake, iah ki wahi tataietshisniene ne ietshien.

hogonha, nok iengahewe hensewatokense, tsinihonikonroten ne NIIOH ne ise sewariwake. Agwa ioriwatshane ne Rawennio tsitentsisewaiatorete, tsinio ne iah tensewariwiioston.

Gwaienhogonha, wagwatshennonni tsi agwa i-i wagwat-gatho, tsi othiake ne ken nonwe ni-sewanakere; agwa sewatsteniaron ne Gaiotense-ra nahoten. Ronatatenonsonnienni agwa Gannonshios—ionwentsiowanens ronatenhenronni—nok sagotiienhogonha iagogwennio. Rotien ne teionnhongswaron, agosatens, onenste, nok oni nonatsia: rononwesen ne rahotinonsakon ne goserake, aseken iotarihen, nok oni sken-nongowa na-kennhake tihotiiote ne rahonon-wentsiake. Iah tatehonts-harites nennekeri; iah oni nonenste, iah oni nowaron-aseken iegajeri ne rononha. Ratirooks nakennhake tsinahoten henhonneke, nok oni, wahonteweienton-liens ne tsinahoten henhonneke nonen are henshatinenstago; nok oni, nahotientake nothenon asagonon nongwe ne iah teiagaien tsinahoten aieke. Wagwaretsiaron agwegon ok ne tsioha-ha ahesewat-hahita; tsionwentsiowanen wahi—sewaseronni nisa—hisewatst oni—iah gati taitotonwentsiohon nahesewatenninon ne tsionwentsia; iken ne kenraken nienoten aieninon: aseken etho tsi nensewawistaientake; ne gati waonni iah tateniotonwentsiohon nahesewatenninon ne tsionwentsia, nok oni nonen hensewenheion iah gati ne ietshiienhogonha taiontatorori ne tsionwentsiake—nok iengaierike hen-iagoientake tsinonwe nenieterontake, nok hen-iagoienawagonhake ne Gahentios ne agosotshe-rakenha rahonawenkenha.—Tsi nonwe nonwa

nisewalenthos, etho nonwe nenicient-hoseke—tsi nonwe nonwa nisewatoratstha, etho nonwe nenientoratsthake, nok oni, tsi nonwe nensewaiatatarionke, tiotkon ase heniot-hentonnihake: “iah onga ken thiaieiere, asken ise sewawen.”

Ne Ietshiniha, ne Ratitsihenstatsi, tehonatonwentsioni ne ietshiienhogonha na-iontaterihonien ne Gaia-tonsera, nok oni, naieiaton, nok oni naionronke ne tsiniiewennoten ne tiorhensaga. —Ne kenraken niienoten ieweicienten nenne chi “naheiaton, nok oni nakonwawennanoton ne Gaia-tonsera;” nok agwa gariwilo tsi ieweiente. Iegwenies tsi wateiarons nakonikonra—henwaton oni hinon ieniontati tsiniiaagonikonroten; nok iawetowanen etho nitewese tsi iontatiatakennhas, iah teiegwenies ne iagongwetaksen naiontatenikonrhaten. Sewateriientare heso ne iah tesewagwenies nahesewat-gatho ne iot-hahagwarision, ne waonni tsi iah tesewaiatonsera-ienteri. Ionteriwaiens gati nisa ne ietshiienhogonha. Ronwammahon wahi ne tehatiriwareniatha noriwatokenti, ne rongwe nensagorihonien ne ietshiienhogonha ne Gaia-tonsera. Ronwagariaki tsiroroniaken iah othenon teietshiienni nise ne gagariaksera nagarihoten, nok ne ok ietshiienni ne ialetshireke ne ietshiienhogonha, niatewenniserake naionteriwaienste; nok nonen ne ietshiienhogonha henieweientetane ne *Gaia-tonsera*, heniegweni henietshiienawase; nok oni, henwaton nagahonha heniontatiatakennha.

Nok sekon oiah nigarihoten, tsiaatahonsatat! Ne thoga ne ietshiienhogonha henieweientetane tsiniiewennoten ne tiorhensaga, heniegweni wahi

nengonwawennanoton noiatonseratokenti; nok oni etho nentewe heniagonikonraientane "tsinihawennoten ne NIOH." Gwaienhogonha! ne oiatonseratokenti agwa gaiatonseriio, nene ne NIOH Ronikonriioston roiaton---ne ken ne Gaiatonserake agwegon etho songwarori tsinihonikonroten ne NIOH! Etho nisagonorongwa nongweonwe tsini songwanorongwa ne i-i. Tehotonwentsioni nahetewat-hahita ne Garonhiake niieiothahinon; nok oiatonseratokentike songwanatonni tsiniiohahoten. Tsini Gaiatonseroten noiatonseratokenti, hengagweni hensewani-konrote, nok hensewatshennonni Garonhiake: Hengagweni noiatonseratokenti tensewagagwarishi. Tsiniwatroriatatseroten ne oiatonseratokenti, iongwarori tsini iawenhon ne NIOH tsahoiatisa ne thiotierenton ne rongwe---nok oni tsinahawenne tsi wahariwanerake ne rongwe---nok oni, "iongwarori" tsi agwa nihotennitenras-kon ne Rawenniio; iken tsiwahotenre ne rongwe, sane onen tsihoriwaneren; nok oni tsinigariwiiio tsinahaiera ne NIOH, iken, tsi henwaton agwegon hensagotenre nenthiagawetakon; nok oni, tsihenwaton ne Garonhiake hensagoiatenhawite. Agwa ioriwaniron tsinigawennoten ne oiatonseratokenti! Heniongwaiaatakennha nenthiongwetakon, nok ne thoga hentewawennonti, ionikonriakon hetake heniongwaiaatonti; nok iahganega tahetewatshenri tsinahoten aiongwaiaatakennha---Ok ne sagawenna, ne "iken tsinigawennoten noiatonseratokenti," ne hetsisewatara-gwenni ne hetsisewatsihenstatsi; ne thoga ne ietshiienhogonha henionronke tsiniiewennoten ne tiorhensaga; henwaton wahi, heniagothon-

teke, nok heniagonikonraientane tsinihawennoten ne NHOH nonen wahontateriwaienhase---iah oni, tateniotonwentsiohon naiontewennagarata-tsheke---aseken ise agwa hensewat-hionteke.

Thosa gati ne ietshiienhogonha ne tsi sewanonsoton aiont-garitseronniheke, ethone setenon aionteweienstake nagonwawennanoton ne Gaiatonsera; nok oni naieiatonseke. Ne ken iken tsinigarihoten, iah tahonton aieweientetane ne sewennisera. Ionikonriakon heso wenniserake ne ietshiienhogonha heniontsteristake, nok oni, niatewenniserake ki aionteweienstake. Aseken ne thoga henionteriwaienste ne ken wenniserate, nok heniorhenne tsi iagononsote hentierontake: Sgati ki ok wahi iawe tsi tenieganerake "ne Gaiatonserake." Nok tsiatahonsatat! nonen ne ietshiienhogonha ionteriwaienstha, ne thoga anio ostonha teniontshakete, "tsinigarihoten ne iontsteristha;" henietshisogwaweshon, nok oni, thosa ahese wanagwen, agwa ki tennon ahese wat-gatho ne ioteriwagwarision nagarihoten. Aietshirihonnien nahonwanonwe-seke ne sogorihonnienni. Hensagonorongwake, iah tahonton ahonagwen ne ratiksahogonha rahotiriwake; nok oni tsinenhagweni tensagoga-gwarishi. Iawe ki wahi heniagoragotane aseken heniont-gatho tsi teioswathe.

Gwaienhogonha, sewatahonsatat! Sewanikonrarak nisa tsihisewese, "iken tsinisewaierenhatie" ne sewanonskon; etho gati nentewe nentise-wariwaierike, henietshiianen hawe ne ietshiienhogonha. Ne ietshiniha ne Tehatiriwareniatha noriwatokenti, agwa tehonatonharenron tsi ron-nere iah teiot-hahagwarision ne sewat-hahitake,

tsi tehatiganere “tsiniieiatoten” ne ietshiienhogonha.---Sewathierenhens ken gaien wesewat-hahita, nok sewathierenhens ken gaien. Tsi etho niio, iah othenon teioianere ne ise nongati-gwen, iah oni ne ietshiienhogonha. Iah tent-horiwaierike ne ronwaniha iah oni ne Gonwa-nistenha, iah ki oni tentiagoriwaierike nonta-tienha.

Heniontatgaronni nontathieha ne ieronke, nok oni, nagotonnhets. Gwaienhogonha, sewatahon-satat! Ne tsionwentsia taiostohonhatic, onen tsiniio taiostohonhate, nok ne ietshiienhogonha tsi tiogaras nonwe niiteron; aseken ne aoriwa, tsi sotsi sewenthiogwanen ne sewanonwes Nots-gara; senha wahi ne sewanonwes, tsini sewanon-wes ne tsionwentsia; nok oni, tsiniietshinonwes ne ietshiienhogouha—aseken wahi ne iah-gonon-waratons nagarihoteiagoronweks, nok hetake iagoiatonties, nok etho nitewese wathiontatasgwa-serenhens, “ne kiton tsiniioteha tsiniieiatoten.”

Ne ne iagongwetaksen nongwe, teiagotonwen-tsioni na-iont-gatho ne agwa hetake, ahesewaia-takerontane “ne tsiongwehonwe.” Iah tahaha-tigweni ne ioseronte aietshiiiente, aseken tsiniion-gwaianerenscroten; iken agwa ioriwaniron, ne etho nahatiiere, ok sa ok ne eh ahotinonwareke; nok tennon ietshinegannhonthos kennikonhatieha ne ioneganiron, iken ganegaksensgwa; nok oni sewanonwes nise. Ohgati nonwa neniagwaiere, ne ise sewariwake; aseken wahi, sewanonwes na-hesewanekira ne ganegaksensgwa. O! Gwaien-hogonha, tsineniagwagweni ne etho onsagwaia-thewe tsinonwe niiohatatie net-gariwaieri; iken tsi hengwaroriseke tsi ne sewathahitake ne ien-

gahewe hensewagaronni. Tsini tsionwentsioten nonwa, iah etho theiotenne nahonnise. Ne wakhonnise, agwa sewaiatasnoregwe ne wesewatorate. Etho nisewaiatasnoregwe tsiniio ne Oskenonton; Garhakon tesewaientangwe nok watisewaratate, tsinongati iatewatshothos thionontenion niahesewe, oskenonton ietshisere! Nok nonwa iagothiogowanen onen tsiniio iontatatgathos, etho teiagonenrataties tsiiontenninontaniongwa; nok oni tsi ioswengarentonnion, gonwatsiiotonni tsi iagonnhe, nok gonwagarewatha nagosenna, nok oni, gonwagaronnis nagahonwesentsera. Ne iagononwaratons naheiatoten, iah tahonton aiagonnheke nonwentsiake nok skeppon takenhake: iah oni garonhiake taiontshennonni nonen heniahiheie; aseken rawen ne NIOH, iah tahonton ne iagononwaratons Garonhiake iaiontaweiate. Iah gati ganeka teiagonaktaien ne eh niongwotten, onesen ok nongati thiagonaktaien! Gwaienhogonha, ok gati ken ise hensewatareriio ne kenthonwentsiake—hensewatatennhotonse wahi ne Garonhiake; nok nonen hensewenheie etho nongati nienhensewe, iengahewe tsinonwe natensewatonnhagari, nok iah nonwenton thiahonthokten?

Gwaienhogonha, sewatahonsatat! Tahesewatatenonweseke nok thosa ahesewateriiohatonseke. Etho naioton tsi ahetsionnheke tsiniio ne agwegon sewatatekenha akenhake, nok oni, tiotkon agariwiihake tsi tahesewatatenorongwake; etho naiokentonhake tsiniio tsi teioswathe. Nok ne thoga hensewateriioseke, ok ki wahi iawe tenthogaraseke tsi tensewatatenorongwake. Ne ateriiوسera nagarihoten, teiagokhasiata wahi nok

garisions ne atatenorongwa nagarihoten—ne gati waonni, thoga ne iah tatensewatatenorongwake iengahewe tensewareni, ethone tennon onen non-gwe ne iagongwetaksen tenietshiiatorarake. Tese-watetrorisek gati tsinisewanikonroten, nok sgar-riwa hisewat nothenon wesewatenthiate, tsiniio ne ontatekenhogonha. Thosa onga ne raonha-ok ahotathiatatarihaton, ok tennon satahesewatathia-tatarihaton agwegon, “ne kiton ne iken ne iote-riwagwarision.” Ietshinonwesek ne ietshigowa-nense, nok ietshiiathontatshek tsinihotirihoten ne ront-thokhas ne tsiongwetha. Ne wahi iawe ietshiniha. Ne wahi ohenton henhatigwenhatie; ne thoga henhonnongwetiiohake iothahagwarision tsini ienhonne. Thosa tesewatatenikonrhatenni-hek, ne tsionwentsia agwegon wahi satesewawen. Thosa onga ratatatshogowast nok etho nontawe nahotentane ne saniiata.

Nok ken gaien senha, Gwaienhogonha hetsise-waiatison, nok hetsisewanonwesek ne songwa-wenniio IESOS KERISTOS. Agwa wahi ragowa-nen ne hetsisewaniha ne NIIOH, thosa gati he-tsisewanikonrhen ne sewanikonrake. Agwa Ga-niseriio nok raweriasagwegon tsi hetsisewanon-wes. Raonha roson ne tsionwentsia, nok oni, ne Gerhiton ne tsionwentsiake: Raonha tennontons ne Garagwa tsiwatarihatha ne tsionwentsia, nok oni, tsiwatonnis ne niatekonsonha. Raonha ten-nontons tsiio kennorese iken ganawenta non-wentsia, ne ne etho nontawe nahontonni nenne-keri, ne ne agonnonnhegwen ne sewatshenenho-gon agosatens, nok tionnhongswaron, nok oni wa-tonnis nonenste nok oni nonatsia, nenise hense-wake. Raonha oni ne ise hetsisewaiatison. Ra-

onha roson tsi othiake nise tsiongwe nok oni othiake agomhetien. Raonha hetsisewawi ne sewaieroni e, raonha oni hetsisewawi ne sewatonn-hets. Raonha oni hetsisewaiatenhawe nok hetsisewaiatanonstats. Iagothiogowanen nongwe iahiheions nonwa nok oni onen iagawenheion, nok nise tsionnhe. Oh-nahoten aoriwa tsi iah tiotkon tetsiseweiare ne NIIOH? Hetsiseweiare wahi nise ne NIIOH. Tetsisewaganere nise, nok tehaganere ne seweri. Tehaganere tsi hetsisewani onrhens ne raonha, ne gati waonni tsi hetsisewani onrhens, iotonhon natsisewanonwareke nok ianonwenton tonsesewagweni hon esewatketsgo: Nok hetsisewawi wahi ne saiata nentsisewaiata-kennha, iken Roienha ne het isewenheiasse: Kon-waiats IESOS. Ne thoga ontesewetakon ne raonhake ne IESOS nok onsesewatat-rewathe tsinikon sewariwaneren; nok Rawennioke nongatigwen ahesewathiatonthiete, eihone ne NIIOH hensetsisewariwaragwase tsinikon sewariwaneren, ne aoriwa ne IESOS KERISTOS, nok oni iah tatsisewanonwareke, nok hentsisewaiatanirate "noriwato-kentike nongatigwen"

Gwaientbogonba sewatahonsatat! Ne ietshiniha ne tetritiriwareniatha noriwatokenti, tonwannahon wahi ne Ratsihenstatsi natsisewaroriseke tsinigarihoten nonwa wagwariwaienhase. Rongwetio, nok iothahagwarision tsi nongati nientsisewaiatenhawe. Wathiagwatgagwarishi nonen tsasagwannhane, nok etho tarete tsinonwe nise-wanakere: hetstisewanonwes agwegon. Ne ne ronngongwetaksens ronmere heren onsarete tsinonwe nisewategaton, ne aoriwa tsi hetsisewanoron-gwa nok tennon iah tehoumentshaniron, ne aoriwa