Dunn - Tn. Sherman

# PROJECT CARD FILE

## DESCRIPTION

DIST. SER. NO. 8D-167 O.P. 65-53-2560 WORK NO. _____

STATE SER. NO. _____ P.L. 650

DESCRIPTION Construct new school house in Sec. 28, T-29-N, R-13-W.

ABBREV. DES. Construct Public School.

FED. FUNDS $3,805

SPON. " 2,490

TOTAL 6,295

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Dunn | Tn. Sherman | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| School Board | | | |

SUPERSEDING _____

CONTINUING _____

REMARKS _____

Dams 10692
S-400

223407 REGISTRY NO. | 5613 LETTER NO. | NOV 14 1936 PRES. APP. DATE | 5694 | $150,000 G.P. AMOUNT (BREAKDOWN) | 165-53-5027 G.P. NUMBER (LOCATION)

STATE NUMBER | 49 CONG. NO. | 10 Wis. STATE | 999 CITY | 017 Dunn COUNTY | 455 TYPE | COMPLETED

LIMITATION

ACTION E 1

App WPA 10/30/36
$150,000

DESCRIPTION 965 ~~Dunn County Board.~~
E.W.Hanson, Bd. Chr.

County-wide. Throughout Dunn County. Construct small water conservation dams. Head of water not to exceed twelve feet. In addition to projects specifically approved. Project will operate on Federal property with permission of proper federal authority; on state, county or municipal property; or on private property dedicated to the public use by easements.

5694 is 8D-1013 Supervisory unit. $22,980.

5694 | D R-11-39

WARRANT NUMBER

DATE COMPT-GEN. APP. L.

SUPPLEMENT

| 201 TOTAL M-Y | 201 FEDERAL M-Y | 241 AVE. EMPL. | $746 M-Y COST F F | $158,400 TOTAL ALL FUNDS |
|---|---|---|---|---|

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| $116,850 LABOR | $33,150 OTHER | $150,000 TOTAL | LABOR | $8,400 TOTAL |

Dunn--Colfax dam

COMPLETED

# PROJECT CARD FILE

## DESCRIPTION

DIST. SER. NO. 8D-162 O.P. 65-53-1826 WORK NO. 2067

STATE SER. NO. P.L.

DESCRIPTION Constructio of stone and timber crib dams on Eighteen Mile Creek.

FED. FUNDS

SPON. "

ABBREV. DES.

TOTAL

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Dunn | -- | Colfax | | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| | | | |

SUPERSEDING

CONTINUING

REMARKS

Dunn--~~City Menomonie~~ NS
County wide
Rec. P.L 7624

# PROJECT CARD FILE

## DESCRIPTION

DIST. SER. NO. 8D-213 O.P. 65-53-1966 WORK NO. 5001

STATE SER. NO. P.L. 638

DESCRIPTION Remodelling, improving, landscaping grounds etc. on schools in county. Rural Schools.

ABBREV. DES. Remodel Rural Schools.

FED. FUNDS $36,980
SPON. " 7,545
TOTAL 44,525

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Dunn | Menomonie | | | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| Board of Education | John W. Klingman | County Supt. | |

SUPERSEDING

CONTINUING

REMARKS

| Conservation 8D-816 8D-969 | 10660 | 22238 | 5537 | 10-26-36 | 5303 & 5409 | $39,322 | 165-53-5511 |
|---|---|---|---|---|---|---|---|
| | | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |

| WPA 38—5208 | 7 | 49 | 999 | 017 | |
|---|---|---|---|---|---|
| STATE NUMBER | DUR. MO. | Wisc. STATE | CITY | Dunn COUNTY | TYPE |

5303 D 11-20-38

5409 D

| LIMITATION | E | 2 |
|---|---|---|
| ACTION | | |

DESCRIPTION 965 Wis. Conservation Dept.

App WPA 10-8-36
$39,322

Work includes: fire hazard reduction, forest stand improvement, stream and lake improvement, fish hatchery and nursery expansion, repair or construction of ranger stations and garages, construction of truck trails and fire breaks, shelters, holding pens, and feeding hoppers for game birds and animals. State owned property.

COMPLETED

To take the place of work formerly prosecuted under official project no. 65-53-45

5409 8D-816 was cancelled, and then reopened.

LB

Final 11-21-38
S 12-5-38
R 5-6-39
D 7-5-39

WARRANT NUMBER

DATE COMPT-GEN. APP.

SUPPLEMENT

| 1 | | 6 | |
|---|---|---|---|
| 2 | | 7 | |
| 3 | | 8 | |
| 4 | | 9 | |
| 5 | | 10 | |

| 65 TOTAL M-Y | 60 FEDERAL M-Y | 111 AVE. EMPL. | $661 M-Y COST F F | $48,822 TOTAL ALL FUNDS |
|---|---|---|---|---|

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| $30,072 LABOR | $9,250 OTHER | $39,322 TOTAL | $600 LABOR | $9,500 TOTAL |

Dunn--County wide C

a 2-5-37

Consol.

COMPLETED

# PROJECT CARD FILE

## DESCRIPTION

DIST. SER. NO. _____ O.P. 65-53-45 WORK NO. 3034

STATE SER. NO. _____ P.L. _____

DESCRIPTION General conservation FED. FUNDS _____

SPON. " _____

ABBREV. DES. Units under consol. are: 8D-455 --534 TOTAL _____

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| 2490 | 065027-1 | Dunn | County wide | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| | | | |

SUPERSEDING _____

CONTINUING _____

REMARKS _____

8D-1021 11587
Community Sanit.

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|
| 252351 | 6048 | 3-29-37 | 7125 | $7,138 165-53-8094 |

| STATE NUMBER | DUR. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 6 P-8 10-5303 | 6 | 49 Wisc. | 959 | 017 Dunn | 924 |

COMPLETED

LIMITATION E

ACTION App WPA 3/19/37 $7,138

Proj. reduced to 7138 L.W.K. 3/1/38

2 DESCRIPTION 965 Wisconsin State Board of Health.

County-wide. Community sanitation - the elimination of insanitary devices by the construction of sanitary privies in rural areas and suburban territories where sewer systems are impracticable. This project will operate throughout Dunn County, with supervisory headquarters located at Madison. The sponsor has legal authority to prosecute the work over the area involved. In addition to projects specifically approved.

Continuation of work undertaken under O.P. No. 65-53-1178.

7597 8D-1212 District wide

Superseded by O.P. #65-53-3-394

WARRANT NUMBER

DATE COMPT-GEN. APP.

| L. FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 10,440 | 73 - 88 | 44 |

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 10 | 10 | 20 | $751 | $12,833 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $6,294 | $844 | $7,138 | $275 | $5,695 |

| | | | | | |
|---|---|---|---|---|---|
| 30316 | 412893 | 2407 | 9-10-38 | 9249 | $66,630 | 665-53-2-240 |
| Lime | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
| 8D-1373 | 12 | 49 | 999 | 017 | 919 | COMPLETED Active |
| GPO 16—5208 | DUR. MO. | STATE | CITY | COUNTY | TYPE | |
| STATE NUMBER | Wis. | | Dunn | | | |

LIMITATION 2

ACTION

App. WPA
8-17-38
$66,630

WRR: lro

WARRANT NUMBER

DATE COMMT-GEN. APP.

1 DESCRIPTION 965

T.H.Solberg, Chr., Ag. Comm.
County Agricultural Committee

County-wide. Quarry and pulverize limestone and dig marl or paper mill sludge, for distribution to farmers for agricultural purposes in accordance with Section 59.08 Wisconsin Statutes, and perform appurtenant work. This project will operate throughout Dunn County. County and privately owned property. Proper leases have been obtained for all work on private property and no improvement will be made thereto. In addition to projects specifically approved.

| | |
|---|---|
| Stard | 11-21-38 |
| Insp | 5-5-39 |
| Rec | 4-17-39 |
| D | 11-9-39 |
| Rec | 12-6-39 |
| D | 5-5-40 |
| Rev. | 12-19-40 |
| Dis. | 5-19-41 |
| Reopened | 12-22-41 |
| Dis | 12-31-41 |

COMPLETED

Reported as completed: 65-53-487 WP 641.

1938

| 149,232 | 90-99 | 40 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 1,524 | 1,500 | 127 | $533 | $110,310 |
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| $65,880 | $750 | $66,630 | $1,920 | $43,680 |
| LABOR | OTHER | TOTAL | LABOR | TOTAL |

Lime
8D-605
10614
STATE NUMBER

221601 — REGISTRY NO. | LETTER NO. | Disapproved 12-15-36 — PRES. APP. DATE

$22,296 — O.P. AMOUNT (BREAKDOWN)

O.P. NUMBER (LOCATION)

7 — DUR. MO. | 49. — STATE: Minn. | 991 — CITY: Sherman Twp. | 017 — COUNTY: Dunn | 919 — TYPE

LIMITATION: II

ACTION: Disapproved * 10-19-36

$22,296

WPA. APP. ~~11/6/36~~

Subsequently Disapp. 12/15/36 $22,296

DESCRIPTION: County Agricultural Committee

In Sherman Township. Quarry, crush and issue agricultural limestone to farmers in Dunn County. In addition to projects specifically approved. Property leased by County.

* Ineligible.

To take the place of work formerly prosecuted under Official Project No. 65-53-487.

WARRANT NUMBER

DATE COMPT-GEN. APP.

wfw

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 37 | 37 | 61 | $597 | $37,196 |
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P.F. | TOTAL ALL FUNDS |

| | | | | |
|---|---|---|---|---|
| $21,070 | $1,226 | $22,296 | | $14,900 |
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| 3D-3041 | Farm to market roads | | | | | |
|---|---|---|---|---|---|---|
| 50292 WP 10811 | 610018 | Misc. | Dunn | County-wide | 165-1-53-246 | $301,485 |
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

Description:
Improve roads. Work includes clearing, grubbing, excavating, grading, riprepping, and surfacing; constructing ditches and other drainage structures; and performing incidental and appurtenant work. This project is to operate on publicly-owned property, and on privately-owned property consisting of constructing ditches for which proper agreements are to be obtained.

Sponsor:
Dunn County Highway Committee.
B. Saxton, Chairman

by

RELATED PROJECTS

WORK PROJECT 10811
opened 2-11-41
D. 7-27-42

GPO 16—18131

| 026 | 12 | S | A | 1 | | E-325 | 12-31-40 | |
|---|---|---|---|---|---|---|---|---|
| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |
| 5,315 | 5,315 | 443 | $6.00 | $681 | | 88-89 | 26 | 1941 |
| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |
| $264,260 | $269,611 | $31,874 | $301,485 | | | $105,892 | $105,892 | $407,377 |
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | | OTHER | TOTAL | TOTAL |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | | ALL FUNDS |

40245

**8D-1496**
**FM Roads**

GPO 16—5203

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. F. AMOUNT (BREAKDOWN) | O. F. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 510992 | D-496 | 11-22-39 | 10176 | $196,198 | 65-1-53-218 |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 12 | 49 Mos. | | 999 | 017 Dunn | 026 |

Retired

LIMITATION

ACTION

App. APA
11-15-39
$196,198

1 DESCRIPTION 665

Dunn County Highway Commission
Roy F. LaBounty, Chr.

Start 12-31-39
Close 2-19-41

County-wide.
Improve roads, including excavating, filling, clearing, grading, draining, grubbing, sodding, seeding, surfacing, riprapping, laying pipe, relocating roads, eliminating curves, installing culverts, cutting drainage ditches, constructing bridges and guard rails, and performing incidental and appurtenant work. Publicly-owned property.

MM/mq

SUPERSEDES 165-53-1035 and 65-53-416.

Federal Man-Month Non-Labor Cost $5.75

WARRANT NUMBER

DATE COMPT.-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 442,078 | 88-90 | 36 |

1939

SUPPLEMENT

| TOTAL MM | FEDERAL MM | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 3394 | 3388 | 283 | $695 | $305,734 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $176,710 | $19,488 | $196,198 | $900 | $109,536 |

| S-252 FM Roads | 205559 | 5161 | 8-15-36 | Consol.4374 & 8526 | $120,000 | 165-53-1035 |
|---|---|---|---|---|---|---|
| 10166 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |
| 076 10—5303 | 10 | 49 | 999 | 017 | 080 | Consol. 4374 & |
| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE | 8526 & 12-30-39 |

LIMITATION A

ACTION

(2) App.8-3-36 $120,000.

2 $65 DESCRIPTION State Highway Commission of Wisconsin

[COMPLETED]

County Wide.
Repair, reconstruct and improve secondary Farm-to-Market roads thru out Dunn County. Exclusive of any other project specifically approved.
Not on Federal Aid Highway. County owned property.

Units under consol. 4374 are: 8D-586-643-647-658-659-685-687-688-689-696-698-708-716-720-731-755-763-770-772-773-857-896-906-907-941-950-983.
8526 is continuing projects for 4374. 8526 is S-252 # 1.

To take the place of work formerly prosecuted under Official Project No. 65-53-416.

Approved-not operated are 8D-963-1287-1314.
SUPERSEDED BY 10176 65-1-53-218 8D-1496.

WARRANT NUMBER

DATE COMPT-GEN. APP.

grs

SUPPLEMENT

| 1 | 6 |
|---|---|
| 2 | 7 |
| 3 | 8 |
| 4 | 9 |
| 5 | 10 |

| 170 | 160 | 204 | $750 | $150,000 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P F | TOTAL ALL FUNDS |

| $97,000 | $23,000 | $120,000 | $6,000 | $30,000 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| S-252 Supp. 1 | 214095 | 5329 | 9-15-36 | 8526 | $540,000 | 165-53-1035 |
|---|---|---|---|---|---|---|
| 10166 Supp. 1 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
| STATE NUMBER | DUR. MO. 6 | STATE 49 Wisc. | CITY 999 | COUNTY 017 Dunn | TYPE 080 | Active |

LIMITATION A

ACTION 2

DESCRIPTION 865 State Hwy. Commission of Wisconsin

app. #2 9/9/36
$540,000

County-wide. Repair, reconstruct and improve various roads throughout Dunn County. Not on Federal Aid System. In addition to projects specifically approved. Town and County owned property. Additional

WARRANT NUMBER

DATE COMPT-GEN. APP.

1b

| SUPPLEMENT | | | | | |
|---|---|---|---|---|---|
| 1 | | 6 | | | |
| 2 | | 7 | | | |
| 3 | | 8 | | | |
| 4 | | 9 | | | |
| 5 | | 10 | | | |

| 840 | 810 | 1680 | $667 | $650,000 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | |

| $440,000 | $100,000 | $540,000 | $22,000 | $110,000 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | |

Dunn--County wide FM

S-19

# PROJECT CARD FILE

## DESCRIPTION

DIST. SER. NO. _____ O.P. 65-53-416 WORK NO. 564 601

STATE SER. NO. _____ P.L. _____

DESCRIPTION Farm to Market Roads FED. FUNDS _____

SPON. " _____

ABBREV. DES. _____ TOTAL $110,000 no sponsor funds

397 466
556 562
564 601
603 657
665 666
670 671
1018 1021
1131 1179
1484 1491
1791 2426
4101 4103
4109 4397

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Dunn | County wide | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| | | | |

SUPERSEDING SUPERSEDED BY 10176 65-1-53-218 8D-1496.

CONTINUING _____

REMARKS _____

| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |
|---|---|---|---|---|---|---|
| 3D-3084, General Conservation 50451 | 614777 | Wisconsin | Dunn | County-wide | W.P. 11047 165-1-53-445 | $ 15,201 |

Opened 6-18-41
Reopened 8/12/41
Discontinued 8/25/41

DESCRIPTION:

CONDUCT GENERAL CONSERVATION WORK, INCLUDING CONSTRUCTING AND PROVIDING FACILITIES FOR THE PROPAGATION AND CONSERVATION OF GAME FISH, GAME BIRDS, AND OTHER WILDLIFE. THE WORK INCLUDES PLANTING; CONSTRUCTING SHELTERS, BROODER HOUSES, PENS, AND COVERED RUNS; IMPROVING LAKES AND STREAMS; AND PERFORMING APPURTENANT AND INCIDENTAL WORK. PUBLICLY AND PRIVATELY OWNED PROPERTY. WORK ON PRIVATE PROPERTY, FOR WHICH PROPER AGREEMENTS ARE TO BE OBTAINED, IS TO CONSIST OF IMPROVING LAKES AND STREAMS.

SPONSOR:

WISCONSIN CONSERVATION COMMISSION.

A. M. Keister, Supv. Work Projects, Madison

RELATED PROJECTS

Department of Agriculture

GPO 16—18131

| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |
|---|---|---|---|---|---|---|---|---|
| 440 | 6 | E | B | 4 | | E-581 | 5-12-41 | 1941 |

| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |
|---|---|---|---|---|---|---|---|
| 256 | 262 | 44 | $5.70 | $713 | 86 - 90 | 25 | |

| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
|---|---|---|---|---|---|---|---|
| $13,039 | $13,742 | $1,459 | $15,201 | $600 | $4,476 | $5,076 | $20,277 |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

W.P. 11263

| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |
|---|---|---|---|---|---|---|
| 15135 | 705434 | Wisc. | Dunn | County-wide | 265-1-53-134 | $ 44,433 |

ID-3161 - "Produce Agricultural Lime

DESCRIPTION:
QUARRY AND PULVERIZE LIMESTONE FOR DISTRIBUTION TO FARMERS FOR AGRICULTURAL PURPOSES, AND PERFORM APPURTENANT AND INCIDENTAL WORK. THIS PROJECT IS TO OPERATE ON PRIVATELY OWNED PROPERTY UNDER PROPER LEASE TO THE SPONSOR.

SPONSOR:
DUNN COUNTY BOARD.

E. W. Hansen, Chairman of County Board, Menomonie, Wisconsin

Opened 2-3-42
D. 7-6-42

RELATED PROJECTS

GPO 16—18131

| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |
|---|---|---|---|---|---|---|---|---|
| 901 | 12 | E | B | 0 | | F-221 | 1-14-42 | 1942 |

| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |
|---|---|---|---|---|---|---|---|
| 720 | 744 | 62 | $2.58 | $741 | 90-96 | 27 | |

| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
|---|---|---|---|---|---|---|---|
| $39,126 | $42,578 | $1,855 | $44,433 | $2,400 | $14,236 | $16,636 | $61,069 |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

8D-704

10530

Storm sewers

STATE NUMBER

216811 REGISTRY NO. | 5390 LETTER NO. | 9-24-36 PRES. APP. DATE | 4921

$935 O. P. AMOUNT (BREAKDOWN) | 165-53-1535 O. P. NUMBER (LOCATION)

COMPLETED

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 1 | 49 Wis. | 991 Boyceville | 017 Dunn | 521 |

LIMITATION

ACTION A

App WPA 9/10/36
$935

1 DESCRIPTION 966 Village Board of Boyceville.

Construct a storm sewer with manholes on Tiffany Street in the Village of Boyceville, Dunn County. Exclusive of projects specifically approved. Village owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

L.

SUPPLEMENT

| | | | | |
|---|---|---|---|---|
| 2 TOTAL M-Y | 2 FEDERAL M-Y | 19 AVE. EMPL. | $592 M-Y COST F F | $1,515 |

| FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | |
|---|---|---|---|---|
| $795 LABOR | $140 OTHER | $935 TOTAL | LABOR | $580 TOTAL |

8D-938

11193

Repair Village Hall

APR — 10-5203

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 238668 | 5698 | DEC 16 1936 | 5532 | $440 | 65-53-2140 |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 1 | 49 Wisc. | 991 Boyceville | 017 Dunn | 117 | COMPLETED |

LIMITATION B

ACTION

WPA App. 12-8-36 $440.

2 DESCRIPTION 965 Village Board of Boyceville

Place insulation, paint and varnish Village Hall in Boyceville, Dunn County. In addition to projects specifically approved. Village owned property.

To take the place of work formerly prosecuted under O.P. No. 65-53-937

WARRANT NUMBER

DATE COMPT-GEN. APP.

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P P | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 1 | 1 | 8 | $657 | $600 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $440 | | $440 | | $160 |

COMPLETED

PROJECT CARD FILE

DESCRIPTION

Dunn--Vill. Colfax S

8-21-37
9-6-39

11-5-36
8-21-37
10-31-37 4386

DIST. SER. NO. 8D-164 O.P. 65-53-3029 WORK NO.

STATE SER. NO. P.L. 764

DESCRIPTION Construction of 115,000 s.f. sidewalks in Village.

ABBREV. DES. Construct Sidewalks.

| | |
|---|---|
| FED. FUNDS | $10,495 |
| SPON. " | 4,286 |
| TOTAL | 14,781 |

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Dunn | | Colfax | | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| Village Board | G. Hammer | President | |

SUPERSEDING

CONTINUING

REMARKS

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 11710 | 257435 | 6165 | MAY 10 1937 | | | $3,435 | 165-53-1234 |
| SD-1069 Storm Sewer | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE | | |
| | 3 | 49 Wisc. | 991 Village of Colfax | 017 Dunn | 059 | | 2 1 |

LIMITATION: A

ACTION: App WPA 4/23/37 $3,435

1 DESCRIPTION 965 Village Board of Colfax
C.S.Rude, President

Construct storm sewer with manholes and catch basins, and perform work incidental thereto, on River Street in the village of Colfax, Dunn County. The work includes the manufacture of concrete blocks and pipe to be used on this project. Exclusive of projects specifically approved. Village owned property.

| WARRANT NUMBER | | | |
|---|---|---|---|
| | 7340 | 83 - 94 | 6 |
| DATE COMPT-GEN. APP. | FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

L.

| SUPPLEMENT | | | | | |
|---|---|---|---|---|---|
| 6 | 6 | 25 | $550 | $3,652 |
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| $3,245 | $190 | $3,435 | | $217 |
| LABOR | OTHER | TOTAL | LABOR | TOTAL |

31229

8D-1468
Remodel School Bldg.
GPO 16—8203
STATE NUMBER

| 447511 | 3007 | 6-13-39 | 9841 | $1,430 | 665-55-2-660 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| 49 | Wis. | Colfax | 991 | Dunn | 017 | 131 |
|---|---|---|---|---|---|---|
| DUR. MO. | STATE | CITY | | COUNTY | | TYPE |

COMPLETED

LIMITATION 2
ACTION
App. WPA
6-3-39
$1,430

1 DESCRIPTION 965

School District #3
T.J.Conway, Treas.

Remodel school building in the village of Colfax, Dunn County, including excavating; removing and reconstructing floors; installing insulation, and plumbing and electrical facilities; constructing footings, machine foundations and sidewalks; and performing appurtenant and incidental work. In addition to projects specifically approved. School District #3 owned property.

Start 7-21-39
Comp 8-19-39

MI MRR
Dur. 2
WARRANT NUMBER

DATE COMPT-GEN. APP.

| 2292 | 72-89 | 40 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1938

SUPPLEMENT

| 24 | 23 | 12 | $746 | $2,382 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $1,275 | $155 | $1,430 | $77 | $952 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| 3D-3091, Impv. Village Streets | | | | | W.P. 11007 | |
|---|---|---|---|---|---|---|
| 50469 | 615381 | WISCONSIN | DUNN | VILLAGE OF COLFAX | 165-1-53-395 | $ 14,614 |
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

Opened 6-17-41
Rec'd 10-20-41

DESCRIPTION:
VILLAGE-WIDE. IMPROVE STREETS INCLUDING EXCAVATING; FILLING; CONSTRUCTING CURBS AND SIDEWALKS; AND PERFORMING INCIDENTAL AND APPURTENANT WORK. PUBLICLY OWNED PROPERTY.

SPONSOR:
VILLAGE BOARD, VILLAGE OF COLFAX.
A. C. Rude, Village President

RELATED PROJECTS

GPO 16—18131

| 049 | 6 | E | A | 1 | | E-473 | 4-9-41 | |
|---|---|---|---|---|---|---|---|---|
| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |

| 252 | 253 | 42 | $6.21 | $696 | 85 - 89 | 36 | 1941 |
|---|---|---|---|---|---|---|---|
| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |

| $12,464 | $13,050 | $1,564 | $14,614 | $200 | $8,017 | $8,217 | $22,831 |
|---|---|---|---|---|---|---|---|
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

| | | | | | |
|---|---|---|---|---|---|
| 8D-1034 | 250658 | 8019 | MAR 18 1937 | 6160 | $1,695. |
| 11530 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) |

Remodel Village Hall

gpo 16—8303

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 9 | 49 Wis. | 991 Elk Mound | 017 Dunn | 117 |

265-53-2204 O. P. NUMBER (LOCATION)

COMPLETED

LIMITATION B

ACTION
WPA APP.
3-10-37
$1,695.

DESCRIPTION 965 1 Village Board

Remodel and repair the Village Hall in the Village of Elk Mound, Dunn County. Work includes installing insulating board; plastering; painting inside and outside of windows, doors and cornices; replacing baseboard and wainscoting; removing and replacing roof; etc. Exclusive of projects specifically approved. Village owned property.

| WARRANT NUMBER | | | |
|---|---|---|---|
| | 2,820 | 74-84 | 91 |
| DATE COMPT—SION. APP. | FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |

grs

| SUPPLEMENT | | | | | |
|---|---|---|---|---|---|
| | 3 | 3 | 11 | $678 | $2,443 |
| | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
| | $1,415 | $280 | $1,695 | $220 | $748 |
| | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| 8D-1175 | 310241 | 7756 | 9-29-37 | 7819 | $2,014 | 465-53-2-165 |
|---|---|---|---|---|---|---|
| | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

20272
Improve park
GPO 16—5303

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 2 | 49 Wisc. | Village of 991 Elk Mound | 017 Dunn | 330 |

COMPLETED

LIMITATION: B

ACTION: App. WPA 9-20-37 $2,014

1 DESCRIPTION 965 Dunn County Park Board E.W.Hanson, Chr.

Improve Lookout Park in the village of Elk Mound, Dunn County. Work includes constructing observation tower and steps, widening and improving parking area, cleaning, landscaping, repairing and improving guard rails, and performing appurtenant work. In addition to projects specifically approved. County owned property.

Wwn

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 3448 | 78-84 | 20 | 1937 |
|---|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST | |

SUPPLEMENT

| 1 | | 6 | |
|---|---|---|---|
| 2 | | 7 | |
| 3 | | 8 | |
| 4 | | 9 | |
| 5 | | 10 | |

| 3 | 3 | 19 | $653 | $2,531 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $1,685 | $329 | $2,014 | | $517 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| 20272 Supp. 1 | 350527 | 8062 | JUN 15 1938 | 7819 | $1,827 | 465-53-2-165 |
|---|---|---|---|---|---|---|
| 8D-1175 Supp. 1 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

GPO 16—5233

COMPLETED

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 3 | Wisconsin | 49 Village of Elk Mound 991 | Dunn 017 | 330 |

LIMITATION B

ACTION

App. WPA
6-9-38
$1,827

1x DESCRIPTION 965

Dunn County Park Board

Improve Lookout Park in the village of Elk Mound, Dunn County. Work includes constructing observation tower and steps, widening and improving parking area, cleaning, landscaping, repairing and improving guard rails, and performing appurtenant work. In addition to projects specifically approved. County owned property. (Additional)

WRR

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 4,203 | 91-100 | 16 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |

1937

SUPPLEMENT

| | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |
|---|---|---|---|---|---|
| | 4 | 4 | 14 | $510 | $2,172 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $1,825 | $2 | $1,827 | | $345 |

31129

8D-1455

Street improvements

GPO 16—2203

STATE NUMBER

| 443579 | 2926 | 4-26-39 | $1,460 | 665-53-1-182 |
|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | G. P. AMOUNT (BREAKDOWN) | G. P. NUMBER (LOCATION) |

| 49 | Wisc. | In and Near Vil. of Elk Mound | 017 Dunn | 036 |
|---|---|---|---|---|
| DUR. MO. | STATE | CITY | COUNTY | TYPE |

LIMITATION 1

ACTION

App WPA
4/18/39
$1,460

1 DESCRIPTION 965 Village Board, Village of Elk Mound
Allan Dickson, Pres.

Improve "A", "C", University and Railroad Streets (village-owned property) in the village of Elk Mound, Dunn County, including grading, installing culverts, surfacing, and performing incidental and appurtenant work. Project also includes obtaining gravel in or near Elk Mound for use on this project. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved.

L./ Y
Dur. 2

WARRANT NUMBER

DATE COMPT.-GEN. APP.

| 3,000 | 78 - 86 | 30 | 1938 |
|---|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST | |

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 1 | 6 | 30 | 30 | 15 | 3584 | $2,097 |
| 2 | 7 | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
| 3 | 8 | $1,250 | $210 | $1,460 | | $637 |
| 4 | 9 | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 5 | 10 | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 21127 | 339734 | 7847 | APR 22 1938 | 8350 | $4,130 | 465-53-2-643 |
| 8D-1208 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

Construct school

GPO 16—3268

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 6 | 43 Misc. | 994 Menomonie | 017 Dunn | 132 |

COMPLETED
10-20-38

LIMITATION: B

ACTION: App'd PWA 4-15-38 $4,130

1 DESCRIPTION 965 School District #5

Don Sanderson, President

Construct school building in School District #5, Dunn County, and perform incidental and appurtenant work, including constructing sidewalks, and grading and leveling surrounding grounds. In addition to projects specifically approved. School District #5 owned property.

MB

WARRANT NUMBER

DATE COMPT-GEN. APP.

1937

| 7,038 | 86-86 | 39 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 7 | 6 | 14 | $852 | $6,805 |

| LABOR | OTHER | TOTAL | LABOR | TOTAL |
|---|---|---|---|---|
| $3,560 | $570 | $4,130 | $480 | $2,675 |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| 10385 | 212768 | 5251 | 9-6-36 | 4801 | $17,433 | 165-53-2060 |
|---|---|---|---|---|---|---|
| 8D-593 Stout Institute Demolish & erect | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |
| STATE NUMBER | 9 DUR. MO. | 49 Wisc. STATE | 537 Menomonie CITY | Dunn 017 COUNTY | 133 TYPE | COMPLETED |

LIMITATION B

ACTION

WPA app. 8/25/36

$17,433

1

DESCRIPTION 965 Board of Education

Wreck a brick residence and construct brick addition to Lynwood Hall. At Stout Institute in Menomonie, Dunn County.
State owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

jeg

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 22 | 21 | 29 | $830 | $23,141 |
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F.F | TOTAL ALL FUNDS |

| | | | | |
|---|---|---|---|---|
| $14,500 | $2,933 | $17,433 | $1,125 | $5,708 |
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

11894 | 264495 | 6295 | 6-17-37 | 6638 | $681 | 185-63-2265

8D-1097

Dunn Co. Agr. School

REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION)

GPO 16—5203

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 1 | 49 | Wisc. | 537 City of Menomonie | 017 Dunn | 185 |

COMPLETED

LIMITATION: B

ACTION: Approved 6-10-37 $681

1 DESCRIPTION 965 Dunn County Board of Education

Remodel, repair, and improve various rooms in Dunn County Agricultural School building located at Wilson Avenue and 3rd Street in the city of Menomonie, Dunn County, including painting and plastering, and plumbing, carpentry, masonry, and other appurtenant work. In addition to projects specifically approved. County owned property.

br

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 1,092 | 88-99 | 52 |

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 1 | 1 | 13 | $681 | $1,429 |

FEDERAL CONTRIBUTION

| LABOR | OTHER | TOTAL |
|---|---|---|
| $676 | $5 | $681 |

SPONSORS FUNDS

| LABOR | TOTAL |
|---|---|
| $100 | $748 |

85013

8D-1106

Stout Institute

EP8 16—5203

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 300756 | 7051 | JUL 8 1937 | 6723 | $6,747 | 465-53-2-5 |

COMPLETED

| STATE NUMBER | DUP. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 4 | 49 | Wisc. | Menomonie | Dunn | 537 017 134 |

LIMITATION B

ACTION

App.WPA
6-24-37
$6,747

1 DESCRIPTION 965 Board of Trustees, Stout Institute

Improve buildings of Stout Institute, in the city of Menomonie, Dunn County, and perform incidental and appurtenant work. Project also includes re-building laundry building, etc. Sponsor is an agency of the State. In addition to projects specifically approved. State owned property.

Originally assigned: State Serial # 11965
Registry #266478

fr

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 8602 | 90-94 | 44 |

1937

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 10 | 9 | 29 | $750 | $12,039 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $5,357 | $390 | $6,747 | $940 | $5,292 |

| 11985 | 266478 | | | 6723 | $6,747 | |
|---|---|---|---|---|---|---|
| 8D-1106 | REGISTRY NO. | LETTER NO. | PRES. APP DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | | 49 Wisc. | 537 Menomonie | 017 Dunn | 154 |

LIMITATION: B

ACTION

DESCRIPTION

Reassigned: State Serial #85013
Registry #300756

Repair rebids

fr

WARRANT NUMBER

DATE COMPT-GEN. APP.

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 1 | | 6 | | | |
| 2 | | 7 | | | |
| 3 | | 8 | | | |
| 4 | | 9 | | | |
| 5 | | 10 | | | |

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | TOTAL ALL FUNDS |
|---|---|---|---|---|
| | | | | |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 8D-1129 | 307203 | 7181 | AUG 20 1937 | 7508 | $536. | 465-53-2-83 | |
| 20151 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) | |
| Cthse improvement | | | | | | COMPLETED | |
| spc 16--5303 | 2 | 49 Wis. | 537 Menomonie | 017 Dunn | 112 | | |
| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE | | |

LIMITATION B

ACTION

WPA APP. 8-13-37 $536.

M

M

WARRANT NUMBER

DATE COMPT-GEN. APP.

1 DESCRIPTION 965 Dunn County Board

Improve county courthouse at 7th Street and Wilson Avenue in the city of Menomonie, Dunn County, by cleaning and preparing walls and other surfaces for painting, making miscellaneous repairs, and performing appurtenant work. In addition to projects specifically approved. County owned property.

gra

| 846 | 99-99 | 43 | 1937 |
|---|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST | |

SUPPLEMENT

| 1 | 1 | 6 | $692 | $946 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $531 | $5 | $536 | $130 | $410 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

8D-1257

21074

**Stout Institute**

GPO 16—8903

STATE NUMBER

| 338050 | 7832 | 4-18-38 | 8061 | $6,062 | 465-53-2-631 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

COMPLETED

| 6 | 49 | 657 | 017 | 134 |
|---|---|---|---|---|
| DUR. MO. | STATE | CITY | COUNTY | TYPE |
| | Wisc. | Menomonie | Dunn | |

LIMITATION B

ACTION
Appd WPA
4-12-38
$6,062

1 DESCRIPTION 965 Board of Regents, Stout Institute

**B.E.Nelson, President**

D 11-5-38

Improve buildings and grounds at Stout Institute in Menomonie, Dunn County, including installing new windows, frames and fire doors; constructing floors, walks, driveways, and storage space for lumber; painting interior surfaces; landscaping; and performing incidental and appurtenant work. In addition to projects specifically approved, State owned property.

br

WARRANT NUMBER

DATE COMPT—GEN. APP.

1937

| 8,867 | 88-66 | 34 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

SUPPLEMENT

| 9 | 8 | 17 | $758 | $9,166 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $5,193 | $869 | $6,062 | $600 | $3,104 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |
|---|---|---|---|---|---|---|
| 3D-17-3066<br>50437 | Remodel Court House<br>614247 | WISCONSIN | DUNN | MENOMONIE | W.P. 10965<br>165-1-53-366 | $ 1,450 |

DESCRIPTION:

REMODEL AND IMPROVE DUNN COUNTY COURT HOUSE. WORK INCLUDES CONSTRUCTING NEW BASEMENT ENTRANCE, STEPS, VAULTS, FUEL STORAGE ROOM, RAMP, AND PARTITIONS; REMOVING ENTRANCE STEPS; REMODELING BASEMENT ROOM; AND PERFORMING INCIDENTAL AND APPURTENANT WORK. PUBLICLY-OWNED PROPERTY.

SPONSOR:

DUNN COUNTY BOARD.

E. W. Hanson, Chmn. Co. Bd.

br

RELATED PROJECTS

GPO 16—18131

| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |
|---|---|---|---|---|---|---|---|---|
| 112 | 2 | E | B | 2 | | E-435 | 3-17-41 | 1941 |

| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |
|---|---|---|---|---|---|---|---|
| 22 | 22 | 11 | $6.77 | $791 | 90-90 | 47 | |

| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
|---|---|---|---|---|---|---|---|
| $1,301 | $1,301 | $149 | $1,450 | | $1,270 | $1,270 | $2,720 |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

8D-1124
20076
City Park Imp.
GPO 16—8203
STATE NUMBER

| 304860 | 7150 | AUG 9 1937 | 7103 | $23,902 | 465-53-2-66 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| 6 | 49 Wis. | 537 Menomonie | 017 Dunn | 330 |
|---|---|---|---|---|
| DUR. MO. | STATE | CITY | COUNTY | TYPE |

COMPLETED

LIMITATION B

ACTION
WPA APP.
7-27-37
$23,902.

DESCRIPTION 965 City Council Al. Nathness, Mayor

City-wide. Improve city parks and recreational areas throughout the city of Menomonie, Dunn County, by constructing band shells, rest rooms, cabins, bridges, picnic tables, benches and diving boards; laying water pipes; clearing timber; sowing grass seed; improving trails; developing swimming beach; riprapping; planting trees; and performing incidental work. In addition to projects specifically approved. City owned property.

| | |
|---|---|
| Insp | 6-20-38 |
| Rec | 6-5-37 |
| Insp | 9-5-37 |
| D | 11-9-37 |
| Rec | 12-6-37 |
| Insp | 2-23-40 |
| Rec | 4-29-40 |
| Comp | 11-4-40 |

gra

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 41,464 | 87-91 | 23 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1937

SUPPLEMENT

| 1 | | 6 | |
|---|---|---|---|
| 2 | | 7 | |
| 3 | | 8 | |
| 4 | | 9 | |
| 5 | | 10 | |

| 38 | 38 | 76 | $629 | $31,100 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $21,634 | $2,268 | $23,902 | | $7,198 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

11105

8D-937
City Park imp/

STATE NUMBER

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE |
|---|---|---|
| 236618 | 5660 | DEC 16 1936 |

6042

$4,317 — O.P. AMOUNT (BREAKDOWN)

165-53-3084 — O.P. NUMBER (LOCATION)

COMPLETED

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 4 | 49 Wis. | 537 Menomonie | 017 Dunn | 330 |

LIMITATION 6

ACTION

App WPA 11-30-36
$4,317

1 965 DESCRIPTION

Common Council of Menomonie

Clean up dead and down timber, brush, replant, grade Park Trails, construct Picnic Tables, log Kitchen, and log footbridge across Wilson Creek in City Park of Menomonie, Dunn County. In addition to projects specifically approved. City owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

7
6170

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 7 | 7 | 22 | 6589 | $5,756 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $4,296 | 321 | $4,317 | | $1,449 |

| 85051 | 301048 | 7061 | JUL 10 1937 | 6701 | $6,309 | 465-53-2-18 |
|---|---|---|---|---|---|---|
| 8D-1113 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

**Fairgrounds**

GPO 16—5303

| 3 | 49 | 537 | 017 | 360 |
|---|---|---|---|---|
| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
| | | Wisc. | Menomonie | Dunn | |

COMPLETED

LIMITATION B

ACTION

App.WPA
7-1-37
$6,309

1 DESCRIPTION 965

County Board

E.W.Hanson, Chairman

Improve the Dunn County Fair Grounds in the city of Menomonie, Dunn Co., by building caretaker's cottage; remodeling, reroofing and painting horse shed; reconstructing show platform; remodeling and painting grandstand; erecting fence and leveling grounds; make miscellaneous repairs to buildings; etc. Exclusive of projects specifically approved. County owned property.

fr

Originally assigned: State Serial #11979
Registry #266797

WARRANT NUMBER

DATE COMPT-GEN. APP.

1937

| 11610 | 94-100 | 25 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

SUPPLEMENT

| 10 | 10 | 41 | $611 | $8,363 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $6,294 | $15 | $6,309 | | $2,054 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| 11979 | 268797 | | | 6701 | $6,309 | |
|---|---|---|---|---|---|---|
| 8D-1113 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |

| 8D-1113 orig 10-5203 | DUR. MO. | 49 STATE | 537 CITY | 017 COUNTY | 360 TYPE |
|---|---|---|---|---|---|
| STATE NUMBER | | Wisc. | Menomonie | Dunn | |

LIMITATION

ACTION

DESCRIPTION

Reassigned: State Serial #85031
Registry #301048

fr Fairgds

WARRANT NUMBER

DATE COMPT-GEN. APP.

| SUPPLEMENT | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 6 | | | | | | | | |
| 2 | | 7 | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F.F | TOTAL ALL FUNDS | | | |
| 3 | | 8 | | | | | | | | |
| 4 | | 9 | LABOR | OTHER | TOTAL | LABOR | TOTAL | | | |
| 5 | | 10 | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | | | | |

| 10247 | 208165 | 5193 | 8-21-36 | 4579 | $11,781 | 165-53-2049 |
|---|---|---|---|---|---|---|
| Co. Fairgrounds | REGISTRY NO. | LETTER NO. | PRES. APP DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |
| 8D-582 | 5 | 49 Misc. | 537 Menomonie | 017 Dunn | 560 | COMPLETED |
| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE | |

LIMITATION B

ACTION
WPAApp.8/11/36
$11,781

1 DESCRIPTION 965 County Board

Reconstruct exhibit hall and horse barn, surface race track, relocate entrance and make general improvements to Fair grounds and buildings.
In Menomonie, Dunn County.
Exclusive of any project specifically approved.
County owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

jeg

| SUPPLEMENT | | | | | |
|---|---|---|---|---|---|
| 1 | 15 | 15 | 37 | $773 | $15,202 |
| 2 | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P F | |
| 3 | $9,661 | $2,120 | $11,781 | | $3,422 |
| 4 | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 5 | FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | |

| 11671 | 255546 | 6119 | 4-20-37 | 6374 | $6,076 | 105-53-1217 |
|---|---|---|---|---|---|---|
| 8D-1050 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

Street improvements

GPO 16—5203

COMPLETED

| 4 | 49 Wisc. | 557 Menomonie | 017 Dunn | 037 |
|---|---|---|---|---|
| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |

LIMITATION: A

ACTION: App WPAA 4/8/37 $6,076

1 DESCRIPTION 965 Common Council

Improve various streets by widening, moving curbs and gutters, removing excess dirt, placing new pavement next to curbs, scarifying and replacing present macadam pavement, and performing incidental and appurtenant work. Project will operate in the city of Menomonie, Dunn County. In addition to projects specifically approved. City owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 11566 | 85 - 90 | 47 | L. |
|---|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST | |

SUPPLEMENT

| 1 | | 6 |
|---|---|---|
| 2 | | 7 |
| 3 | | 8 |
| 4 | | 9 |
| 5 | | 10 |

| 10 | 10 | 28 | $628 | $11,525 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALE FUNDS |

| $5,476 | $600 | $6,076 | | $5,442 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 8D-1076 | 260656 | 6209 | 6-8-37 | 6576 | $7,336. | 165-53-1255 |
| 11802 | REGISTRY NO. | LETTER NO. | PROG. APP. DATE | | O. F. AMOUNT (BREAKDOWN) | O. F. NUMBER (LOCATION) |

**Street repair** (PFD 10—6208)

COMPLETED

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 4 | 49 Wis. | 537 Menomonie | 017 Dunn | 059 |

LIMITATION: A

ACTION: NPA APP. 5-17-37 $7,336.

Rev. L. 269

resc. 2,907.20

1 DESCRIPTION 965 City Council — **Albert Nathness, Mayor** — B 11-5-37

Improve various streets throughout the city of Menominie, Dunn County by moving catchbasins, making extensions to manholes to bring them to street level, etc. In addition to projects specifically approved. City owned property.

Supersedes by 665-53-1-133 8D-1426

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 11,664 | 96-100 | 47 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

GFS

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 11 | 11 | 34 | $647 | $13,854 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $7,326 | $10 | $7,336 | | $6,518 |

| 20037 | 305456 | 7073 | JUL 22 1937 | 6714 | $18,178 | 455-55-1-14 |
|---|---|---|---|---|---|---|
| 8D-1123 Imp. streets | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| 4PO 16—5203 STATE NUMBER | 1 DUP. NO. | 49 STATE | City of Menomonie CITY | 537 | Dunn COUNTY | 017 | 087 TYPE |
|---|---|---|---|---|---|---|---|

W 1

LIMITATION A

ACTION

App WPA 7/14/37

$18,178

1 DESCRIPTION 965 City Council of Menomonie

Albert Nathness, Mayor

City-wide. Improve streets throughout the city of Menomonie, Dunn County, by widening, moving curbs and gutters, removing excess dirt, paving, scarifying, and performing appurtenant work. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved. City owned property.

L.

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 31,968 | 84 - 93 | 44 | 1937 |
|---|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST | |

SUPPLEMENT

| 1 | | 6 | |
|---|---|---|---|
| 2 | | 7 | |
| 3 | | 8 | |
| 4 | | 9 | |
| 5 | | 10 | |

| 29 | 29 | 87 | $627 | $52,724 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |

| $16,248 | $1,930 | $18,178 | | $14,546 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

8D-1266

20630

Sidewalks, C & G

GPO 16—52003

| 330827 | 7716 | 3-10-38 | 7842 | $24,421 | 665-53-1-117 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

COMPLETED

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 12 | 48 Wisc. | 537 Menomonie | 017 Dunn | 049 |

LIMITATION A

ACTION

App. WPA
2-28-38
$24,421

wsh

WARRANT NUMBER

DATE COMPT—GEN. APP.

1 DESCRIPTION 965 City Council A. Nathness, Mayor

B 5-20-38

City wide. Improve public thoroughfares throughout the city of Menomonie, Dunn County, by constructing sidewalks, curbs and gutters; and performing incidental and appurtenant work. In addition to projects specifically approved. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. City-owned property.

This project supersedes O.P. 465-53-1-8. 8D-1108 6713

Superseded by O.P. 665-53-1-133 9371 665-53-1-133 8D-~~1246~~ 1436

1937

| 41604 | 47-67 | 39 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

SUPPLEMENT

| 1 | | 6 | 36 | 36 | 36 | $685 | $39,760 |
|---|---|---|---|---|---|---|---|
| 2 | | 7 | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
| 3 | | 8 | $21,204 | $3,217 | $24,421 | | $15,559 |
| 4 | | 9 | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 5 | | 10 | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| 20851 | 350828 | 7705 | 5-5-38 | 7843 | $23,895 | 465-63-1-116 |
|---|---|---|---|---|---|---|
| 8D-1267 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
| St. improvements | | | | | COMPLETED | |

GPO 16—8203

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 12 | 49 | Wisc. | 537 Menomonie | 017 Dunn | 030 |

LIMITATION: A

ACTION: App.WPA 2-26-38 $23,895

1 DESCRIPTION 965 City Council A. Nathness, Mayor

D 11-20-38

City-wide. Improve public streets throughout the city of Menomonie, Dunn County, by scarifying, excavating, moving catch basins, constructing corner curbing, raising manholes, constructing and placing street marker posts, and performing appurtenant work. City-owned property. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved.

L R-L #209 - 3/28/39 reduces # 2713.75 / 21,179.25

FR Superseded by OP-665-53-1-133 9371 8D-1426

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 40144 | 78-88 | 20 | 1937 |
|---|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST | |

SUPPLEMENT

| 1 | | 6 |
|---|---|---|
| 2 | | 7 |
| 3 | | 8 |
| 4 | | 9 |
| 5 | | 10 |

| 35 | 35 | 35 | $663 | $50,015 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $21,196 | $2,697 | $23,895 | | $6,120 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

30780

8D-1426

St. improvements

GPO 16—5303

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|
| 428808 | 2631 | 12-3-38 | 9371 $184,920 | 665-53-1-133 |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 49 | Wisc. | 537 Menomonie | 017 Dunn | 035 |

LIMITATION 1

ACTION 2

965

DESCRIPTION City of Menomonie

App. 12-
11-25-38
$184,920

City-wide. Improve streets throughout the city of Menomonie, Dunn County, including constructing storm drains, manholes, catch basins, headwalls, curbs, gutters, sidewalks and pavement; and performing incidental and appurtenant work. City-owned property. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved.

Supersedes 6373 165-53-1218; 6576 165-53-1255; 8D-1076 (8D-1048)
8D-1244 7842 465-53-1-117; 7843 465-53-1-116; 8D-1247
8D-1123 7468 465-53-2-179;

Start 1-31-37
Disc. 1-20-41
Reopened 2-14-41
Susp. 2-14-41
Reopened 3-3-41
Disc. 3-22-41
Reopened 6-10-41
Disc 12-31-41

RR: MN

Dur. -12

Supersedes O. P. Nos. 165-53-1218, 1255; 465-53-1-116, 117, 465-53-2-179.

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 308,745 | 81-85 | 34 |

1938

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 3,515 | 3,315 | 276 | $669 | $261,201 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $158,400 | $26,520 | $184,920 | | 196,851 |

11-911

8D-1077

Roadside improvement

U.S. Hwy 12 10-0203

STATE NUMBER

LIMITATION A

ACTION
App. WPA
6-14-37
$1,659

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE |
|---|---|---|
| 264867 | 6306 | 6-24-37 |

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 8 | 49 Wisc. | 992 WR Menomonie | 017 Dunn | 059 |

| O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|
| $1,659 | 165-53-1269 |

1 965 DESCRIPTION

Dunn County Board
Herman Gunderson, Commr.

Make roadside improvements along U.S. Highway No. 12, a Federal Aid Highway, from the city limits of Menomonie east, in Dunn County, by moving young trees back from the edge of the highway, and performing appurtenant work; to facilitate snow removal. County owned property. In addition to projects specifically approved.

br

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 4,336 | 89-100 | 15 |

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 3 | 3 | 12 | $553 | $1,949 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $1,659 | | $1,659 | | $290 |

85025

8D-1108
Curb and gutter

GPO 16—5303

STATE NUMBER

| 301042 | 7070 | JUL 14 1937 | 6713 | $7,558 | 265-53-1-8 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| 10 | Wisc. | 49 | Menomonie | 537 | Dunn | 017 | 049 |
|---|---|---|---|---|---|---|---|
| DUR. MO. | STATE | | CITY | | COUNTY | | TYPE |

COMPLETED

LIMITATION: A

ACTION: App. WPA 7-1-37 $7,558

1 DESCRIPTION 965 City of Menomonie

City-wide. Construct curb and gutter, and perform work incidental thereto, on streets throughout the city of Menomonie, Dunn County. No taxes or assessments will be levied to cover the amount of the Federal funds. In addition to projects specifically approved. City owned property.

Total of Original & Supplement
E.R.R. # 77 4-11-38 Reduces Balance

+ 11,508 00
# 19,066 00
15,611.19
# 3,454.81

Originally assigned: State Serial #11965
Registry #266480

fr

Superseded by O.P. 465-53-1-117 8D-1266 7842

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 14132 | 84-99 | 60 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1937

SUPPLEMENT

| 1 | 6 |
|---|---|
| 2 | 7 |
| 3 | 8 |
| 4 | 9 |
| 5 | 10 |

| 12 | 12 | 14 | $630 | $19,694 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $7,468 | $100 | $7,558 | | $11,136 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

85025
Supp. #1
8D-1108 Supp. 1
GPO 16—8203
STATE NUMBER

S11865
REGISTRY NO.

7280
LETTER NO.

OCT 11 1937
PRES. APP. DATE

6713

$11,508
O. P. AMOUNT
(BREAKDOWN)

465-53-1-8
O. P. NUMBER
(LOCATION)

COMPLETED

| 6 | 49 | 537 | 017 | 049 |
|---|---|---|---|---|
| DUR. MO. | Wisc. STATE | Menomonie CITY | Dunn COUNTY | TYPE |

LIMITATION

A
ACTION

App WPA
9/23/37
$11,508

1X DESCRIPTION 985 City of Menomonie

City-wide. Construct curb and gutter, and perform work incidental thereto, or streets throughout the city of Menomonie, Dunn County. No taxes or assessments will be levied to cover the amount of the Federal funds. In addition to projects specifically approved. City-owned property. (Additional)

See P.L. 7070 Reg. 301047 for rescission against original & Supplement.

1. Superseded by O.P. 465-53-1-117

WARRANT NUMBER

DATE COMPT-GEN. APP.

1937

| 18528 | 81 - 89 | 62 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

SUPPLEMENT

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | | 6 | 17 | 17 | 34 | $677 | $29,888 | | |
| 2 | | 7 | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS | | |
| 3 | | 8 | | | | | | | |
| 4 | | 9 | $10,248 | $1,260 | $11,508 | | $18,380 | | |
| 5 | | 10 | LABOR | OTHER | TOTAL | LABOR | TOTAL | | |
| | | | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | | | |

11965

8D-1108

GPO 16—43013

STATE NUMBER

266480

REGISTRY NO. | LETTER NO. | PREV. APP. DATE

6713

$7,558

O. P. AMOUNT (BREAKDOWN)

O. P. NUMBER (LOCATION)

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| | Wisc. | Menomonie | Dunn | 049 |

49 031 017

LIMITATION

ACTION

DESCRIPTION

Reassigned: State Serial #85025
Registry #501042

fr C49

WARRANT NUMBER

DATE COMPT.-GEN. APP.

FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 1 | | 6 | | | |
| 2 | | 7 | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
| 3 | | 8 | | | | | |
| 4 | | 9 | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 5 | | 10 | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

W.P. 11292

| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |
|---|---|---|---|---|---|---|
| 1D-3158 - Improve Streets 15142 | 705838 | Wisc. | MARINETTE | MENOMONIE | 265-1-53-140 | $ 108,006 |

DESCRIPTION:

CITY-WIDE. IMPROVE STREETS. WORK INCLUDES INSTALLING STORM DRAINS, CATCH BASINS, CATCH BASIN LEADS AND MANHOLES; CONSTRUCTING CURBS AND GUTTERS; RESURFACING; GRADING; EXCAVATING; AND PERFORMING APPURTENANT AND INCIDENTAL WORK. PUBLICLY OWNED PROPERTY.

SPONSOR:

CITY OF MENOMONIE.

A. Nathness, Mayor - Menomonie, Wisconsin

RELATED PROJECTS

To complete 665-53-1-133

GPO 16--18131

| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |
|---|---|---|---|---|---|---|---|---|
| 070 | 12 | E | A | 1 | | E-229 | 1-27-42 | 1942 |

| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |
|---|---|---|---|---|---|---|---|
| 1,610 | 1,622 | 135 | $6.00 | $805 | 87-91 | 25 | |

| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
|---|---|---|---|---|---|---|---|
| $92,069 | $98,346 | $9,660 | $108,006 | $3,600 | $34,910 | $38,510 | $146,516 |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

COMPLETED

Dunn--City Menomonie

8 7-5-38

# PROJECT CARD FILE

## DESCRIPTION

DIST. SER. NO. 8D-214 O.P. 65-53-2726 WORK NO. 4910

STATE SER. NO. P.L. 733

DESCRIPTION Lay concrete pipe for sewer District #1. FED. FUNDS $24,088

SPON. " 5,296

ABBREV. DES. Construct Sewer. TOTAL 29,384

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Dunn | Menomonie | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| Common Council | Albert Nathness | Mayor | |

SUPERSEDING

CONTINUING

REMARKS

8D-693 216812 | 5358 | 9-19-36 | 4902 | $16,312 | 16-53-4057 4057

REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION)

10528
Sanitary sewer 6

STATE NUMBER

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 49 | Wisc. | Menomonie 537 | Dunn 017 | 521 |

COMPLETED

LIMITATION D 2

ACTION

appPA 9/10/36
$16,312

DESCRIPTION Common Council

Construct sanitary sewer system and install manholes, etc., on various streets in Menomonie, Dunn County. Exclusive of any project specifically approved. To take the place of work formerly prosecuted under Official Project No. 65-53-2730. 8D-218 1968
City owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP. 11b

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | |
|---|---|---|---|---|
| 26 | 26 | 52 | $627 | $18,436 |

| FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $14,598 | $1,714 | $16,312 | | $2,124 |

| | | | | | | |
|---|---|---|---|---|---|---|
| 10996 | 252058 | 5594 | 11-11-36 | 5667 | $6,839 | 165-53-4078 |
| 8D-914 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

Sanitary sewers

STATE NUMBER

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 6 | 49 Wis. | 537 Menomonie | 017 Dunn | 521 |

COMPLETED

LIMITATION: D

ACTION: App WPA 10/31/36 $6,839

1 DESCRIPTION 965 Common Council, City of Menomonie

(2. On various streets in City of Menomonie, Dunn County, Construct sanitary sewers and manholes. In addition to projects specifically approved.) City owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

L.

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 14 | 14 | 28 | $655 | $10,797 |

| FEDERAL CONTRIBUTION | | | SPONSOR'S FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $7,758 | $1,101 | $8,859 | $300 | $1,958 |

| 11641 | 254066 | 6119 | 4-20-37 | 6373 | $4,226 | 165-53-1218 |
|---|---|---|---|---|---|---|
| 8D-1048 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | Resc. Rev. L. 174 | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| Storm Sewers Dist. 3 | 2 | 49 | 537 | 017 | 069 |
|---|---|---|---|---|---|
| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |

W 2

LIMITATION

ACTION

App WPA 4/10/37 $4,226

Proj. Revised # 4226. RRA # 174-1/27/38

2 DESCRIPTION 065 Common Council, City of Menomonie

**Storm Sewer dist. # 3.**

Construct storm sewers for the drainage of streets and highways in Sewer District #3, in the city of Menomonie, Dunn County. In addition to projects specifically approved. City owned property.

To take the place of work formerly prosecuted under O.P. 65-53-2728. 8D-216 4558

Superseded by 665-53-1133 9371 8D-1426

WARRANT NUMBER

| 8456 | 97 - 100 | 12 | L. |
|---|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST | |

DATE COMPT-GEN. APP.

SUPPLEMENT

| 8 | 8 | 46 | $651 | $4,795 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $4,226 | | $4,226 | | $567 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

8D-1183

20316

Storm sewers 670 16—5283

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | G. P. AMOUNT (BREAKDOWN) | G. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 311985 | 7170 | 10 5 37 | 7468 | $32,921. 465-53-2-179 | |

| STATE NUMBER | DIV. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 6 | 49 Wis. | 537 Menomonie | 017 Dunn | 059 | |

COMPLETED

LIMITATION B

ACTION

WPA APP. 9-27-37 $32,921.

1 DESCRIPTION 965 City of Menomonie

B 1-20-39

Construct storm sewers, manholes, catch basins, open paved ditches, and perform work incidental thereto, in the Elmwood District of the city of Menomonie, Dunn County. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved. City owned property.

L. R. L. #217 - 4/10/39 Reduces $ 6543.49 / 26,377.51

ERA Superseded by O.P. 665-53-1-133

9371 8D-1426

1937

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 57,668 | 83-87 | 30 |

SUPPLEMENT

| TOTAL M'Y | FEDERAL M'Y | AVE. EMPL. | M'Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 51 | 51 | 102 | $647 | $46,960 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $28,535 | $4,386 | $32,921 | | $14,039 |

8D-1261

20770

Water Mains

GPO 16—5200

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | G. P. AMOUNT (BREAKDOWN) | G. P. NUMBER (LOCATION) |
|---|---|---|---|---|
| 523178 | 7687 | 2-18-38 | $35,236 | 465-55-2-451 |

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 49 | 537 | 017 | | |
| 10 | Wisc. | Menomonie | Dunn | 12 |

STATE NUMBER

LIMITATION B

ACTION

App. WPA
2-14-38
$35,236

COMPLETED

Start 11-21-38
Comp 5-5-39
Rec 11-17-39
Rec 4-20-40
Rec 1-16-41
Rec 2-27-41

DESCRIPTION

City Council

Albert Nathness, Mayor

City-wide. Install water mains, with hydrants, valves and boxes; and perform incidental and appurtenant work, on streets throughout the city of Menomonie, Dunn County. In addition to projects specifically approved. No taxes or assessments will be levied to cover the amount of the Federal funds expended on this project. City-owned property.

mq

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 61,968 | 85-86 | 51 |

1937

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 55 | 55 | 66 | $637 | $50,683 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $30,256 | $4,980 | $35,236 | | $15,427 |

8D-1268

20832

San. Sewers

GPO 16—52863

STATE NUMBER

| 550829 | 7712 | 5-2-38 | 7844 | 324,962 | 466-53-2-505 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

COMPLETED

| 6 | Wisc. | 49 | City of Menomonie | 057 | Dunn | 021 |
|---|---|---|---|---|---|---|
| DUR. MO. | STATE | | CITY | | COUNTY | TYPE |

LIMITATION B 1 $65

DESCRIPTION City Council

ACTION

App. PA
5-2-38
$24,962

City-wide. Install sanitary sewers, together with manholes and other necessary appurtenances, throughout the City of Menomonie, Dunn County, and perform appurtenant and incidental work. In addition to projects specifically approved. City-owned property. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project.

D 2-4-39

WARRANT NUMBER

DATE COMPT.-GEN. APP.

| 45,464 | 68-81 | 20 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL P. F. | % SPONSORS FUNDS TO TOTAL COST |

1937

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 41 | 41 | 61 | $611 | $31,203 | |
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P. F. | TOTAL ALL FUNDS | |
| $22,792 | $2,170 | $24,962 | | $6,241 | |
| LABOR | OTHER | TOTAL | LABOR | TOTAL | |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | | |

31022

8D-1443

San. Sewers GPO 16—63013

STATE NUMBER

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|
| 438708 | 2802 | 2-28-39 | 9629 | 27,317 666-53-2-561 |

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 49 | Wisc. | City of Menomonie 537 | Dunn 017 | 521 |

C.A.Pinkepank, Treas.

LIMITATION 2 2

ACTION

App. in PA
2-21-39
$27,317

DESCRIPTION 965 City of Menomonie

City-wide. Install sanitary sewers with manholes and other necessary appurtenances throughout the city of Menomonie, Dunn County, and perform incidental work. City owned property. In addition to projects specifically approved. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project.

COMPLETED

Start 5-6-39
D Revised 11-20-39, 5-21-40
D Revised 5-5-40
Revised 10-4-40
Revised - 4-7-41

COMPLETED

WIRE for DAFT-11

WARRANT NUMBER

DATE COMPT-GEN. APP.

Supersedes O. P. No. 165-53-4506 8D-697 4927

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 49,362 | 84-91 | 20 |

1938

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 624 | 624 | 48 | $626 | $34,171 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $24,780 | $2,537 | $27,317 | | $6,854 |

| SD-3069 50396 | Sanitary 613124 | Sewer Wisc. | Dunn | Menomonie | W.P. 10953 165-1-53-326 | $16,094 |
|---|---|---|---|---|---|---|
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

Opened 4-9-41
Bids 6-9-41
Reopened 1-2-42
Suspended 1-17-42

**Descriptions**

City-wide. Extend sanitary sewer system. Work includes installing sewer lines and manholes; and performing incidental and appurtenant work. Publicly owned property.

**Sponsor:**
City of Menomonie
A. Nathness, Mayor

mq

RELATED PROJECTS

GPO 16—18131

| 521 | 9 | E | B | 5 | | E-406 | 2-24-41 | 1941 |
|---|---|---|---|---|---|---|---|---|
| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | FISCAL YEAR |

| 295 | 298 | 33 | $1.79 | $655 | 90-97 | 25 |
|---|---|---|---|---|---|---|
| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST |

| $14,512 | $15,566 | $528 | $16,094 | $405 | $4,960 | $5,365 | $21,459 |
|---|---|---|---|---|---|---|---|
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

8D-1351

30158 Improve school

406911 | 2262 | AUG 8 1938 | 8759 | $1,356 | 665-53-2-136

REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION)

COMPLETED

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 3 | 49 Wisc. | 991 Otter Creek | 017 Dunn | 131 |

LIMITATION $

ACTION

App. WPA 7-23-38 $1,356

wwh

1 DESCRIPTION 965 School District #4
Mrs. Carl Scheidecker, Clerk

Improve Erickson School building and adjacent grounds in the town of Otter Creek, Dunn County, including painting, reconstructing toilets and fences, installing furnace and heating system, leveling, and performing incidental and appurtenant work. School District #4 owned property. In addition to projects specifically approved.

c 2-15-39

WARRANT NUMBER

DATE COMPT.-GEN. APP.

| 2,636 | 75-87 | 34 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1938

SUPPLEMENT

| 1 | | 6 |
|---|---|---|
| 2 | | 7 |
| 3 | | 8 |
| 4 | | 9 |
| 5 | | 10 |

| 29 | 27 | 10 | $603 | $2,062 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $1,185 | $171 | $1,356 | $105 | $706 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| | | | | | |
|---|---|---|---|---|---|
| SD-893 10698<br>Co. Asylum<br>GPO 16—2203 | 228716 | 5539 | OCT 26 1936 | 5313 | $2,373 165-55-2558 |
| STATE NUMBER | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) / O.P. NUMBER (LOCATION) |

COMPLETED

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 2 | 49 Wisc. | 991 Red Cedar | 017 Dunn | 122 |

LIMITATION 5

ACTION
App.WPA10/20/36
$2,373

1 965 DESCRIPTION Board of Trustees Dunn Co. Asylum

Construct reinforced concrete tunnel from Main building to cottage at Dunn County Asylum, Town of Red Cedar, Dunn County. County owned property.

br

WARRANT NUMBER

DATE COMPT-GEN. APP.

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 1 | | 6 | | | |
| 2 | | 7 | | | |
| 3 | | 8 | | | |
| 4 | | 9 | | | |
| 5 | | 10 | | | |

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F.F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 8 | 8 | 18 | $761 | $3,548 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $1,824 | $549 | $2,373 | | $1,175 |

| | | | | | |
|---|---|---|---|---|---|
| 11256 | 241277 | 5769 | JAN 9 1937 | 5703 | $5,279 | 165-63-2168 |
| 8D-981 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

**Asylum repairs**

OPO 16—53303

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | S | Misc. | 49 Red Cedar 991 | Dunn 017 | 122 |

LIMITATION: B

ACTION: App. WPA 12-30-36 $5,279

1 965 DESCRIPTION: Board of Trustees - Dunn Co. Asylum

COMPLETED

Make general repairs to dormitories at the Dunn County Asylum in Red Cedar, Dunn County. Work to include installation of plumbing fixtures, new millwork, plastering, painting, repairing basement, etc. Sponsor has the authority to operate the project on property involved. County owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

fr

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 8 | 8 | 31 | $681 | $8,609 | |
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F.P | TOTAL ALL FUNDS | |
| $4,729 | $550 | $5,279 | | $1,330 | |
| LABOR | OTHER | TOTAL | LABOR | TOTAL | |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | | |

8D-1072
8D-1073 } Consol.
99008
Co. Asylum
GPO 16—8203

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| *258006 | 6146 | 5-11-37 | 6466 | $8,198. | 165-59-2237 |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 4 | 49 Wis. | Town of Red Cedar 991 | Dunn 017 | | 122 |

Active

LIMITATION B

ACTION

WPA APP.
4-21-37
$8,198.

1 DESCRIPTION 965 Board of Trustees, Dunn County Asylum

Repair and improve buildings and grounds at the Dunn County Asylum, in the town of Red Cedar, Dunn County. Work includes rebuilding employees cottage by excavating; installing electrical, plumbing and heating facilities; constructing foundation and floor; etc. Also improving grounds by constructing sidewalks; grading and surfacing lawn areas; and performing appurtenant work. In addition to projects specifically approved, County owned property.
*Registry No. 256999, St. Serial No. 11695 and " " 257000, " " " 11696 are both Consolidated under Registry No. 258006, St. Serial No. 99008.

Start 6-21-37
Susp 10-5-37
Res 10-18-37

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 13,354 | 88-92 | 35 |

Grs

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 12 | 12 | 97 | $664 | $12,480 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $7,490 | $648 | $8,138 | $200 | $4,342 |

8D-1072

11695

Co. Asylum

GPO 16—5203

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| *256999. | | | 6466 | $5,474 | |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 8 | 49 | Wis. | Twp. of 991 Red Cedar | 017 Dunn | 122 |

LIMITATION

ACTION

WPA APP. 4-21-37 $5,474.

1 DESCRIPTION 965 Board of Trustees, Dunn Co. Asylum

Employee's cottage-Dunn County Asylum
Township of Red Cedar-Dunn County, Wisconsin.
LOCATION: Employees Cottage Bldg. at Dunn County Asylum-Twp. of Red Cedar - Dunn Co.
Completely rebuild 24' x 40' - two story employee's home. Install electrical fixtures, plumbing, and heating equipment. Excavate for addition to basement and construct concrete basement foundation and floor. County owned property.

*Registry No. 256999. St. Serial No. 11695 is Consolidated under Registry No. 258006. St. Serial No. 99008.

WARRANT NUMBER

DATE COMPT.-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 8,990 | 86-92 | 40 |

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 8 | 8 | 23 | $706 | $9,089 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $5,054 | $420 | $5,474 | | $3,615 |

8D-1073

11696

Co. Asylum

GPO 16—8203

STATE NUMBER

| *257000 | | | 6466 | $2,664 | |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| 2 | Wis. | 49 | Town of Red Cedar | 991 | Dunn | 017 | 122 |
|---|---|---|---|---|---|---|---|
| DUR. MO. | STATE | | CITY | | COUNTY | | TYPE |

LIMITATION

ACTION

WPA APP.
4-21-37
$2,664.

1 DESCRIPTION 985 Board of Trustees, Dunn Co. Asylum

Dunn Co. Asylum grounds in Sec. 19-T.28N. -R.12W.-
Dunn Co., Wisconsin. LOCATION: Dunn County Asylum
in Section 19, Township 28 North, Range 12 West.
Town of Red Cedar, Dunn County, Wis.
(1) Constructing 650 lineal ft. of 4 ft., 4 inch
sidewalk and 150 lineal ft. of 6 ft., 4 inch sidewalk.
(2) Grading and resurfacing 25,000 sq. ft. of lawn
around buildings. County owned property.

*Registry No. 257000, St. Serial No. 11696 is
Consolidated under Registry No. 258006, St. Serial
No. 99008.

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 4.964 | 91-91 | 22 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

SUPPLEMENT

| 5 | 5 | 28 | $592 | $3,391 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $2,436 | $228 | $2,664 | $200 | $727 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 11697 | 257001 | 6216 | 5-22-37 | 6550 | $4,496 | 165-53-2246 |
| 8D-1074 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
| Co. Asylum | | | | | | |
| 6PO 16—8303 | | | | | | |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 6 | 49 Wisc. | 991 Tn. Red Cedar | 017 Dunn | 122 |

COMPLETED

LIMITATION: B

ACTION: App. WPA 5-10-37 $4,496

1 DESCRIPTION 965 Board of Trustees, Dunn County Asylum

Repair and improve various buildings at the Dunn County Asylum in Red Cedar, Dunn County by painting, repairing and cleaning main building, repairing and painting dairy and horse barns, swine pen, and other small buildings, painting fences, etc. In addition to projects specifically approved. County owned property.

br

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 5,798 | 93-93 | 22 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

SUPPLEMENT

| 7 | 6 | 14 | $701 | $5,759 |
|---|---|---|---|---|
| TOTAL M'Y | FEDERAL M'Y | AVE. EMPL. | M'Y COST F. F. | TOTAL ALL FUNDS |

| $4,161 | $335 | $4,496 | $600 | $1,263 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

8D-800

10945

Construct mach. Shed.

STATE NUMBER

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 230676 | 5582 | 11/5/36 | 5209 | $1,020 | 165-53-2558 |

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 2 | 49 Wisc. | 991 Sand Creek | 017 Dunn | 114 |

COMPLETED

LIMITATION: B 2

ACTION: App'd PA 10/27/36 $1,020

DESCRIPTION 965 Town Board of Sand Creek

Construct concrete machine shed in the town of Sand Creek, Dunn County. Town owned property.

To continue work begun under Official Project No. 65-53-2128.

WARRANT NUMBER

DATE COMPT-GEN. APP. 11b

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 1 | | 6 | | | |
| 2 | | 7 | | | |
| 3 | | 8 | | | |
| 4 | | 9 | | | |
| 5 | | 10 | | | |

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 2 | 2 | 12 | $510 | $1,020 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $1,020 | | $1,020 | | |

Supp. #2

10943

8D-800 S6pp. 1

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 239016 | 5698 | DEC 16 1936 | 5209 | $1,970 | 165-53-2559 |

COMPLETED

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 1 | 49 Miss. | 991 Sand Creek | 017 Dunn | 11b |

LIMITATION B

ACTION

App. NRA 12-8-36
$1,970

2K DESCRIPTION 965 Town Board of Sand Creek

Construct concrete machine shed in the Town of Sand Creek, Dunn County. Town owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

TFW

SUPPLEMENT

| | | | |
|---|---|---|---|
| 1 | | 6 | |
| 2 | | 7 | |
| 3 | | 8 | |
| 4 | | 9 | |
| 5 | | 10 | |

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | |
|---|---|---|---|---|
| 4 | 4 | 44 | 8538 | $1,970 |

| FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $1,970 | | $1,970 | | |

10781 8D-834

**Construct School**

Sys 30—5203

STATE NUMBER

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 224861 | 5502 | OCT 15 1936 | 5157 | $1,485 | 165-53-2525 |

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 2 | 49 Wis. | 991 Grant | 017 Dunn | 152 |

COMPLETED

LIMITATION N

ACTION

WPAApp 10/6/36
$1,485

2 DESCRIPTION 965 School Bd. Jt. Dist #3 Grant & Sand Creek

To complete the new public school frame building in Grant, Dunn County by placing lath and plaster, all millwork, flooring and painting.

Township owned property.

pbf

WARRANT NUMBER

DATE COMPT-GEN. APP

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 5 | 5 | 15 | 594 | $1,485 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $1,485 | | $1,485 | | |

11354

8D-972
Construct Tn. Hall
STO 10—5203

STATE NUMBER

LIMITATION B

ACTION

App. WPA
12-23-36

$500

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 241275 | 5769 | JAN 9 1937 | 5702 | $500 | 185-55-2162 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| 1 | 49 | 992 | 017 | 117 |
|---|---|---|---|---|
| DUR. MO. | STATE | CITY | COUNTY | TYPE |
| | Wisc. | Lucas | Dunn | |

COMPLETED

2 DESCRIPTION 965 Town Board of Lucas

Complete the construction of the Town Hall in Lucas, Dunn County. Work to include the laying of floors, placing insulation and wainscoting. In addition to projects specifically approved. Town owned property.

To take the place of work formerly prosecuted under O.P. 65-55-2551.

Sr

SUPPLEMENT

| 1 | 6 | | | | |
|---|---|---|---|---|---|
| 2 | 7 | | | | |
| 3 | 8 | | | | |
| 4 | 9 | | | | |
| 5 | 10 | | | | |

| 1 | 1 | 6 | $600 | $487 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | TOTAL ALL FUNDS |

| $300 | | $300 | | $187 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

20017
8D-1116
Construct school
6PG 16—5303

| 503029 | 7100 | JUL 23 1937 | $3,615 | 465-53-2-43 |
|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| 5 | 49 Wisc. | 991 Peru | 017 Dunn | 132 |
|---|---|---|---|---|
| DUR. MO. | STATE | CITY | COUNTY | TYPE |

STATE NUMBER

74

LIMITATION B

ACTION
App WPA
7/14/37
$3,615

1 DESCRIPTION 965 School Board of District #1, Town of Peru. R.Jungwirth, Director, Durand, Wis.

Construct school building and perform appurtenant work including the construction of sidewalks, leveling grounds, etc., in the town of Peru, Dunn County. In addition to projects specifically approved. Town of Peru School District #1 owned property.

L.

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 5438 | 79 - 92 | 47 | 1937 |
|---|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST | |

SUPPLEMENT

| 1 | | 6 | |
|---|---|---|---|
| 2 | | 7 | |
| 3 | | 8 | |
| 4 | | 9 | |
| 5 | | 10 | |

| 5 | 5 | 12 | $700 | $6,861 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |

| $3,340 | $275 | $3,615 | | $3,246 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

3D-17-3100, Remove old Concrete Sidewalk, etc.

| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |
|---|---|---|---|---|---|---|
| 50503 | 616318 | WISCONSIN | DUNN | KNAPP | 165-1-53-429 | $ 2,754 |

DESCRIPTION:

VILLAGE-WIDE. IMPROVE STREETS, INCLUDING REMOVING OLD AND CONSTRUCTING NEW SIDEWALKS, CURBS, AND GUTTERS; GRADING, FILLING, AND DRAINING; AND PERFORMING APPURTENANT AND INCIDENTAL WORK. PUBLICLY OWNED PROPERTY.

SPONSOR:

VILLAGE OF KNAPP.

M. H. Schlosser, Vill. President

RELATED PROJECTS

GPO 16—18131

| TYPE | DUR. MO. | RSV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |
|---|---|---|---|---|---|---|---|---|
| 049 | 4 | E | A | 1 | | E-557 | 4-29-41 | 1941 |

| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |
|---|---|---|---|---|---|---|---|
| 46 | 46 | 12 | $6.09 | $718 | 90 - 90 | 34 | |

| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
|---|---|---|---|---|---|---|---|
| $2,474 | $2,474 | $280 | $2,754 | | $1,431 | $1,431 | $4,185 |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

| 3D-3048 Farm-to-market roads | | | | W.P. 10817 | | |
|---|---|---|---|---|---|---|
| 50223 | 610019 | Misc. | Eau Claire | County-wide | 165-1-53-247 | $138,411 |
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

WORK PROJECT 10817

Started 1-30-41
D. 7-15-42

Description:
Improve roads, including clearing, grubbing, grading; draining; surfacing, relocating roads to eliminate sharp turns and obstructions; constructing bridges, culverts, and drainage and offtake ditches, installing guard rails and other protective devices, sodding; seeding; and performing appurtenant and incidental work. This project is to operate on publicly-owned property, and on privately-owned property consisting of constructing offtake ditches and relocating roads, for which proper agreements are to be obtained.

Sponsor: Eau Claire County.
W. S. Kelley, Chairman Co. Board

RELATED PROJECTS

GPO 16—18131

| 026 | 12 | E | A | 1 | | E-325 | 12-31-40 | |
|---|---|---|---|---|---|---|---|---|
| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |
| 2,160 | 2,160 | 180 | $6.00 | $769 | | 85-91 | 29 | 1941 |
| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |
| $117,568 | $125,457 | 12,954 | $138,411 | | | $56,514 | $56,514 | $194,925 |
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | | OTHER | TOTAL | TOTAL |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | | ALL FUNDS |

3D-3034

Farm-to-market roads

| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |
|---|---|---|---|---|---|---|
| 50232 | 608164 | Wisc. | Eau Claire | County-wide | | $154,582 |

Description.
Improve secondary roads in Eau Claire County by clearing, grubbing and grading, surfacing with shale, crushed rock and crushed gravel; constructing bridges, road ditches and offtake ditches; installing culverts, guard posts and other safety devices; relocating such roads as may be necessary to eliminate dangerous curves and other obstructions; quarrying and crushing rock, shale and gravel, sodding, seeding and performing all appurtenant and incidental work.

Sponsor.
Eau Claire County

Reason for Cancellation;
Requested by State.

RELATED PROJECTS

GPO 16—18131

| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |
|---|---|---|---|---|---|---|---|---|
| 026 | 14 | E | | | | | | 1941 |

| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |
|---|---|---|---|---|---|---|---|
| 2442 | 2442 | 174 | $6.00 | $760 | 86-91 | 31 | |

| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
|---|---|---|---|---|---|---|---|
| $133,378 | $139,930 | $14,652 | $154,582 | | $68,346 | $68,346 | $222,928 |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

40255
8D-1499
FM Roads
6-30 16—5303

| 511333 | D-501 | 11-29-39 | 10175 | $136,645 | 65-1-53-228 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 12 | 49 Misc. | 999 | 018 Eau Claire | 026 |

LIMITATION

ACTION

A.P. MA
11-21-39
136,645

8D-1499

MA
JRR

1 DESCRIPTION 665 Eau Claire County Board W.S. Kelley, Chr.

Start 12-21-39
Disc 1-29-41

County-wide. Improve publicly-owned roads. Work includes clearing, grubbing, excavating, backfilling, grading, draining, sodding, seeding, and surfacing; installing culverts and bridges; building drainage ditches; relocating roadways; constructing guard rails and other safety devices; and performing incidental and appurtenant work. No work to be undertaken in any area not under the jurisdiction of the sponsor without a determination by the Work Projects Administration that the co-sponsoring agency, having jurisdiction for the area, has authorized the prosecution of the work and has provided its fair share of the sponsor's contribution.
Supersedes O.P. 65-53-417; 165-53-1516 WP 8640, 4911.
Federal man-month non-labor cost $6.00

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 286,124 | 87-91 | 45 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1939

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 1 | 6 | 2,150 | 2,144 | 179 | 765 | $246,709 |
| 2 | 7 | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
| 3 | 8 | | | | | |
| 4 | 9 | | | | | |
| 5 | 10 | | | | | |

| $123,781 | $12,864 | $136,645 | $900 | $110,064 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| S-319 FM Roads | 214102 | 5329 | 9-15-36 | Consol. 4911 & 8640 | $320,000 | 165-53-1516 |
|---|---|---|---|---|---|---|
| 10410 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |
| STATE NUMBER | DUR. MO. 6 | STATE 49 Wisc. | CITY 999 | COUNTY 018 Eau Claire | TYPE 030 | Consol. 4911 B<br>8640 B |

LIMITATION A

ACTION App. PA 9-8-36 $320,000

2 DESCRIPTION 965 State Highway Commission

County wide. Repair and improve various Farm-to-Market Roads not in the Federal Aid Highway System, throughout Eau Claire County. Exclusive of any project specifically approved. County and Town owned property. To take the place of work formerly prosecuted under Official Project 65-53-417.

Consol. 4911 have these units operating: 8D-804-844-838-873-899-912-949-965.
4911 is continued by 8640.
8640 is 8D-1380 (1108 file.)

SUPERSEDED BY 10175 65-1-53-228 8D-1499.

12-30-39

WARRANT NUMBER

DATE COMPT-GEN. APP.

wfw

SUPPLEMENT

| | | | | |
|---|---|---|---|---|
| 510 | 490 | 1020 | $653 | $385,000 |
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | |

| FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | |
|---|---|---|---|---|
| $261,000 | $59,000 | $320,000 | $13,000 | $65,000 |
| LABOR | OTHER | TOTAL | LABOR | TOTAL |

Eau Claire--County wide FM

# PROJECT CARD FILE

## DESCRIPTION

DIST. SER. NO. _____ O.P. 65-53-417 WORK NO. 565 606 607 669 674 678 741 1028 1030 1132 1178 1481

STATE SER. NO. _____ P.L. _____

DESCRIPTION Farm to Market Roads

ABBREV. DES. _____

FED. FUNDS 1870 3859 4583 4745 4746 4747

SPON. "

TOTAL

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Eau Claire | County wide | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| | | | |

SUPERSEDING SUPERSEDED BY 10175 65-1-53-228 8D-1499.

CONTINUING _____

REMARKS _____

| S-400 8D-1014 10694 | 223409 | 5597 | NOV 11 1936 | 5695 | $150,000 | 165-53-5532 |
|---|---|---|---|---|---|---|
| Dams | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | (LOCATION) |
| STATE NUMBER | 10 DUR. MO. | 49 STATE | 999 CITY | 018 COUNTY | 435 TYPE | 5695 WS |

LIMITATION E 1

ACTION

App'd PA 10/29/36 $150,000

DESCRIPTION 965 Eau Claire County Board

County-Wide. Throughout Eau Claire County. Construct small water conservation dams. Head of water not to exceed twelve feet. In addition to projects specifically approved. Project will operate on federal property with permission of proper federal authority; on state, county or municipal property; or on private property dedicated to the public use by easements.

5695 is 8D-1014 Supervisory project $22,980.

WARRANT NUMBER

DATE COMPT-GEN. APP.

11b

SUPPLEMENT

| 1 | | 6 | | 201 TOTAL M-Y | 201 FEDERAL M-Y | 241 AVE. EMPL. | $746 M-Y COST P.P. | $158,400 TOTAL ALL FUNDS |
|---|---|---|---|---|---|---|---|---|
| 2 | | 7 | | | | | | |
| 3 | | 8 | | | | | | |
| 4 | | 9 | | | | | | |
| 5 | | 10 | | | | | | |

| $116,850 LABOR | $33,150 OTHER | $150,000 TOTAL | FEDERAL CONTRIBUTION | $8,400 LABOR TOTAL | SPONSORS FUNDS |
|---|---|---|---|---|---|

Dams 11411

8D-975

ALTOONA DAM

6PC 16—6268

STATE NUMBER

| 246927 | 6127 | MAY 8 1937 | 7012 | $137,840 | 166-53-6647 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| 6 | Wisc. | 49 | Altoona | 991 | Eau Claire | 018 | 455 |
|---|---|---|---|---|---|---|---|
| DUR. MO. | STATE | | CITY | | COUNTY | | TYPE |

COMPLETED

LIMITATION E

ACTION

App. PA
4-7-37
$137,840

1 DESCRIPTION 985 County Board W.S.Kelley, Chr.

Construct water conservation dam and perform appurtenant work. This project will operate in and near Altoona in Eau Claire County. County, city, and privately owned property. Permission has been obtained for all work on city owned property. Private property dedicated to public use by easement. In addition to projects specifically approved.

Altoona Dam on Eau Claire River.

| | |
|---|---|
| Surv | 1-3-39 |
| Rec | 1-4-39 |
| Invt | 2-3-39 |
| Rec | 6-4-39 |
| Invt | 8-18-39 |
| D | 11-17-39 |

br

WARRANT NUMBER

DATE COMPT-GEN. APP.

| | 70-81 | |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

SUPPLEMENT

| 168 | 168 | 253 | $818 | $156,002 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $111,590 | $26,250 | $137,840 | | $18,162 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

COMPLETED

# PROJECT CARD FILE

## DESCRIPTION

Eau Claire dam
Eau Claire Co.-Twp. of Ludington
S
8-18-37
Lump 6-5-37

DIST. SER. NO. 8D-91 O.P. 65-53-1510 WORK NO. 1558

STATE SER. NO. P.L. 1613

DESCRIPTION Clear 1,225 acres of flowage lands and const. small rein. concrete and stone masonry dam, for conservation ~~of water control lake levels; and development of recreational and park facilities.~~

FED. FUNDS $120,221.
SPON. " 8,942.
TOTAL $129,163.

ABBREV. DES.

Construct Dam. on Eau Claire River. T26N & 27N r7E and R6E

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | 18 COUNTY | 500 CITY | LOCATION VILLAGE | TOWNSHIP | SEC. NO. |
|---|---|---|---|---|---|---|
| 1435 | 365027 | Eau Claire | | | Twp. of Ludington. | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| County Board | not given | | |

SUPERSEDING

CONTINUING

REMARKS

21150
County Parks
8D-1312
6 P 0 16—5203

| 340248 | 7857 | APR 25 1938 | 8117 | $17,223 | 465-53-2-655 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. F. AMOUNT (BREAKDOWN) | O. F. NUMBER (LOCATION) |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 9 | 49 | Wisc. | | Eau Claire | 330 |

COMPLETED

LIMITATION B

ACTION
App WPA
4/18/38
$17,223

1 DESCRIPTION 965 Eau Claire County Board.
W.S.Kelley, Chairman

County-wide.
Improve parks throughout Eau Claire County, including widening, grading and graveling park roads; constructing fireplaces, incinerator, paths, bridges and walks; dismantling and rebuilding building; and performing incidental and appurtenant work. County-owned property. Headquarters, for purpose of supervision, at Eau Claire. In addition to projects specifically approved.

L.

2 10-18-37
Insp 11-17-37
Disc 12-25-40

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 36,496 | 83 - 88 | 20 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1937

| SUPPLEMENT | | | | | |
|---|---|---|---|---|---|
| 1 | 6 | 30 | 30 | 40 | $577 | $23,268 |
| 2 | 7 | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
| 3 | 8 | | | | | |
| 4 | 9 | $15,115 | $2,108 | $17,223 | $330 | $6,045 |
| 5 | 10 | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| | | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

County Park

11754

8D-1071

GPO 16—5333

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 23929 | 6250 | JUN -3 1937 | 8078 | $1,105 | 165-53-3165 |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 2 | 19 Wisc. | 991 Lincoln Twp. | 018 Eau Claire | | 330 |

LIMITATION C

ACTION

App. NPA
5-20-37
$1,105

1 965 DESCRIPTION County Board W.S.Kelley, Chr.

Improve County Park in Lincoln Township, Eau Claire County by planting trees, landscaping, building roads and small buildings, etc. In addition to projects specifically approved. County owned property.

Continuing 65-53-1032 8D-70

mq

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 2,500 | 67-100 | |

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 2 | 2 | 13 | $531 | $1,105 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $1,105 | | $1,105 | | |

Comm. Sanitation
11688

8D-1022

GPO 16—5203

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 252252 | 6070 | APR 1 1937 | Resc. on L. 8 | $7,780 | 165-53-5095 |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 6 | 49 | Wisc. | 990 | 018 Eau Claire | 924 |

LIMITATION K 2

DESCRIPTION 965 Wisconsin State Board of Health

ACTION
App. 4-1-37
3-22-37
$7,780

Proj. reduced $7780
L.R.2.8 5/1/38

County-wide. Community sanitation - the elimination of insanitary devices by the construction of sanitary privies in rural areas and suburban territories where sewer systems are impracticable. This project will operate throughout Eau Claire County, with supervisory headquarters located at Madison. The sponsor has legal authority to prosecute the work over the area involved. In addition to projects specifically approved.

Continuation of O.P. #65-53-4179

mg Superseded by O.P. 465-53-2-394 7597 8D-1212 Dist. Wide

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 10,344 | 71 - 89 | 42 |

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 10 | 10 | 20 | $819 | $13,475 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $6,936 | $844 | $7,780 | $275 | $5,695 |

see PL 7624

# PROJECT CARD FILE

## DESCRIPTION

Eau Claire Co.- HS.
County-Wide

DIST. SER. NO. 8D-72 O.P. 65-53-1033 WORK NO. 4998

STATE SER. NO. P.L. 371

DESCRIPTION Alterations, repair, reconstruction of rural schools bldgs. and grounds in Eau Claire County

ABBREV. DES. Repairing School Bldgs.

FED. FUNDS $11,870.
SPON. " 1,000.
TOTAL 12,870.

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| 2131 | 465800 | Eau Claire | County-Wide | | | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| Eau Claire County | Mildred Wilcox | Supt. of Schools | Eau Claire, Wis. |

SUPERSEDING

CONTINUING

REMARKS

8D-1307 21037

Conservation

GPO 16—5203

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 357702 | 7632 | 4-16-38 | 8033 | $86,640 | 465-55-2-629 |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 12 | 49 | Wisc. | 999 | 018 Eau Claire | 490 |

Active
Active 5-10-38
Incap 6-18-37
Res 8-24-39
Incap 6-3-40
Res. 9-5-40
Acc 7-27-41

LIMITATION B

ACTION
App.WPA
4-12-38
$86,640

1 DESCRIPTION 985 Wisconsin Conservation Commission

County-wide. Do general conservation work throughout Eau Claire County. Work includes forest planting; reducing fire hazards; improving timber stands, lakes and streams; constructing truck trails, telephone lines, observation towers and cabins, garage and range stations, game feeding shelters, and hoppers and breeding stations for birds and animals; constructing and improving fish hatcheries; planting and propagating fish; conducting land surveys and game census pertaining to conservation work, and performing appurtenant and incidental work. County and state owned property. In addition to projects specifically approved, Sponsor has authority to operate on all property involved by reason of the Wisconsin Forest Crop Law.

Superseded by OP 165-1-53-313 -3D-3052

WARRANT NUMBER

DATE COMPT-SEN. APP.

1937

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 193,692 | 90-93 | 20 |

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 169 | 165 | 169 | $552 | $106,500 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $80,340 | $6,300 | $86,640 | $7,200 | $21,860 |

Eau Claire--County wide C

C

# PROJECT CARD FILE

## DESCRIPTION

Consol.

DIST. SER. NO. _____ O.P. 65-53-48 WORK NO. 379

STATE SER. NO. _____ P.L. _____

DESCRIPTION General conservation FED. FUNDS _____

SPON. " _____

ABBREV. DES. Units under consol. are: 8D-248-278-448- TOTAL _____

376-485-489-960/

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Eau Claire | County wide | | | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| | | | |

SUPERSEDING _____

CONTINUING _____

REMARKS Approved - never operated 80-1126

30262 Lime

8D-1371

GPO 16—8203

| 410837 | 3002 | AUG 12 1938 | 8842 | $27,560 | 665-53-2-165 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | G. P. AMOUNT (BREAKDOWN) | G. P. NUMBER (LOCATION) |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 12 | 49 Wisconsin | 999 | 016 Eau Claire | 919 |

US

LIMITATION $2

ACTION

App. WPA
8-3-38
$27,560

1 965 DESCRIPTION

County Agricultural Committee
W.S.Kelley, Chr. Co. Agr. Comm.

County-wide. Quarry and pulverize limestone and dig marl or paper mill sludge, for distribution to farmers for agricultural purposes in accordance with Section 59.08 Wisconsin Statutes, and perform appurtenant work. This project will operate throughout Eau Claire County. County and privately owned property. Proper leases have been obtained for all work on private property, and no improvement will be made thereto. In addition to projects specifically approved.

WRR

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 46,904 | 94-99 | 40 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1938

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 1 | | 6 | | | |
| 2 | | 7 | | | |
| 3 | | 8 | | | |
| 4 | | 9 | | | |
| 5 | | 10 | | | |

| 524 | 524 | 44 | $631 | $45,560 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $27,360 | $200 | $27,560 | | $18,000 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

Lime

10613

8D-608 10613

STATE NUMBER

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |
|---|---|---|---|---|
| 223600 | | Disapproved 12-15-36 | $20,196 | |

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 7 | 49 Wisc. | 999 | 018 Eau Claire | 919 |

LIMITATION

ACTION

Disapproved 10-19-36 *

$20,196

WPA. APP. 11/5/36

WPA - Disapp 12/15/36

Proj. in nature of a subsidy to a selected class of the public

WARRANT NUMBER

DATE COMPT-GEN. APP.

2 DESCRIPTION: County Agricultural Committee

County Wide. The quarry is located in Sec. 27, T25N, R11W, Town of Albany, Pepin County. Quarrying, crushing and issuing of lime to farmers in Eau Claire County. Material to be produced and hauled from a quarry in Pepin County. Partly private owned property.

* Ineligible

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 1 | | 6 | | | |
| 2 | | 7 | | | |
| 3 | | 8 | | | |
| 4 | | 9 | | | |
| 5 | | 10 | | | |

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P F | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 33 | 33 | 56 | $618 | $35,696 |

| FEDERAL CONTRIBUTION: LABOR | OTHER | TOTAL | SPONSORS FUNDS: LABOR | TOTAL |
|---|---|---|---|---|
| $19,945 | $251 | $20,196 | | $15,500 |

| 3D-18-3052 | Gen. Conservation | | | W.P. 10929 | |
|---|---|---|---|---|---|
| 50348 | 612006 | Wisc. | Eau Claire | County-wide. | 165-1-53-313 | $71,094 |
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

Opened 4-21-41
Suspe. 6-28-41
Reopened 9-17-41
D. 5-26-42

Description:

Conduct general conservation work. Work includes erecting new lookout towers; moving and re-erecting existing towers; constructing firebreaks and truck trails including grading; surfacing, and providing drainage facilities; improving state owned forest protection telephone lines, forest stand, streams, lakes and County Educational School Forest; reducing fire hazard; scalping; planting trees and aequatic game food; surveying lines; setting markers; and performing appurtenant and incidental work. This project is to operate on publicly owned property, and on privately owned property consisting of improving lakes, streams, and telephone line and constructing truck trails and firebreaks, for which proper agreements are to be obtained.

mg Sponsor: Wisconsin Conservation Commission. A.M. Keister, Supv. Work Projects

RELATED PROJECTS

Supersedes O.P. 465-55-2-629

GPO 16—18131

| 490 | 12 | E | B | 4 | | E-396 | 2-17-41 | 1941 |
|---|---|---|---|---|---|---|---|---|
| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |

| 1,211 | 1,237 | 103 | $3.88 | $705 | 89-93 | 23 | |
|---|---|---|---|---|---|---|---|
| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |

| $63,313 | $66,398 | $4,696 | $71,094 | $4,064 | $17,224 | $21,288 | $92,382 |
|---|---|---|---|---|---|---|---|
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

| 3D-18-3063, Soil Conservation | | | | | | |
|---|---|---|---|---|---|---|
| 50432 | 614245 | Wisc. | Eau Claire | County-wide | 165-1-53-415 | $ 33,339 |
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

DESCRIPTION:

CONDUCT SOIL CONSERVATION WORK THROUGHOUT THE EAU CLAIRE COUNTY SOIL CONSERVATION DISTRICT. WORK INCLUDES CONSTRUCTING TERRACE OUTLETS (DOES NOT INCLUDE ACTUAL CONSTRUCTION OF TERRACES BUT MAY INCLUDE RUNNING LINES AND MAKING FILLS IN GULLIES PRIOR TO TERRACE CONSTRUCTION), DIVERSION AND ENGINEERING STRUCTURES TO PROPERLY DISPOSE OF HIGHWAY WATERS, AND FACILITIES FOR THE PROTECTION OF HIGHWAYS FROM LAND DRAINAGE; STREAM BANK CONTROL AND CHANNEL CHANGES; PROTECTION AGAINST EROSION BY SODDING, SEEDING, AND PLANTING VINES AND SHRUBS; CONDUCTING WOODLAND MANAGEMENT DEMONSTRATIONS INCLUDING TREE PLANTING, FIRE

E. O. Shiffer, Chmn. Bd.

RELATED PROJECTS

Dept. of Agriculture

GPO 16—18131

| 421 | 12 | E | B | 4 | | E-498 | 4-21-41 | 1941 |
|---|---|---|---|---|---|---|---|---|
| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |

| 488 | 488 | 41 | $6.31 | $820 | 84 - 91 | 30 | |
|---|---|---|---|---|---|---|---|
| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |

| $28,016 | $30,260 | $3,079 | $33,339 | | $14,254 | $14,254 | $47,593 |
|---|---|---|---|---|---|---|---|
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |
|---|---|---|---|---|---|---|
| | | | | | | |

PROTECTION, FENCING NEW OR EXISTING WOODLANDS, RELEASE AND SANITATION CUTTING BUT EXCLUSIVE OF ANY GENERAL MANAGEMENT UNDERTAKING; ESTABLISHING EROSION CONTROL COVER TO SERVE ALSO AS WILD LIFE AREAS; AND PERFORMING APPURTENANT AND INCIDENTAL WORK. PUBLICLY AND PRIVATELY OWNED PROPERTY. ALL OF THE TYPES OF THE WORK AUTHORIZED HEREIN MAY BE CONDUCTED ON PRIVATELY OWNED PROPERTY, FOR WHICH PROPER AGREEMENTS ARE TO BE OBTAINED.

SPONSOR:

EAU CLAIRE COUNTY SOIL CONSERVATION DISTRICT.

RELATED PROJECTS

GPO 16—18131

| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | 1941 |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
|---|---|---|---|---|---|---|---|
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

30132
8D-1359
Park improv.
GPO 16—53003

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 406324 | 216 | AUG 2 1938 | 8939 | $12,124 | 665-53-2-104 |

| STATE NUMBER | DIST. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 3 | 49 | Wis. | 992 Near Altoona | 018 Eau Claire | 330 |

COMPLETED

LIMITATION 2

ACTION

App. WPA
7-13-38
$12,124

1 DESCRIPTION 965 City of Altoona

Improve city owned park near the city of Altoona, Eau Claire County, including constructing bathhouse, septic tank, bathing beach, parking area and tennis courts; landscaping; and performing appurtenant and incidental work. In addition to projects specifically approved. City owned property.

| | |
|---|---|
| Start | 11-4-38 |
| Insp | 1-3-39 |
| Rec Insp | 4-19-39 |
| | 5-8-39 |
| D | 11-17-39 |
| Disc. | 10-30-41 |

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 27814 | 93-94 | 20 |

1938

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 287 | 277 | 96 | $525 | $15,137 |
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| $11,393 | $731 | $12,124 | $560 | $3,013 |
| LABOR | OTHER | TOTAL | LABOR | TOTAL |

COMPLETED

# PROJECT CARD FILE

## DESCRIPTION

Eau Claire Co.-City of Altoona
Surv 11-3-38
D 8-21-39

DIST. SER. NO. 8D-74 O.P. 65-53-1034 WORK NO. 1014

STATE SER. NO. P.L. 371

DESCRIPTION Construction of curb and gutter and sidewalk
3000 L. ft. curb and gutter, 10,000 sq. ft. 4" sidewalk.

ABBREV. DES. Construct Curb and Gutter.

| | |
|---|---|
| FED. FUNDS | $15,655. |
| SPON. " | 3,320. |
| TOTAL | $18,975. |

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | 18 COUNTY | 500 CITY | LOCATION VILLAGE | TOWNSHIP | SEC. NO. |
|---|---|---|---|---|---|---|
| 0-1080 | 665000 (9) | Eau Claire | Altoona | | | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| Common Council | Emil A. Becker | Mayor | Altoona, Wisconsin |

SUPERSEDING

CONTINUING

REMARKS

| SD-660 San. sewers 10496 | 216825 | 5358 | 9-19-36 | 4926 | $4.461 | 185-33 4053 |
|---|---|---|---|---|---|---|
| STATE NUMBER | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |

| 4 | 49 Misc. | 991 Altoona | 018 Eau Claire | 521 |
|---|---|---|---|---|
| DUR. MO. | STATE | CITY | COUNTY | TYPE |

COMPLETED

LIMITATION: D

ACTION: App. WPA 9/9/36 $4.461

1

DESCRIPTION 965 Altoona City Council

Construct sanitary sewers with manholes on various streets in the city of Altoona, Eau Claire County. In addition to projects specifically approved. City owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

1b

SUPPLEMENT

| 1 | | 6 | |
|---|---|---|---|
| 2 | | 7 | |
| 3 | | 8 | |
| 4 | | 9 | |
| 5 | | 10 | |

| 7 | 7 | 20 | $669 | $4.900 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | |

| $4.016 | $445 | $4.461 | | $439 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | |

8D-1066
11669
Mfgr. concrete blocks for bldg. projects. GPO 16—5283
STATE NUMBER

| 25554 | 6146 | 5-11-37 | $1,664 | 165-59-2234 |
|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| 2 | 49 Wis. | 991 Altoona | 018 Eau Claire | 914 |
|---|---|---|---|---|
| DUR. NO. | STATE | CITY | COUNTY | TYPE |

n l

LIMITATION B

ACTION
WPA APP.
4-13-37
$1,664.

1 DESCRIPTION 965 Eau Claire County Board

W.S.Kelley, Chairman Co. Bd.

Manufacture concrete blocks for use on future Works Progress Administration building projects. Project will operate in Altoona, Eau Claire County. In addition to projects specifically approved. County owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 2,688 | 90-90 | 44 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |

SUPPLEMENT

| 3 | 3 | 16 | $666 | $2,949 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |

| $1,496 | $168 | $1,664 | $140 | $1,285 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

21162
8D-1300
Sanitary sewers
GPO 16—3203
STATE NUMBER

340884 REGISTRY NO. | 7862 LETTER NO. | APR 27 1938 PRES. APP. DATE

$2,082 O. P. AMOUNT (BREAKDOWN) | 465-53-2-664 O. P. NUMBER (LOCATION)

| 2 DIST. NO. | 49 Wisconsin STATE | 991 Altoona CITY | 018 Eau Claire COUNTY | 521 TYPE |
|---|---|---|---|---|

LIMITATION B

ACTION

App. WPA
4-20-38
$2,082

1 DESCRIPTION 965 Common Council

Fred J. Gloede, Mayor

Construct sanitary sewers, with manholes, in West Fifth and Bartlett in the city of Altoona, Eau Claire County, and perform appurtenant and incidental work. City-owned property. In addition to projects specifically approved. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project.

WARRANT NUMBER

DATE COMPT-GEN. APP.

WPR

| 4,735 FEDERAL MAN-HOURS | 87-95 % FEDERAL LABOR TO TOTAL F. F. | 20 % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|

1937

SUPPLEMENT

| 1 | 6 |
|---|---|
| 2 | 7 |
| 3 | 8 |
| 4 | 9 |
| 5 | 10 |

| 4 TOTAL M-Y | 4 FEDERAL M-Y | 23 AVE. EMPL. | $543 M-Y COST F. F. | $2,603 TOTAL ALL FUNDS |
|---|---|---|---|---|

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| $1,985 LABOR | $97 OTHER | $2,082 TOTAL | LABOR | $521 TOTAL |

8D-1301

21192

Water Mains

GPO 16—5203

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 3 | 49 | Wisc. | 991 Altoona | 018 Eau Claire | 512 |

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | |
|---|---|---|---|
| 341702 | 7892 | MAY 23 1938 | 9330 |

| O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|
| $4,252 | 465-53-2-687 |

COMPLETED

Start 1-4-39

a 4-18-39

LIMITATION

ACTION B 1

DESCRIPTION 965 Common Council F.J.Glode, Mayor

App.WPA
4-23-38
$4,252

Install water mains, hydrants, valves, and boxes; and perform incidental and appurtenant work, in 2nd and 5th Streets and Garfield, Lynn, and West Bartlett Avenues in the city of Altoona, Eau Claire County. City owned property. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved.

mj

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 8,504 | 76-24 | 57 |

1937

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 7 | 7 | 28 | $607 | $5,724 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $3,578 | $674 | $4,252 | | $2,472 |

COMPLETED

# PROJECT CARD FILE

## DESCRIPTION

Eau Claire-City of Augusta
5 12-18-38

DIST. SER. NO. 8D-55 O.P. 65-53-1031 WORK NO. 977

STATE SER. NO. P.L. 371

DESCRIPTION Surfacing approximately 8 miles of city streets

ABBREV. DES. Surfacing Streets

FED. FUNDS $12,812.
SPON. " 2,9-71.
TOTAL $15,783.

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | 18 COUNTY | 500 CITY | LOCATION VILLAGE | TOWNSHIP | SEC. NO. |
|---|---|---|---|---|---|---|
| 2036 | 365027 | Eau Claire | A-ugusta | | | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| Common Council | Chas. Taylor | Mayor | Augusta, Wisconsin |

SUPERSEDING

CONTINUING

REMARKS

# PROJECT CARD FILE

## DESCRIPTION

Eau Claire Co.-
City of Augusta

Rec. P.L. 7624

DIST. SER. NO. 8D-193 O.P. 65-53-2487 WORK NO. 4388

STATE SER. NO. P.L. 601

DESCRIPTION Repair school building, trim trees and beautify grounds.

ABBREV. DES. Repair School Building.

| | |
|---|---|
| FED. FUNDS | $370. |
| SPON. " | 168. |
| TOTAL | 538. |

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | 18 COUNTY | 500 CITY | LOCATION VILLAGE | TOWNSHIP | SEC. NO. |
|---|---|---|---|---|---|---|
| 2330 | 465800 | Eau Claire | Augusta | | | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| Board of Education | H. B. Miller | President | Augusta, Wisconsin |

SUPERSEDING

CONTINUING

REMARKS

8D-1114
85032
School improvements
6PO 16—8203

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 301049 | 7056 | JUL 8 1937 | 6747 | $7,349 | 465-53-2-12 |

| STATE NUMBER | DGR. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 4 | 49 Wisc. | 991 Augusta | 018 Eau Claire | 132 | |

COMPLETED

LIMITATION B 1

ACTION
App. NPA
6-30-37
$7,349

DESCRIPTION 965 Board of Education, City of Augusta

Improve public grade and high school building in the city of Augusta, Eau Claire County, by removing and replacing roof, replacing brickwork, etc. Exclusive of projects specifically approved. City owned property.

Originally assigned: State Serial #11980
Registry #266798

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 11,990 | 83 - 83 | 62 |

1937

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 12 | 11 | 36 | $673 | $19,179 |

| LABOR | OTHER | TOTAL | LABOR | TOTAL |
|---|---|---|---|---|
| $6,075 | $1,274 | $7,349 | $1,530 | $11,830 |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

Supp.1
85062
8D-1114 Supp. 1
GPO 16—5283

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | G. F. AMOUNT (BREAKDOWN) | G. F. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 316782 | P 402 | NOV 26 1937 | 6747 | $5,615 | 465-53-2-12 |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 5 | 49 Wisc. | 991 Augusta | 018 Eau Claire | | 132 |

LIMITATION B XX

DESCRIPTION 965 Bd. of Education, City of Augusta

ACTION

App.WPA
11-17-37
$5,615

Improve public grade and high school building in the city of Augusta, Eau Claire County, by removing and replacing roof, replacing brickwork, etc. Exclusive of projects specifically approved. City owned property. (Additional)

mg

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 11,640 | 93-100 | 30 |

1937

SUPPLEMENT

| - TOTAL M-Y | FEDERAL M-Y | AVG. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 10 | 10 | 24 | $552 | $8,005 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $5,605 | $10 | $5,615 | | $2,388 |

| 8D-1114 | 11980 | 266798 | | | 6747 | $7,349 | |
|---|---|---|---|---|---|---|---|
| | | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |

| STATE NUMBER | BUR. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 49 | Wisc. | 991 Augusta | 018 Eau Claire | 132 |

LIMITATION

ACTION

DESCRIPTION

Reassigned: State Serial #85032
Registry #301049

Remade road

mq

WARRANT NUMBER

DATE COMPT. GEN. APP.

SUPPLEMENT

| | | | |
|---|---|---|---|
| 1 | | 6 | |
| 2 | | 7 | |
| 3 | | 8 | |
| 4 | | 9 | |
| 5 | | 10 | |

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F P | TOTAL ALL FUNDS |
|---|---|---|---|---|
| | | | | |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| | | | | |

| | | | | | |
|---|---|---|---|---|---|
| 21435 | 349770 | 8027 | JUN 11 1933 | 8431 | $19,130 465-53-2-796 |
| 8D-1330 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT / O. P. NUMBER |
| Imp. Athletic Field | | | | | (BREAKDOWN) / (LOCATION) |

COMPLETED

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 6F9 16—5303 | 12 | 49 Wisconsin | 991 Augusta | 018 Eau Claire | 320 |

LIMITATION: B 1 965

ACTION

App. WPA
6-7-38
$19,130

DESCRIPTION

City of Augusta
Frank Benzie, Mayor

Improve athletic field in the city of Augusta, Eau Claire County, including removing old structure; grading; draining football field and baseball diamond; remodeling old house for athletic field house, dressing rooms and showers; constructing tennis courts, bleachers, running track and fences; grading parking area; and performing appurtenant and incidental work. City-owned property. In addition to projects specifically approved.

D 11-18-37

WRR

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 37,640 | 77-85 | 29 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1937

SUPPLEMENT

| 1 | 6 |
|---|---|
| 2 | 7 |
| 3 | 8 |
| 4 | 9 |
| 5 | 10 |

| 31 | 31 | 31 | $627 | $26,830 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $16,255 | $2,875 | $19,130 | | $7,700 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| | | | | | |
|---|---|---|---|---|---|
| 30825 | 423013 | 2492 | 10-19-38 | 9252 | $ 34,994 665-53-2-364 |
| 8D-1406 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) / O. P. NUMBER (LOCATION) |
| Sanitary sewers Water Mains-5303 | 49 | 991 | 018 | 599 | COMPLETED |
| STATE NUMBER | DUR. MO. / Wis. (STATE) | Augusta (CITY) | Eau Claire (COUNTY) | TYPE | |

LIMITATION 2

ACTION
App. WPA
10-12-38
$34,994

1 965 DESCRIPTION — Common Council Frank Benzie, Mayor

start 12-19-38
susp 5-15-40
D 5-15-40

City-wide. Construct sanitary sewers, with manholes, and other necessary appurtenances; and install water mains, with hydrants and valves; throughout the city of Augusta, Eau Claire County, and perform work incidental and appurtenant thereto. City owned property. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved.

Superseded by 65-1-53-2420 8D-1519 10409.

Mi-WRR
Dur. 12

| | | | | |
|---|---|---|---|---|
| WARRANT NUMBER | 71468 | 78-86 | 28 | 1938 |
| DATE COMPT-GEN. APP. | FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST | |

| SUPPLEMENT | | | | | |
|---|---|---|---|---|---|
| 1 | 6 | 700 | 700 | 58 | $600 | $48,647 |
| 2 | 7 | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
| 3 | 8 | $29,996 | $4,998 | $34,994 | | $13,653 |
| 4 | 9 | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 5 | 10 | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

40448

8D-1519

San. Swrs, Water Mains, Pumphse, Iron Removal Plant

GPO 16-62003

STATE NUMBER

518234 REGISTRY NO. | D-2078 LETTER NO. | 3-29-40 REG. APP. DATE | 10409

$43,829 O. P. AMOUNT (BREAKDOWN) | 65-1-53-2420 O. P. NUMBER (LOCATION)

8 DUR. MO. | 49 Wis. STATE | 991 Augusta CITY | 018 Eau Claire COUNTY | 599 TYPE

LIMITATION | E

ACTION

App. WPA
3-22-40
$43,829

5 DESCRIPTION 665

Common Council, City of Augusta
Frank Benzie, Mayor

City-wide. Construct sanitary sewers and water mains. Work includes constructing reservoir and iron removal plant; extending water mains; installing valves, cocks, boxes, hydrants, laterals, manholes, and pumping and electrical equipment; remodeling pumphouse; digging up and relaying pipe; and performing appurtenant and incidental work. Publicly and privately owned property. Work on private property involves constructing water mains, for which proper agreements are to be obtained.

Continuing O.P. 665-53-2-364 9252 8D-1406.

Federal Man-Month Non-Labor Cost $6.00

Start 5-20-40
Susp 7-3-41
Rec 12-29-41

MM for

WARRANT NUMBER

DATE COMPT-GEN. APP.

93882 FEDERAL MAN-HOURS | 86-90 % FEDERAL LABOR TO TOTAL F. F. | 27 % SPONSORS FUNDS TO TOTAL COST

1939

SUPPLEMENT

Conditions - March 6 letter of 3-22-40.

| 720 TOTAL M-Y | 717 FEDERAL M-Y | 90 AVE. EMPL. | $734 M-Y COST F. F. | $60,412 TOTAL ALL FUNDS |
|---|---|---|---|---|

| $39,529 LABOR | $4,300 OTHER | $43,829 TOTAL | $287 LABOR | $16,583 TOTAL |
|---|---|---|---|---|
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

8D-588

10190

Teachers College

STATE NUMBER

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |
|---|---|---|---|---|
| 206103 | | Rec'd & dist 8-3-31 | $26,292 | |

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 10 | 49 Wisc. | Eau Claire | Eau Claire | 134 |

LIMITATION

ACTION

Marked
Do not process

DESCRIPTION: State Teachers College

State Teachers College Campus and Buildings. The work involved in this project is a continuation and not a duplicate of work done under Project 8D-11. The work includes construction and repairing of small bridges over Niagara Creek, dredging the old creek bed, painting exteriors of wood and metal surfaces on buildings, completing one quarter mile running track, repairing school garage, engineers office, and stairways, changing partitions in class rooms, repair sidewalk, install football lights equipment, poles and construction of small portable sectional grandstand. All work to be done on campus of Eau Claire Teachers College and buildings, and all material furnished by the sponsor. State owned property.

supersedes
8D11 + #1442

WARRANT NUMBER

DATE COMPT-GEN. APP. 8-5-31

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 49 | 49 | 52 | $616 | $36,870 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $26,292 | | $26,292 | $750 | $10,578 |

| 8D-599 | 214782 | 5300 | 9/12/36 | 4930 | $1,784 | 165-53-2067 |
|---|---|---|---|---|---|---|
| Imp. Cthouse, Annex & Jail 10448 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

COMPLETED

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 2 | 49 Wisc. | 515 Eau Claire | 018 Eau Claire | 112 |

LIMITATION B

ACTION

WPA App. 9/2/36
$1,784

1 DESCRIPTION 965 County Board

Paint interior, varnish floors and place concrete floor in boiler room of the county court house, Court House Annex and Jail Buildings in Eau Claire, Eau Claire County. County owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

EJT

SUPPLEMENT

| 1 | | 6 | |
|---|---|---|---|
| 2 | | 7 | |
| 3 | | 8 | |
| 4 | | 9 | |
| 5 | | 10 | |

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | |
|---|---|---|---|---|
| 2 | 2 | 14 | $766 | $2,515 |

| FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $1,784 | | $1,784 | | $731 |

8D-750
Teachers College

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 220440 | 3443 | 10-6-36 | 5002 | $10,826 | 166-63-2083 |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 10570 | 6 | Wisc. 49 | Eau Claire 616 | Eau Claire 018 | 134 |

COMPLETED

LIMITATION B
ACTION
W.P.A. Appr. 9/22/36 $10,826

2 DESCRIPTION 865 Eau Claire Teacher's College
H.A.Schofield, Pres.

Repair roof, paint interior and exterior, and construct partitions and cabinets in building of the Eau Claire State Teacher's College, in Eau Claire County. Exclusive of projects specifically approved. To take the place of work formerly prosecuted under Official Project No. 65-55-1029. State owned property.

Last B 12-5-36
(10% Later) D 12-5-37
9-11-39

WARRANT NUMBER

DATE COMPT-GEN. APP.

LBR

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P F | |
|---|---|---|---|---|
| 15 | 14 | 29 | $773 | $15,288 |

| FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $10,826 | | $10,826 | $100 | $4,462 |

8D-749 10589

State Teachers College

STATE NUMBER

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 220439 | 5458 | 10-6-36 | 4959 | $11,000 | 165-53-3065 |

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 5 | 49 Wisc | 515 Eau Claire | 018 Eau Claire | 942 |

COMPLETED

LIMITATION H

ACTION

App.WPA 9/22/36
$11,000

2 DESCRIPTION 965 Eau Claire State Teacher's College

H.A.Schofield, President

On campus of Eau Claire State Teacher's College, in the City of Eau Claire, Eau Claire County, dredge, channel, and rip-rap bank of Minnie Creek, place concrete culvert, lay drain tile and do general landscaping. To take the place of work formerly prosecuted under Official Project No. 65-53-1029. State owned property.

B 8-21-37

WARRANT NUMBER

DATE COMPT-GEN. APP.

br

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P F | |
|---|---|---|---|---|
| 19 | 10 | 45 | $587 | $13,204 |

| FEDERAL FUNDS: LABOR | OTHER | TOTAL | SPONSORS CONTRIBUTION: LABOR | TOTAL |
|---|---|---|---|---|
| $11,000 | | $11,000 | | $2,204 |

| | | | | | |
|---|---|---|---|---|---|
| 8D-1049 | 254374 | 6102 | APR 15 1937 | 6539 | $756 165-53-2225 |
| 11452 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) / O. P. NUMBER (LOCATION) |
| Cthouse Annex Imp. 6PO 16—6208 | 1 | 49 Wis. | 525 Eau Claire | 018 Eau Claire | 112 |
| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |

COMPLETED

LIMITATION B

ACTION

WPA App. 4-4-37 $756.

1 DESCRIPTION 965 County Board of Eau Claire County

Paint interior and exterior, varnish floors and perform other incidental work at the Court House Annex in the city of Eau Claire, Eau Claire County. Exclusive of projects specifically approved. County owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 1,112 | 87-99 | 28 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |

gra

SUPPLEMENT

| 1 | 2 | 12 | $756 | $1,046 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |

| $746 | $10 | $756 | | $290 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

8D-1098

11922

Voc. Schl. Imp.

SPO 10-6263

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 265371 | 6352 | JUN 23 1937 | 6768 | $2,173. | 165-53-2267 |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 4 | 49 Wis. | 515 Eau Claire | Eau Claire | 018 | 233 |

LIMITATION: B

ACTION: WPA APP. 6-21-37 $2,173.

1

DESCRIPTION 965 Board of Vocational Education

Harley M. Brook, Director

Improve the Vocational School building in Eau Claire, Eau Claire County. Work includes painting interior and exterior, varnishing woodwork, sanding and waxing floors, and performing other incidental work. In addition to projects specifically approved. City owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 2,880 | 84-100 | 25 |

gra

SUPPLEMENT

| TOTAL M'Y | FEDERAL M'Y | AVE. EMPL. | M'Y COST F. P. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 3 | 3 | 8 | $869 | $2,885 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $2,168 | $5 | $2,173 | | $712 |

20155

8D-1140
Imp. Jail Bldg.

GPO 16—5303

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 307205 | 2228 | 9-9-37 | 8131 | $870 | 65-53-2-113 |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 1 | 49 | Wisc. | 515 Eau Claire | 018 Eau Claire | 151 |

COMPLETED

LIMITATION B

ACTION App WPA 6/26/37 $870

C 11-3-38

1 DESCRIPTION 965 Eau Claire County Board.

W.S.Kelly, Chr. Co. Bd.

Improve Eau Claire County Jail building, in the city of Eau Claire, Eau Claire County, by cleaning wall surfaces and other surfaces, and preparing same for painting, painting, making alterations, and performing appurtenant work. This jail will be used only for purpose of detention, and goods will not be produced or manufactured by persons confined therein. In addition to projects specifically approved. County owned property.

L.

| WARRANT NUMBER | FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|---|
| 1296 | 89 - 99 | 13 | 1937 |

DATE COMPT-GEN. APP.

| SUPPLEMENT | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |
|---|---|---|---|---|---|
| 1 | 1 | 1 | 14 | $750 | $1,002 |

| | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|---|
| | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 1 | $865 | $5 | $870 | | $132 |

| 20154 | 307206 | | Cancelled 8-20-37 | $1,055 | |
|---|---|---|---|---|---|
| 8D-1141 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
| Co. Courthouse | | | | | |
| 6PC 16—6203 | | | | | |

| STATE NUMBER | DUR. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 5 | 49 Wisc. | 515 Eau Claire | 018 Eau Claire | 112 |

LIMITATION

ACTION

Disapp. WPA
8-17-37
$1,055

1 DESCRIPTION 965 Eau Claire County Board

Eau Claire County Court House on Grand Ave. - City of Eau Claire - Wisconsin. Paint walls and ceilings and varnish woodwork and furniture in various rooms on third floor of Eau Claire County Courthouse. Change shelves in County Courthouse Library. All work to be done on third floor of Courthouse and in addition to projects specifically approved. County owned property.

Reason for disapproval: Painting, repairing, or refinishing furniture is considered current maintenance, provision for which should be made in the regular budget of the sponsor. FR 1937

| WARRANT NUMBER | | | |
|---|---|---|---|
| | 1440 | 100-100 | 35 |
| DATE COMPT-GEN. APP. | FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 2 | 1 | 6 | $344 | $1,669 |
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| $1,050 | $5 | $1,055 | $281 | $514 |
| LABOR | OTHER | TOTAL | LABOR | TOTAL |

BD-1193
Courthouse
20424
6 F G 16—5203
STATE NUMBER

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 315941 | 7327 | 11-2-37 | 7456 | $1,055. | 465-53-2-213 |

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 3 | 49 Wis. | 515 Eau Claire | 018 Eau Claire | 112 |

COMPLETED

LIMITATION B

ACTION

WPA APP.
10-26-37
$1,055.

1 DESCRIPTION 965 Eau Claire County Board

Make general improvements to the Eau Claire County Court House in the city of Eau Claire, Eau Claire County. Work includes painting walls and ceilings, varnishing woodwork, remodeling library, and performing other appurtenant and incidental work. In addition to projects specifically approved. County owned property.

gra

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 1,440 | 100-100 | 33 |

1937

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 2 | 1 | 6 | $844 | $1,569 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $1,050 | $5 | $1,055 | $261 | $514 |

30769

8D-1425

Remodel Library & Auditorium PO 16—6263

STATE NUMBER

| 428333 | 2617 | 11-29-38 | 9388 | $7,127 | 608-53-2-449 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 49 | Wis. | 515 Eau Claire | 018 Eau Claire | 135 |

LIMITATION 2

ACTION

pp. 1/3: 11-17-38 $7,127

1 965 DESCRIPTION

City Council D.D.Lockerby, Mayor

Remodel City Library Building and city auditorium in the city of Eau Claire, Eau Claire County, including installing floor and plumbing fixtures; plastering and painting; and performing incidental and appurtenant work. In addition to projects specifically approved. City-owned property.

start 1-19-39
comp 6-3-39
S 11-17-37

STR: br

Dur.-4

WARRANT NUMBER

Change of location Sup'l L 2722 1/24/39

DATE COMPT-GEN. APP.

| 10,887 | 92-100 | 20 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1938

SUPPLEMENT

| 1 | | 6 |
|---|---|---|
| 2 | | 7 |
| 3 | | 8 |
| 4 | | 9 |
| 5 | | 10 |

| 105 | 105 | 26 | $815 | $8,900 |
|---|---|---|---|---|
| TOTAL M-Y ** | FEDERAL M-Y ** | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $7,127 | $5 | $7,127 | | $1,773 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

8D-1525
Teachers College
40573
Const. Bldg.
GPO 16—52313

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | G. P. AMOUNT (BREAKDOWN) | G. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 524016 | D-2147 | 6-18-40 | 10558 | $10,318 | 65-1-53-2540 |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 6 | Wisc. | Eau Claire | Eau Claire | 134 | |

LIMITATION E 2

ACTION

App. WPA
6-12-40
$10,318

DESCRIPTION

Board of Regents, Eau Claire State Teachers College H.A.Schofield, Pres.

Improve facilities at the State Teachers College. Work includes constructing combination garage and band practice building; razing existing garage building and salvaging materials; constructing partition in manual training room in existing building; installing lawn sprinkler system, and plumbing, heating and electrical facilities; constructing drainage ditch; and performing incidental and appurtenant work. Publicly-owned property.

| | |
|---|---|
| Start | 8-12-40 |
| Susp | 1-6-41 |
| Reopen | 5-15-41 |
| Completed | 9-16-41 |

h

Federal Man-Month Non-Labor Cost $6.50.

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 18,460 | 79-91 | 37 |

1939

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 139 | 139 | 23 | $889 | $16,279 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $9,412 | $906 | $10,318 | $5,961 | |

| 40005 | 500210 | D-53 | 7-7-39 | 9921 | $14,667 | 65-1-53-3 |
|---|---|---|---|---|---|---|
| 8D-1469 | REGISTRY NO. | LETTER NO. | PREF. APP. DATE | | O. P. AMOUNT | O. P. NUMBER |
| Construct heating building GPO 16—8208 | | | | | (BREAKDOWN) | (LOCATION) |

| | 49 | City of 515 | 018 | | |
|---|---|---|---|---|---|
| STATE NUMBER | DUR. MO. | Wisc. STATE | Eau Claire CITY | Eau Claire COUNTY | 119 TYPE |

LIMITATION 1

ACTION

App. WPA
6-23-39
$14,667

bw/

Dur. 5

WARRANT NUMBER

DATE COMPT-GEN. APP.

2 DESCRIPTION 965 Eau Claire County W.S.Kelley, Chairman

Hard D

8-22-39
3-6-40

A non-Federal project to construct central heating plant for courthouse, annex, jail, and sheriff's quarters in the city of Eau Claire, Eau Claire County, including constructing building, coal bunkers, and heating tunnels; installing and removing boilers; and performing incidental and appurtenant work. County-owned property. In addition to projects specifically approved.

Continuing on 10298 65-1-53-2345 8D-1550.

Federal man-month non-labor cost $7.05

| 20327 | 78-89 | 57 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1939

SUPPLEMENT

| 252 | 221 | 50 | $796 | $34,200 |
|---|---|---|---|---|
| TOTAL M-Y m | FEDERAL M-Y m | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $13,110 | $1,557 | $14,667 | $2,220 | $19,533 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

40379
8D-1550
Const. Cthse Annex
Central Heating Plant

| 515712 | D-2034 | 2/8/40 | 10298 | $4,781 | 65-1-53-3345 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

COMPLETED

| 2 | 49 | Wisc. | 515 | Eau Claire | 018 | Eau Claire | 170 |
|---|---|---|---|---|---|---|---|
| STATE NUMBER | DUR. NO. | STATE | CITY | | COUNTY | | TYPE |

LIMITATION
ACTION

App. WPA
2-5-40
$4,781

Originally submitted as 8D-1469 S. 1

2 DESCRIPTION 665

Eau Clair County.
W.S.Kelley, Chmn. Bd. Supv.

Construct a central heating plant for courthouse annex, jail and sheriff's quarters, including constructing building, coal bunkers and heating tunnels, removing old and installing new boilers, and performing incidental and appurtenant work. Publicly-owned property.

Hard — 3-6-40
D — 6-8-40
Received — 7-15-40
Comp. — 1-18-41

Continuing O.P. #65-1-53-3 9921 8D-1469.

Fed. man month nonlabor cost $.20

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 8,398 | 92-100 | | 1939 |
|---|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST | |

SUPPLEMENT

| 64 | 64 | 32 | $896 | $4,781 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $4,768 | $13 | $4,781 | | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

40379
Supp. #1

8D-1550 Supp. 1
GPO 16—5303

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | W. P. AMOUNT (BREAKDOWN) | W. P. NUMBER (LOCATION) |
|---|---|---|---|---|
| 524077 | 8-2151 | 6-21-40 | $1,615 | 65-1-53-2215 |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 1 | Wisc. | Eau Claire | Eau Claire | | 170 |

LIMITATION

ACTION

APP. WPA
6-23-40
$1,615

Originally submitted as 8D-1526

See March's letter of 6-4-40.

2K DESCRIPTION: Eau Claire County

Construct a central heating plant for courthouse annex, jail and sheriff's quarters, including constructing building, coal bunkers and heating tunnels, removing old and installing new boilers and performing incidental and appurtenant work. Publicly owned property.

Fed. cen month nonlabor cost 0.33

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 2929 | 88-100 | |

[redacted]

1939

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 24 | 24 | 24 | $807 | $1,615 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $1,607 | $8 | $1,615 | | |

40379
Supp. #1

GPO 16—6203

| $24017 | D-2151 | 6-21-40 | | $1,615 | 65-1-53-2345 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | G. P. AMOUNT (BREAKDOWN) | G. P. NUMBER (LOCATION) |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 1 | Wisc. | Eau Claire | Eau Claire | 170 |

LIMITATION
ACTION

2X DESCRIPTION Eau Claire County

APP. WPA
6-13-40
$1,615

Construct a central heating plant for courthouse annex, jail and sheriff's quarters, including constructing building, coal bunkers and heating tunnels, removing old and installing new boilers and performing incidental and appurtenant work. Publicly owned property. (Additional)

WARRANT NUMBER

Fed. man month nonlabor cost $.33

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST | [redacted] | 1939 |
|---|---|---|---|---|
| 2929 | 86-100 | | | |

SUPPLEMENT

| | | | | | | |
|---|---|---|---|---|---|---|
| 1 | | 6 | | 24 | 24 | 24 | $807 | $1,615 |
| 2 | | 7 | | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
| 3 | | 8 | | $1,607 | $8 | $1,615 | | |
| 4 | | 9 | | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 5 | | 10 | | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

3D-3108, Construct Fire Station Basement — W.P. 11039

| 50525 | 617499 | Wisc. | Eau Claire | Eau Claire | 165-1-53-459 | $ 22,012 |
|---|---|---|---|---|---|---|
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

Opened 7-24-41
Susp. 11-18-41
Reopened - 11-19-41
Susp - 11-25-41
Disc. 12-20-41
Reopened 4-15-42
D. 5-26-42

DESCRIPTION:

CONSTRUCT BASEMENT AND FIRST FLOOR SLAB FOR FIRE STATION AND PERFORM WORK INCIDENTAL AND APPURTENANT THERETO INCLUDING DEMOLISHING OLD FIRE STATION BUILDING, SALVAGING MATERIALS, AND FILLING OLD SITE. PUBLICLY-OWNED PROPERTY.

SPONSOR:

CITY OF EAU CLAIRE.

G. D. Barnes, Mayor

RELATED PROJECTS

GPO 16—18131

| 113 | 8 | E | B | 2 | | E-597 | 5-19-41 | 1941 |
|---|---|---|---|---|---|---|---|---|
| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |

| 305 | 305 | 38 | $9.99 | $866 | 80 - 86 | 69 | |
|---|---|---|---|---|---|---|---|
| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |

| $17,577 | $18,965 | $3,047 | $22,012 | | $48,759 | $48,759 | $70,771 |
|---|---|---|---|---|---|---|---|
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

3D-3128, Improve Buildings & Grounds

| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |
|---|---|---|---|---|---|---|
| 15014 | 700719 | WISCONSIN | EAU CLAIRE | EAU CLAIRE | W.P. 11135 265-1-53-12 | $ 6,964 |

DESCRIPTION:

IMPROVE BUILDINGS AND GROUNDS AT STATE TEACHERS COLLEGE, INCLUDING REMOVING AND CONSTRUCTING PARTITIONS, FLOORS, WALKS, AND DRIVES; CUTTING OPENINGS AND INSTALLING FRAMES AND DOORS; INSTALLING VENTILATING LOUVERS; PLASTERING; PAINTING, SANDING AND FINISHING FLOORS; FILLING, GRADING, LEVELING, AND SEEDING GROUNDS; AND PERFORMING APPURTENANT AND INCIDENTAL WORK. PUBLICLY OWNED PROPERTY.

SPONSOR:

STATE BOARD OF NORMAL SCHOOL REGENTS.

W. R. Davies, President St. Teach. College, Eau Claire, Wis.

Revised 10-29-41

RELATED PROJECTS

GPO 16—18131

| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |
|---|---|---|---|---|---|---|---|---|
| 134 | 4 | E | B | 2 | | F-28 | 7-18-41 | 1942 |

| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |
|---|---|---|---|---|---|---|---|
| 93 | 94 | 24 | $6.04 | $899 | 83-92 | 27 | |

| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
|---|---|---|---|---|---|---|---|
| $3,804 | $6,402 | $562 | $6,964 | $150 | $2,378 | $2,528 | $9,492 |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

8D-1082

Parks. 11770

const. band shell

GPO 16—9203

| 259882 | 6241 | JUN 1 1937 | 6616 | $6,034 | 165-53-3162 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

COMPLETED

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 3 | 49 Wisc. | 515 Eau Claire | 018 Eau Claire | 330 |

LIMITATION C

ACTION

App.WPA
5-22-37
$6,034

1 965 DESCRIPTION Common Council

Construct bandshell and perform appurtenant work in the City Park in Eau Claire, Eau Claire County. In addition to projects specifically approved. City owned property.

This project supersedes O.P. #65-53-2564 4384

mq

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 9,384 | 100-100 | 38 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

SUPPLEMENT

| 1 | | 6 | |
|---|---|---|---|
| 2 | | 7 | |
| 3 | | 8 | |
| 4 | | 9 | |
| 5 | | 10 | |

| 9 | 9 | 37 | $683 | $9,659 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $6,034 | | $6,034 | $610 | $3,625 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

10610
8D-787
Carson Park
STATE NUMBER

221597 REGISTRY NO. | 5462 LETTER NO. | 10-7-36 PRES. APP. DATE | 5074

$11,095 O.P. AMOUNT (BREAKDOWN) | 165-53-3059 O.P. NUMBER (LOCATION)

COMPLETED

| 5 DUR. MO. | 49 Wisc STATE | 515 Eau Claire CITY | 018 Eau Claire COUNTY | 320 TYPE |
|---|---|---|---|---|

LIMITATION C
ACTION
App. WPA 9/25/36
$11,095

2 DESCRIPTION 065 Common Council of Eau Claire

8-3-39

At Carson Park, City of Eau Claire, Eau Claire. Construct a reinforced concrete football stadium and wood baseball grandstand also a fence around Athletic Field and improve grounds for general playground as well as construct an ornamental entrance, a small sewage disposal plant for park use, and a stone wall around field house. To take the place of work formerly prosecuted under Official Project No. 65-53-4297. City owned property.

WARRANT NUMBER

DATE CONPT-GEN. APP.

br

SUPPLEMENT

| | | | | |
|---|---|---|---|---|
| 14 TOTAL M-Y | 13 FEDERAL M-Y | 33 AVG. EMPL. | $832 M-Y COST F.F. | $15,565 |

| | | | | |
|---|---|---|---|---|
| $9,895 LABOR | $1,200 OTHER | $11,095 TOTAL | $220 LABOR | $4,270 TOTAL |
| FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 8D-787 # 1<br>Supp. 1<br>10610<br>Carson Park 16—8203<br>STATE NUMBER | 251866<br>REGISTRY NO. | 6041<br>LETTER NO. | MAR 25 1937<br>PRES. APP. DATE | 5074 | $12,716<br>O. P. AMOUNT<br>(BREAKDOWN) | 165-63-5059<br>O. P. NUMBER<br>(ALLOCATION) |

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 8 | 49 Wisc. | 515 Eau Claire | 018 Eau Claire | 320 |

COMPLETED

LIMITATION: C

ACTION: App. WPA 3-17-37 $12,716

2x DESCRIPTION 965 Common Council of Eau Claire

Construct a reinforced concrete football stadium and wood baseball grandstand, also a fence around athletic field and improve grounds for general playground as well as a stone wall around field house. Construct an ornamental entrance and a small sewage disposal plant for park use at Carson Park, City of Eau Claire, Eau Claire County. City owned property. (Additional)

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 15180 | 87-92 | 19 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

wfw

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 16 | 16 | 52 | $807 | $15,669 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $11,676 | $1,040 | $12,716 | $350 | $2,953 |

| 8D-734 | 220458 | 5458 | 10-8-36 | 5009 | $6,656 | 165-53-3051 |
|---|---|---|---|---|---|---|
| | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | W.P. NUMBER (LOCATION) |

| 10508 State Teachers College | 4 | 49 Wis. | 515 Eau Claire | 018 Eau Claire | 320 |
|---|---|---|---|---|---|
| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |

LIMITATION: C

ACTION: App WPA 9-18-36 $6,656

1

DESCRIPTION 985 State Teachers College

W.L.

At Athletic Field of Eau Claire State Teachers College in the city of Eau Claire, Eau Claire County. Construct wooden bleachers, running track, concrete sidewalk and fence, erect lighting system on football field, and install sprinkler system. State owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

mch

| SUPPLEMENT | | | | | |
|---|---|---|---|---|---|
| 1 | 11 | 11 | 53 | $824 | $12,671 |
| | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P.F. | TOTAL ALL FUNDS |
| 2 | $6,656 | | $6,656 | $128 | $6,015 |
| | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 3 | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
| 4 | | | | | |
| 5 | | | | | |

8D-595
Curb, gutter, walks
10217

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 207675 | 5162 | 8/15/36 | 4577 | $7,360 | 165-53-1045 |

COMPLETED

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 676 16—5203 | 4 | 49 Wisc. | 515 Eau Claire | 018 Eau Claire | 080 |

LIMITATION A
ACTION 2

DESCRIPTION 965 Common Council of Eau Claire

WPA App. 8/8/36
$7,360

Construct curb, gutter, and walks on various streets in the city of Eau Claire, Eau Claire County. Exclusive of projects specifically approved. City owned property.

To take the place of work formerly prosecuted under Official Project 65-53-1444

WARRANT NUMBER

DATE COMPT-GEN. APP.

hjm

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F.F | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 10 | 10 | 31 | $712 | $9,772 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| $6,960 LABOR | $400 OTHER | $7,360 TOTAL | LABOR | $2,412 TOTAL |

| | | | | | |
|---|---|---|---|---|---|
| 8D-1037 11539 | 250667 | 6016 | 3-18-37 | 6256 | $96.797 |
| Curb & gutter, Walks | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) |

165-53-1182
O. P. NUMBER (LOCATION)

COMPLETED

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| GPO 16—5203 | 6 | 49 Wis. | 515 Eau Claire | 018 Eau Claire | 049 |

LIMITATION: A

ACTION: WPA APP. 3-11-37 $96,797.

DESCRIPTION 965 Common Council

Improve various streets and alleys in the City of Eau Claire, Eau Claire County, by constructing curbs, gutters, walks, driveways, etc. Exclusive of projects specifically approved. City owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 57,024 | 89-92 | 40 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

6ra

SUPPLEMENT

| 55 | 53 | 109 | $694 | $61,517 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVG. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $93,797 | $3,000 | $96,797 | $2,000 | $24,720 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

8D-600

10283

St. Improvement

STATE NUMBER

REGISTRY NO. 20941-2 | LETTER NO. 540 | PRES. APP. DATE 10-6-36 | 5008

$24,955 GRANT AMOUNT (BREAKDOWN) | 165-53-1091 (LOCATION)

COMPLETED

DUR. MO. 7 | STATE Wisc. | 49 | CITY Eau Claire | 515 | COUNTY Eau Claire | 018 | TYPE 060

LIMITATION

ACTION A 1

DESCRIPTION 965 Common Council
D.D.Lockerby, Mayor

Repair and improve various roads and streets throughout Eau Claire, Eau Claire County, including streets along river park area, interior roads in parks and cemeteries and on school lands. City owned property.

C 3-3-37

App'd PA 9/11/36
$24,955

WARRANT NUMBER

DATE COMPT-GEN. APP.

11b

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 1 | | 6 | | | |
| 2 | | 7 | | | |
| 3 | | 8 | | | |
| 4 | | 9 | | | |
| 5 | | 10 | | | |

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | COST F F | |
|---|---|---|---|---|
| 40 | 39 | 68 | $639 | $28,180 |

| LABOR | OTHER | TOTAL | LABOR | TOTAL |
|---|---|---|---|---|
| $23,455 | $1,500 | $24,955 | $550 | $3,225 |
| FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | |

Eau Claire--City Eau Claire A

10-18-38 PD

COMPLETED

# PROJECT CARD FILE

## DESCRIPTION

DIST. SER. NO. 8D-150 O.P. 65-53-2563 WORK NO. 2536

STATE SER. NO. P.L. 650

DESCRIPTION Grading on streets on the north side of Sec. 4, 9 and 16, installation of drainage structures.

ABBREV. DES. Street Improvement.

| | |
|---|---|
| FED. FUNDS | $18,665 |
| SPON. " | 1,916 |
| TOTAL | 20,581 |

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Eau Claire | Eau Claire | | | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| Common Council | D. D. Lockerby | Mayor | |

SUPERSEDING

CONTINUING

REMARKS

| | | | | | |
|---|---|---|---|---|---|
| 20949 | 334554 | 7756 | 3-29-38 | 8126 | $34,190 465-53-1-133 |
| 8D-1281 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) / O. P. NUMBER (LOCATION) |
| Imp. Sts & Alleys | | | | | COMPLETED |
| GPO 16—8303 | 49 | 515 | 018 | | |
| STATE NUMBER | 6 Wisconsin | Eau Claire | Eau Claire | 030 | |
| | DUR. MO. / STATE | CITY | COUNTY | TYPE | |

LIMITATION: A

ACTION: App. WPA 3-17-38 $34,190

1 985

DESCRIPTION: City of Eau Claire
D.D.Lockerby, Mayor

City-wide. Improve streets and alleys throughout the city of Eau Claire, Eau Claire County. Work includes constructing curbs, gutters, sidewalks, driveways and catch basins; paving; grading, and performing appurtenant work. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved. City owned property.

D 11-18-38

WR

WARRANT NUMBER

DATE COMPT-GEN. APP.

1937

| 53,304 | 86-90 | 40 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

SUPPLEMENT

| | | | | |
|---|---|---|---|---|
| 51 | 49 | 102 | $698 | $57,210 |
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| | | | | |
|---|---|---|---|---|
| $30,660 | $3,530 | $34,190 | $2,270 | $23,020 |
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

31092

8D-1452

Imp/ streets

GPO 16—5303

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 441829 | 2871 | 4-3-39 | 9666 | $38,009 | 665-53-1-170 |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 49 | Wisc. | 515 City of Eau Claire | 018 Eau Claire | 030 |

COMPLETED

start 5-4-39

D 12-18-37

LIMITATION 1

ACTION

App. WPA
3-23-39
$38,009

1 DESCRIPTION 965 City of Eau Claire D.D.Lockerby

City-wide. Improve public thoroughfares throughout the city of Eau Claire, Eau Claire County, including constructing curbs, gutters, sidewalks, driveway entrances and catch basins; paving; grading; surfacing; and performing incidental and appurtenant work. City-owned property. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved.

Engineer: A.R.Garnock

Continuing on 65-1-53-200 10159 8D-1490.

br h

Dur-6

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 56,118 | 79-86 | 41 |

1938

SUPPLEMENT

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | | 6 | 633 | 606 | 106 | 0753 | $63,921 |
| 2 | | 7 | TOTAL M-Mo | FEDERAL M-Mo | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
| 3 | | 8 | $32,640 | $5,369 | $38,009 | $2,847 | $25,912 |
| 4 | | 9 | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 5 | | 10 | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

W.P. 11329

| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |
|---|---|---|---|---|---|---|
| 1D-3179 15198 | Rail Removal 708412 | WISCONSIN | EAU CLAIRE | CITY OF EAU CLAIRE | 265-1-53-195 | $ 34,943 |

Opened 7-8-42
C. 11-25-42

DESCRIPTION:
CITY-WIDE. REMOVE ABANDONED STREETCAR RAILS, INCLUDING REPLACING PAVEMENT, AND PERFORMING APPURTENANT AND INCIDENTAL WORK. PUBLICLY OWNED PROPERTY.

SPONSOR:
CITY OF EAU CLAIRE.

A. R. Garnock - City Engineer

RELATED PROJECTS

NATIONAL DEFENSE PROJECT
War Dept. B-K
GPO 16—15131

| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |
|---|---|---|---|---|---|---|---|---|
| 926 | 4 | E | B | 9 | | F-364 | 6-23-42 | 1942 |

| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |
|---|---|---|---|---|---|---|---|
| 376 | 420 | 105 | $24.76 | $1,115 | 70-73 | 31 | |

| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
|---|---|---|---|---|---|---|---|
| $24,466 | $25,631 | $9,312 | $34,943 | $3,672 | $11,941 | $15,613 | $50,756 |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

| 10191 | 206104 | 5169 | 6-19-36 | 4580 | $20,070 | 165-53-4017 |
|---|---|---|---|---|---|---|
| 8D-594 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |

Sanitary sewers

COMPLETED

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 6 | 49 | Misc. | Eau Claire 515 | Eau Claire 018 | 521 |

LIMITATION D

ACTION
WPA/pp.8/5/36
$20,070

1 DESCRIPTION 965 Common Council, Eau Claire

In the city of Eau Claire, Eau Claire County, construct sanitary sewers on various streets. Exclusive of projects specifically approved. City owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

jes

| SUPPLEMENT | | | | | |
|---|---|---|---|---|---|
| 1 | 6 | 33 | 33 | 66 | $611 | $23,537 |
| 2 | 7 | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | |
| 3 | 8 | $20,070 | | $20,070 | $500 | $3,467 |
| 4 | 9 | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 5 | 10 | FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | |

| 10550 | 217745 | 5390 | 9-24-36 | 4920 | $25,583 | 165-53-1559 |
|---|---|---|---|---|---|---|
| 8D-567 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

Storm sewers

COMPLETED

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 5 | 49 Wis. | 515 Eau Claire | 018 Eau Claire | 050 |

LIMITATION: A

ACTION: App WPA 9/12/36 $25,583

1 DESCRIPTION 965 City Council of Eau Claire.

Lay storm sewer on Bellevue Avenue, Spring, Summitt, Madison, Center, Balcomb and McDonough Streets in Eau Claire, Eau Claire County. Exclusive of projects specifically approved. City owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

L.

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P.F. | |
|---|---|---|---|---|
| 34 | 33 | 61 | $767 | $29,985 |

| FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $20,505 | $5,078 | $25,583 | $300 | $4,402 |

21140
8D-1310
Storm Drains
STATE NUMBER

340238 REGISTRY NO. | 7856 LETTER NO. | APR 27 1938 PRES. APP. DATE | 8128

$44,496 O. P. AMOUNT (BREAKDOWN) | 465-53-1-172 O. P. NUMBER (LOCATION)

COMPLETED

| 7 DUR. MO. | 49 Wisc. STATE | 515 Eau Claire CITY | 018 Eau Claire COUNTY | 059 TYPE |
|---|---|---|---|---|

LIMITATION A
ACTION

App.WPA
4-19-38
$44,496

1 DESCRIPTION 965 City Council

D 10-22-38

City-wide. Install storm drains with manholes on streets throughout the city of Eau Claire, Eau Claire County, and perform work appurtenant and incidental thereto. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved. City owned property.

LR L#169 - 1/21/39 Reduced 2,124.09

42,371.91 *
2.08 *
42,373.99

LR L#193 2-28-39 reduce 2,122.01 in lieu of 2,124.09 in LR L# 169

Continuing on 8560 665-53-1-14 8D-1310 # 1

Cat'l under Reg. #10167

FR Superseded by 665-53-2-315 9036 8D-1396

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 65,940 FEDERAL MAN-HOURS | 83-36 % FEDERAL LABOR TO TOTAL F. P. | 26 % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|

1937

SUPPLEMENT

| 1 | | 6 | |
|---|---|---|---|
| 2 | | 7 | |
| 3 | | 8 | |
| 4 | | 9 | |
| 5 | | 10 | |

| 83 TOTAL M-Y | 62 FEDERAL M-Y | 109 AVE. EMPL. | $720 M-Y COST F. P. | $59,834 TOTAL ALL FUNDS |
|---|---|---|---|---|

| $38,254 LABOR | $6,262 OTHER | $44,496 TOTAL | $1,850 LABOR | $15,338 TOTAL |
|---|---|---|---|---|
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| 10612 | 221599 | 5466 | 10736 | 5072 | $20,925 | 165-53-1073 |
|---|---|---|---|---|---|---|
| 8D-783 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |
| Storm sewers | | | | | | COMPLETED |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 870 10—5203 | 5 | 49 Wisc | 515 Eau Claire | 018 Eau Claire | 059 |

LIMITATION A

ACTION

App. 9/25/36
$20,925

1 DESCRIPTION 965 Common Council

Install storm sewers and catchbasins on Wisconsin, Vine, Tenth, Randall, Farwell, and Washington Streets in the City of Eau Claire, Eau Claire County. Exclusive of projects specifically approved. City owned property.

WARRANT NUMBER

br

DATE COMPT-GEN. APP.

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 35 | 35 | 84 | $605 | $25,350 | |
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | | |
| $20,925 | | $20,925 | $500 | $4,425 | |
| LABOR | OTHER | TOTAL | LABOR | TOTAL | |
| FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | | |

10824

8D-876

Storm sewers

STATE NUMBER

| 227168 | 5525 | 10-21-36 | 5464 | $57,147 | 155-53-1568 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |

| 8 | 49 Wis. | 515 Eau Claire | 018 Eau Claire | 059 |
|---|---|---|---|---|
| DUR. MO. | STATE | CITY | COUNTY | TYPE |

COMPLETED

LIMITATION A

ACTION

App PA 10-12-36
$57,147

1 765 City Council of Eau Claire

DESCRIPTION

PB 8-3-38

Construct storm sewers on various streets in Eau Claire, Eau Claire County. All work to be done on City owned streets. In addition to projects specifically approved, Barland, Summer, Emery, Hodgeborne, Fleming, Blemont, Alley, Culver, Lee, Sherwin, Margaret, Highland, Roderick, and Badger Sts.

WARRANT NUMBER

DATE COMPT-GEN. APP.

LB

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 1 | | 6 | | | |
| 2 | | 7 | | | |
| 3 | | 8 | | | |
| 4 | | 9 | | | |
| 5 | | 10 | | | |

| 73 | 73 | 110 | $784 | $71,367 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F.F. | TOTAL ALL FUNDS |

| $44,354 | $12,793 | $57,147 | $450 | $14,220 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

8D-1195
20451
Storm sewer

GPO 16—5203

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 317551 | 7361 | NOV 12 1937 | 7620 | $22,204 | 665-53-2-227 |

COMPLETED

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 6 | 49 Wisc. | 515 Eau Claire | 018 Eau Claire | 059 |

LIMITATION B

ACTION
App. FA
11-5-37
$22,204

1 965 DESCRIPTION City of Eau Claire

PD 11-3-38

Construct storm sewers with catch basin connections, and perform work incidental and appurtenant thereto, on Omaha, Churchill, Fall and McDonough Streets and Bergen Ave., in the city of Eau Claire, Eau Claire County. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved, City owned property.

L.R.L. 163-1-6-39 Reduced # 9092.32
13,111.68

mq Superseded by 665-53-2-315 9036 8D-1396

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 35,076 | 88-89 | 21 |

1937

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 33 | 33 | 67 | $676 | $26,150 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $19,846 | $2,358 | $22,204 | $800 | $5,946 |

8D-1131
Sanitary Sewers
20152
Pumping station

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O. F. AMOUNT (BREAKDOWN) | O. F. NUMBER (LOCATION) |
|---|---|---|---|---|
| 30720 4 | 7 1 9 2 | AUG 21 1937 | $34,188. | 445-53-2-88 |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 6 | 49 | Wis. | 515 Eau Claire | 018 Eau Claire | 521 |

COMPLETED

LIMITATION: B

ACTION: WPA APP. 8-13-37 $34,188.

1

DESCRIPTION 965 City Council

Construct sanitary sewers, with connections, sewer pressure mains, water service mains, and sewage pumping station, and perform appurtenant and incidental work. The work will be performed on North Oxford; Hastings Way; Seymour Road; Northwest Motor Roads; Eddy, Eighth, and Ninth Streets; Starr Avenue, and in alley in Block 9, in the city of Eau Claire, Eau Claire County. No taxes or assessments will be levied to cover the amount of the Federal funds. In addition to projects specifically approved. City owned property.
grs

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 55,416 | 88-91 | 20 |

1937

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 52 | 52 | 104 | $664 | $42,444 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $31,190 | $2,998 | $34,188 | $450 | $8,256 |

8D-1275
20948

San. Swr & water mains

GPO 16—5363

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 334533 | 7757 | 3-25-38 | 7941 | $14.994. | 465-53-2-551 |

COMPLETED

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 5 | 49 Wis. | 515 Eau Claire | 018 Eau Claire | | 599 |

LIMITATION B

ACTION
PA APP.
3/18/38
$14.994.

1 DESCRIPTION 965 City of Eau Claire

Install sanitary sewers and watermains, including connections and other necessary appurtenances, on Cameron, James, and Eleventh Streets, and Cameron Trail, in the city of Eau Claire, Eau Claire County, and perform appurtenant and incidental work. In addition to projects specifically approved. City-owned property. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project.

gre

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 24,940 | 91-94 | 18 |

1937

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 23 | 23 | 56 | $645 | $18,335 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $14.125 | $869 | $14.994 | $150 | $3.341 |

| | | | | | | |
|---|---|---|---|---|---|---|
| *75013 8D-1310 Supp. 1 Storm Drains GPO 16—5303 | *400167 | 2116 | 6-28-38 | 8560 | $66,860 | 665-53-1-14 |
| STATE NUMBER | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

COMPLETED

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 13 | 49 Wis. | 515 Eau Claire | 018 Eau Claire | 059 |

LIMITATION: 1

ACTION: App. WPA 6-21-38 $66,860

2 DESCRIPTION 965 City Council of Eau Claire

D 12-3-38

City-wide. Install storm drains, with manholes, on streets throughout the city of Eau Claire, Eau Claire County, and perform appurtenant and incidental work. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved. City owned property.

L.R.L.# 209- 3/28/39 reduces / 9206.02 / 56.653.98

Continuation of O. P. #465-53-1-172. 8128 8D-1310

*Originally assigned: State Serial #21140 - Supp. 1 Registry #351787.

SUPERSEDED BY 665-53-2-315 9036 8D-1396

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 102385 | 84-86 | 24 |

1938

SUPPLEMENT

| TOTAL M | FEDERAL M | AVE. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 98 | 96 | 90 | $696 | $88,338 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $57,594 | $9,266 | $66,860 | $1,656 | $21,478 |

| *21140 Supp. 1 | *351797 | | | | | |
|---|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) | |
| 8D-1310 # 1 GPO 16—5203 | | | | | | |
| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE | |
| | | Wis. | Eau Claire | Eau Claire | CSS | |

LIMITATION

ACTION

DESCRIPTION

*Reassigned: State Serial #75013
Registry #400167

EM

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS | |
| | | | | | |
| LABOR | OTHER | TOTAL | LABOR | TOTAL | |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 8D-1396 St. & Sanitary Sewers GPO 16—5203 | 42.051 | 2429 | 10/4/38 | 9036 | $247,113 | 665-53-2-315 |
| STATE NUMBER | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. F. NUMBER (LOCATION) |

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 49 | Wis. | 015 Eau Claire | 018 Eau Claire | 521 |

COMPLETED

LIMITATION 2 | ACTION

DESCRIPTION 965 City Council D.D.Lockerby, Mayor

Dat 12-5-38
B 7-20-40

City-wide. Construct storm and sanitary sewers, with manholes, catch basins, and other necessary appurtenances, throughout the city of Eau Claire, Eau Claire County, including lowering water mains and water service connections, laying pipe, making connections, and performing incidental and appurtenant work including grading and surfacing torn up area of roadways. City-owned property. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved.

Supersedes 7620 465-53-2-227 8D-1195; 8128 465-53-1-172 8D-1310;
8560 665-53-1-14 8D-1310 # 1;

Supersedes C.P. Nos. 465-53-2-237, 465-53-1-172, 665-53-1-14.

Continued on 8D-1509
65-1-53-2342
10294

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 379,320 | 84-88 | 24 |

1938

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 4215 | 4215 | 351 | 3704 | $324,321 |

| FEDERAL CONTRIBUTION: LABOR | FEDERAL CONTRIBUTION: OTHER | FEDERAL CONTRIBUTION: TOTAL | SPONSORS FUNDS: LABOR | SPONSORS FUNDS: TOTAL |
|---|---|---|---|---|
| $217,608 | $29,505 | $247,113 | | $77,208 |

31170
8D-1462
Water Mains
APO 18---5303
STATE NUMBER

| 444875 | 2942 | 5-4-39 | 9752 |
|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | |

$5,070 — O. P. AMOUNT (BREAKDOWN)
665-53-2-619 — O. P. NUMBER (LOCATION)

COMPLETED

| | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 49 | Wis. | City of Eau Claire 515 | Eau Claire 018 | 512 |

LIMITATION 2 1

DESCRIPTION 965

City of Eau Claire
D.D.Lockerby, Mayor

City-wide. Install water mains with hydrants and appurtenances, and perform work incidental thereto, throughout the city of Eau Claire, Eau Claire County. City-owned property. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved.

ACTION
App. WPA
4-26-39
$5,070

started 6-5-39
comp 8-3-39
B 11-17-39

MM h
Dur.2

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 7928 | 84-88 | 31 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1938

SUPPLEMENT

| 1 | | 6 | |
|---|---|---|---|
| 2 | | 7 | |
| 3 | | 8 | |
| 4 | | 9 | |
| 5 | | 10 | |

| 89 | 88 | 44 | $691 | $7,331 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $4,454 | $616 | $5,070 | $100 | $2,261 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

8D-1509

40354

Storm & sanitary sewers & Incains

GPO 16—6303

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 6 | 49 | Wisc. | Eau Claire | Eau Claire 515 | 018 599 |

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|
| 515376 | D-2030 | 2/6/40 | 10294 $61,896 | 65-1-53-2342 |

LIMITATION E

ACTION

App. WPA
1-31-40
$61,896

5 DESCRIPTION 665 City of Eau Claire.

City-wide. Extend sanitary sewer and water systems, including constructing intercepting sewers and manholes, installing water mains and hydrants, replacing pavement, reshaping shoulders, and performing appurtenant and incidental work. Publicly and privately owned property. Work on private property involves installing water and sewer pipes, for which proper agreements are to be obtained.

Hard 3-6-40
Incpn 6-3-40
Rec 7-22-40
Incpn 8-7-40
Rec 9-5-40
Disc 1-26-41

hf.

Continuing C.P. 665-53-2-315. 9036 8D-1396.
Federal Man Month Nonlabor Cost $4.85

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 131,716 | 87-92 | 25 |

1939

SUPPLEMENT

Conditional
Marsh's letter
1-31-40.

| TOTAL MAN-HOURS | FEDERAL MAN-HOURS | AVE. EMPL. | MAN-HOUR COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 1,019 | 1,006 | 170 | $738 | $82,528 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $57,012 | $4,884 | $61,896 | $806 | $20,632 |

40424

8D-1514

St. Imp. & Storm Drains

GPO 16—8268

STATE NUMBER

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|
| 51740 | D-2062 | 3-13-40 | 10372 $117,826 | 65-1-53-2401 |

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 12 | 49 Wisc. | 515 City of Eau Claire | 015 Eau Claire | 030 |

Active

LIMITATION E

ACTION

APP. WPA
3-7-40
$117,826

1 DESCRIPTION 665 City of Eau Claire

D.D.Lockerby, Mayor

City-wide. Improve public thoroughfares, including constructing sidewalks, curbs, gutters, pavement, storm drains, catch basins, and driveway entrances; grading and oiling; and performing appurtenant and incidental work. Publicly and privately owned property. Work on private property involves installing storm drains, for which proper agreements are to be obtained.

Start 4-25-40

Comp. 9-2-41

Continuing O.P. 65-1-53-200 8D-1490 10159.

Fed. man month nonlabor cost $6.00

8

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 245,102 | 87-91 | 32 |

1939

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 1,903 | 1,875 | 159 | $754 | $172,343 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $106,578 | $11,248 | $117,826 | $2,862 | $54,517 |

| 3D-3018 50118 | 604364 | E-165 | 9-5-40 | 10629 | $29,189 | 165-1-53-74 |
|---|---|---|---|---|---|---|
| Imp. pub. grnds. | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
| GPO 16—5303 | 5 | Misc. | In and nr. Eau Claire | Eau Claire | 942 | |
| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE | |

LIMITATION: E

ACTION: App. WPA 8-27-40 $29,189

DESCRIPTION: 2-B

City of Eau Claire
G. D. Barnes, Mayor

Improve grounds at sewage treatment plant, wells area, and Water Street play area, including clearing, grubbing, excavating, filling, grading, leveling, topsoiling, seeding, planting shrubs and seedlings, grading and surfacing drives and foot paths, riprapping, landscaping, and performing appurtenant and incidental work. Publicly-owned property.

| | |
|---|---|
| Started | 10-2-40 |
| Susp. | 2-26-41 |
| Reopened | 4-10-41 |
| Susp | 6-28-41 |
| Reopened | 11-17-41 |
| S. | 4-6-42 |
| Reopened | 4-20-42 |
| D. | 5-26-42 |

mq

WARRANT NUMBER

DATE COMPT—GEN. APP.

| $27,222 | 93-99 | 24 | 1941 |
|---|---|---|---|
| Tot. FF Cert. Lab. | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST | FISCAL YEAR |

SUPPLEMENT

| 539 | 539 | 108 | $650 | $38,215 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $29,006 | $183 | $29,189 | | $9,026 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

COST
Fed. F.L.
Non-labor $.34
Sponsors
Non-labor $9,026

| SD-3001 | - Extend | Water & Sewer Systems | | | W.P.10802 | |
|---|---|---|---|---|---|---|
| 50241 | 602507 | Wisc. | Eau Claire | See Description | 165-1-53-217 | $72,325 |
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

Description:
City-wide. Extend sanitary sewer and water distribution systems throughout the city of Eau Claire, Eau Claire, County, including excavating; installing sewer lines, water lines and appurtenances; constructing manholes; and performing incidental and appurtenant work including grading, and restoring street surfaces in disturbed areas. This project is to operate on publicly owned property, and on privately owned property consisting of installing sanitary sewers for which proper agreements are to be obtained.

Sponsor:
City of Eau Claire.
G. D. Barnes, Mayor

Work Project 10802

Started 1-27-41
S. 4-14-42

RELATED PROJECTS

GPO 16—18121

| 559 | 8 | E | B | 5 | | E-308 | 12-13-40 | |
|---|---|---|---|---|---|---|---|---|
| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | 1941 |

| 1273 | 1282 | 150 | $.32 | $583 | 94-99 | 23 | |
|---|---|---|---|---|---|---|---|
| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. T. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |

| $67,960 | $71,918 | $407 | $72,325 | $925 | $20,036 | $20,961 | $93,286 |
|---|---|---|---|---|---|---|---|
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

| SUPP.# | 3D-3001 S/1 - Extend Water & Sewer Systems | | | | W.P. 10802 | |
|---|---|---|---|---|---|---|
| 50241 | 705:60 | WISCONSIN | EAU CLAIRE | DESCRIPTION | 165-1-53-217 | $ 54,795 |
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

DESCRIPTION:

CITY-WIDE. EXTEND SANITARY SEWER AND WATER DISTRIBUTION SYSTEMS THROUGHOUT THE CITY OF EAU CLAIRE, EAU CLAIRE COUNTY, INCLUDING EXCAVATING; INSTALLING SEWER LINES, WATER LINES AND APPURTENANCES; CONSTRUCTING MANHOLES; AND PERFORMING INCIDENTAL AND APPURTENANT WORK INCLUDING GRADING, AND RESTORING STREET SURFACES IN DISTURBED AREAS. THIS PROJECT IS TO OPERATE ON PUBLICLY OWNED PROPERTY, AND ON PRIVATELY OWNED PROPERTY CONSISTING OF INSTALLING SANITARY SEWERS FOR WHICH PROPER AGREEMENTS ARE TO BE OBTAINED. - ADDITIONAL.

SPONSOR:

CITY OF EAU CLAIRE.

G. D. Barnes, Mayor - City of Eau Claire, Wisconsin

RELATED PROJECTS

GPO 16—18131

| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |
|---|---|---|---|---|---|---|---|---|
| 599 | 10 | E | B | 5 | | F-213 | 1-5-42 | 1942 |

| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |
|---|---|---|---|---|---|---|---|
| 851 | 865 | 87 | $6.00 | $773 | 86-91 | 26 | |

| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
|---|---|---|---|---|---|---|---|
| $46,252 | $49,690 | $5,105 | $54,795 | $2,000 | $17,329 | $19,329 | $74,124 |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

50114
3D-3017
Const. bldgs.
EPO T6—5003
STATE NUMBER

604265 REGISTRY NO. | P-197 LETTER NO. | 9-24-40 PRES. APP. DATE | 10677 | $17,278 G. P. AMOUNT (BREAKDOWN) | 165-1-53-100 G. P. NUMBER (LOCATION)

5 DUR. MO. | Misc. STATE | Altoona & Eau Claire CITY | Eau Claire COUNTY | 170 TYPE

LIMITATION 2 | 2-B DESCRIPTION

ACTION

APP. WPA
9-24-40
$17,278

Eau Claire County
W. S. Kelley, Chmn. Bd. Supv.

Construct new and remodal existing county buildings and improve grounds. Work includes constructing exhibition building, stables, dormitories, and jail addition; improving County Courthouse including performing carpentry and masonry work, painting and plastering; and performing incidental and appurtenant work including landscaping, and constructing walks and drives. Publicly owned property. No goods or materials are to be manufactured or produced in this jail.

Start 10-31-40
Susp. 3-5-41
Reopened 4-7-41
Comp. 10-25-41

WARRANT NUMBER

DATE COMPT-GEN. APP. Tot. FF Cent Lab

$14,128 FEDERAL MAN-HOURS | 79-90 % FEDERAL LABOR TO TOTAL F. F. | 44 % SPONSORS FUNDS TO TOTAL COST

1941 FISCAL YEAR

COST
Fed. M.H. non-labor $7.91
Sponsors non-labor $12,366

SUPPLEMENT

| 243 TOTAL M-Y | 230 FEDERAL M-Y | 49 AVG. EMPL. | $903 M-Y COST F. F. | $30,870 TOTAL ALL FUNDS |
|---|---|---|---|---|

| $15,461 LABOR | $1,817 OTHER | $17,278 TOTAL | $1,226 LABOR | $13,592 TOTAL |
|---|---|---|---|---|
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

Eau Claire -City Eau Claire

# PROJECT CARD FILE

## DESCRIPTION

DIST. SER. NO. 8D-149 O.P. 65-53-1846 WORK NO. _____

STATE SER. NO. _____ P.L. 638

DESCRIPTION Construct retaining wall along Chippewa River from Catherine St. south 700 ft.

ABBREV. DES. Construct retaining wall.

FED. FUNDS $22,905

SPON. " 9,108

TOTAL 32,013

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Eau Claire | City Eau | Claire | | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| Common Council | D.D.Lockerby | Mayor | |

SUPERSEDING _____

CONTINUING _____

REMARKS _____

| 8D-443 10527 Imp. school | 216813 | 5374 | 9-23-36 | 4922 | $1,628 | 165-53-2073 |
|---|---|---|---|---|---|---|
| STATE NUMBER | REGISTRY NO. | LETTER NO. | PRES. APP DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |

| 2 | 49 Wisc. | Fairchild 991 | 018 Eau Claire | 132 | COMPLETED |
|---|---|---|---|---|---|
| CONG. NO. | STATE | CITY | COUNTY | TYPE | |

LIMITATION: B

ACTION: App'd PA 9/10/36 $1,628

1

DESCRIPTION 965 School Board of Joint Dist. #3

Paint, varnish, install manhole and lights in building and grade and surface driveway at school in Joint District #3, Village of Fairchild, Eau Claire County. Exclusive of any project specifically approved. School Joint Dist. ~~#3~~ owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

1b

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 3 | 3 | 17 | $575 | $2,181 | |
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | | |
| $1,465 | $163 | $1,628 | | $553 | |
| LABOR | OTHER | TOTAL | LABOR | TOTAL | |
| FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | | |

8D-589
Improve dump

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 206102 | 5185 | 8/21/36 | 4605 | $699 | 165-53-8027 |

10197 (FFP 10—5000) STATE NUMBER

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 1 | Wisc. 49 | Fairchild 000 | Eau Claire 018 | 599 ~~996~~ |

COMPLETED

LIMITATION
ACTION H

1 DESCRIPTION 965 ~~Village Board of Fairchild~~

WPA App. 8/5/36
$699

In Fairchild, Eau Claire County. Improve drives, build fences, level and landscape village dumping grounds. Village owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

hjm

SUPPLEMENT

| 1 | | 6 |
|---|---|---|
| 2 | | 7 |
| 3 | | 8 |
| 4 | | 9 |
| 5 | | 10 |

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F.F | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 1 | 1 | 16 | $559 | $864 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $600 | $99 | $699 | $55 | $165 |

10822
8D-841
Street improvement

| 227166 | 5525 | 10-21-36 | 8170 | $8,950 | 165-55-1565 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | SPEC. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 5 | ~~49~~ | ~~Wis.~~ | ~~931~~ Village of Fairchild | 018 Eau Claire | 036 |

COMPLETED

LIMITATION: A

ACTION: WPAApp 10/12/36 $8,950

1 965 DESCRIPTION: ~~Village Board of Fairchild Adolph Kuberra, President~~

D 8-31-39

Grade and gravel surface various streets, in the Village of Fairchild. Eau Claire County In addition to projects specifically approved. Village owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

pbf

SUPPLEMENT
1 2 3 4 5 6 7 8 9 10

| 14 | 14 | 34 | 632 | $10,970 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P.F | TOTAL ALL FUNDS |

| $6,950 | $2,000 | $8,950 | | $2,020 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| | | | | | |
|---|---|---|---|---|---|
| 8D-1075 11755 Imp. School GPO 16—6203 | 259430 | 6198 | MAY 15 1937 | 6706 | $735 / 165-53-2245 |
| STATE NUMBER | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) / O. P. NUMBER (LOCATION) |

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 2 | 49 Wisc. | 991 Fairchild | 018 Eau Claire | 132 |

COMPLETED

LIMITATION 3

ACTION: App. PA 5-8-37 $735

1 DESCRIPTION 965 School Board of Joint District No. 3

Repair and improve school building by painting the interior, repairing plaster in various rooms, repairing school furniture, and performing other incidental work. This roject will operate in the village of Fairchild, Eau Claire County. In addition to projects specifically approved, Joint School District #3 owned property.

WARRANT NUMBER: mq

DATE COMPT.-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL P. P. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 1,388 | 85 - 100 | 25 |

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P. P. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 1 | 1 | 8 | $588 | $976 |

| FEDERAL CONTRIBUTION: LABOR | OTHER | TOTAL | SPONSORS FUNDS: LABOR | TOTAL |
|---|---|---|---|---|
| $735 | | $735 | | $243 |

30157
8D-1348
Imp. Schl. Grds.
GPO 16—6303
STATE NUMBER

406910 — REGISTRY NO.
2 2 4 2 — LETTER NO.
AUG 2 1938 — PRES. APP. DATE
8753
$2,163 — O. P. AMOUNT (BREAKDOWN)
666-83-2-115 — O. P. NUMBER (LOCATION)

2 — DUR. MO.
49 — STATE
Wisc.
Village of 991 — CITY
Fairchild
018 — COUNTY
Eau Claire
310 — TYPE

COMPLETED

LIMITATION 2
ACTION

1 965
DESCRIPTION
Joint School District # 3
J.D.McCaver, President

D — 4-27-39

WPA App.
$2,163
7-18-38

Improve playground at School District #3 owned property in the village of Fairchild, Eau Claire County, by constructing sidewalks, and wall, surfacing playground, excavating, sodding, and performing incidental and appurtenant work. In addition to projects specifically approved.

mam

WARRANT NUMBER
DATE COMPT-GEN. APP.

4,530 — FEDERAL MAN-HOURS
81-89 — % FEDERAL LABOR TO TOTAL F. F.
23 — % SPONSORS FUNDS TO TOTAL COST

1938

SUPPLEMENT
1 2 3 4 5 6 7 8 9 10

14 — TOTAL M-Y
44 — FEDERAL M-Y
22 — AVE. EMPL.
$590 — M-Y COST F. F.
$2,821 — TOTAL ALL FUNDS

$1,920 — LABOR
$243 — OTHER
$2,163 — TOTAL
FEDERAL CONTRIBUTION

LABOR
$658 — TOTAL
SPONSORS FUNDS

8D-1440 30994

Card 1 of 2 Cards

Install Water System

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | | O. F. AMOUNT (BREAKDOWN) | O. F. NUMBER (LOCATION) |
|---|---|---|---|---|---|---|
| 437065 | 2762 | 2-15-39 | | | $37,219 | 665-53-2-547 |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 49 | Wis. | 991 Village of Fairchild | 018 Eau Claire | 512 |

LIMITATION: 2

ACTION: App. WPA 2-7-39 $37,219

1 965

DESCRIPTION

Village Board A. Kuberra, Pres.

Village-wide. Construct water supply and distribution system throughout the village of Fairchild, Eau Claire County, including erecting tank and tower; digging well; building pumphouse; installing water mains with valves and hydrants, and service connections to property lines; and performing incidental and appurtenant work. Village and privately owned property. Private property involved will consist of well, pumphouse and storage tank sites. No Federal funds will be expended for any unit of work under this project until proper deeds of conveyance have been obtained covering that part of the property, not owned by the sponsor, necessary for the completion of a useful unit of work, and no Federal funds will be used in securing such deeds of conveyance. No house

(continued)

MM :WRR
Dur. 12

| WARRANT NUMBER | FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|---|
| 76,268 | 79-86 | 35 | |

DATE COMPT-GEN. APP. 1938

| SUPPLEMENT | TOTAL M-Y | FEDERAL M-Y | AVG. EMPL. | M-Y COST P. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|---|
| 1 6 | 749 M | 747 M | 62 | $598 | $56,813 |
| 2 7 | | | | | |
| 3 8 | | | | | |
| 4 9 | | | | | |
| 5 10 | | | | | |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $31,990 | $5,229 | $37,219 | $110 | $19,594 |

30994 8D-1440
Card 2 of 2 cards
GPO 16—3203

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 437065 | 2762 | 2-15-39 | | | 665-53-2-547 |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | | 49 Wis. | 991 Village of Fairchild | 018 Eau Claire | 612 |

LIMITATION

ACTION

WnR

DESCRIPTION

(Continued)

connections will be installed on privately owned property. No improvements will be made to private property. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved.

1938

WARRANT NUMBER

DATE COMPT-GEN. APP.

FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 1 | | 6 | | | |
| 2 | | 7 | | | |
| 3 | | 8 | | | |
| 4 | | 9 | | | |
| 5 | | 10 | | | |

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| | | | | |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| | | | | |

| 30033 | 403252 | 2157 | JUL 6 1938 | 8660 | $51,486 | 65-53-2-53 |
|---|---|---|---|---|---|---|
| 8D-1338 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

Sewers & disposal plant GPO 16—3208

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 12 | 49 Wis. | 951 Fall Creek | 018 Eau Claire | 621 |

COMPLETED

LIMITATION 2

ACTION
App. WPA
6-28-38
$51,486

1 DESCRIPTION 965 Village Board A.H.Mittlestadt, Pres.

Village-wide. Construct sanitary sewerage system with sewage disposal plant. Work includes excavating; laying pipe; building manholes; backfilling; installing piping, valves fittings, digestion tank, primary clarifier tank and mechanism, pumphouse equipment, and filter; and performing incidental and appurtenant work. This project will operate throughout the village of Fall Creek, Eau Claire County. Village-owned property. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved.

Continued on 10377 65-1-53-2414 8D-1515.

D 12-5-39

WM
WARRANT NUMBER

DATE COMPT-GEN. APP.

| 107692 | 84-87 | 19 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1938

SUPPLEMENT

| 1 | | 6 |
|---|---|---|
| 2 | | 7 |
| 3 | | 8 |
| 4 | | 9 |
| 5 | | 10 |

| 1068 | 1068 | 89 | $578 | $63,620 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| $14,850 | $3,886 | $51,486 | | $12,134 |
| LABOR | OTHER | TOTAL | LABOR | TOTAL |

4444

8D-18-1515

San. sewer const.

4PO 18—8308

STATE NUMBER

| 518846 | D-2069 | 3-22-40 | 10377 | $19,471 | 65-1-53-2714 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| 6 | 49 | Wisc. | 991 | Fall Creek | 015 | Eau Claire | 521 |
|---|---|---|---|---|---|---|---|
| DUR. MO. | STATE | | CITY | | COUNTY | | TYPE |

LIMITATION E

ACTION

APP. WPA
3-19-40
$19,471

5 DESCRIPTION 665 A. H. Mittelstadt, Pres.
Village Board, Village of Fall Creek

Village-wide. Construct sanitary sewage disposal facilities including completing the construction of disposal plant, pumphouse, sludge and filter beds; laying sewer lines, house connections, laterals, and other appurtenances; installing heating and electrical facilities and other operating equipment and appurtenances at disposal plant; building manholes, fences, paths, and road to disposal plant site; spreading topsoil; cutting ditches; and performing incidental and appurtenant work. Publicly and privately owned property. Proper agreements have been obtained for work on privately owned property and the work thereon is to consist of building service road Continuing O.P. 665-53-2-53 to disposal plant site.

Continues 8660 665-53-2-53 8D-1338.

Fed. man month nonlabor cost $1.12

Start 5-6-40
Susp. 1-22-41
Resumed 10-29-41
Comp. 1-17-42

6 WARRANT NUMBER

DATE COMPT—GEN. APP.

| 43,459 | 90-95 | 24 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1939

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 1 | 6 | | | | |
| 2 | 7 | 333 | 331 | 56 | $707 | $25,622 |
| 3 | 8 | TOTAL MAY | FEDERAL MAY | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
| 4 | 9 | | | | | |
| 5 | 10 | | | | | |

| $19,101 | $370 | $19,471 | $197 | $6,151 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

10563
8D-718
Co. Asylum imp.
STATE NUMBER

217752
REGISTRY NO.

5383
LETTER NO.

9-21-36
PRES. APP. DATE

4924

$13,902
O. P. AMOUNT
(BREAKDOWN)

165053-2516
(LOCATION)

COMPLETED

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 6 | 49 Wis. | 991 Town of Union | 018 Eau Claire | 122 |

LIMITATION: B

ACTION: App WPA 9/11/36 $13,902

1 DESCRIPTION 965 Eau Claire County Asylum.

Demolish and re-erect hog house, remodel horse barn, build an addition to root cellar and granary, paint plaster and make general repairs to laundry, pump house and other buildings at the Eau Claire County Asylum in Union, Eau Clair County. County owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

Ls

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 17 | 16 | 55 | $897 | $23,102 | |
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P F | | |
| $11,490 | $2,412 | $13,902 | $1,831 | $9,200 | |
| LABOR | OTHER | TOTAL | LABOR | TOTAL | |
| FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 10645 | 221106 | 5452 | 10-6-36 | 6836 | $5,019 | 165-53-4063 |
| 8D-730 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |

Construct reservoir
Co. Asylum 10—5203

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 8 | 49 Wisc | Tn. 991 Union | 018 Eau Claire | 514 |

LIMITATION D
ACTION
App.NPA9/22/36
$5,019

1 DESCRIPTION 965 Board of trustees, County Asylum
E.S.Leverich, Superintendent

In town of Union, Eau Claire County. Erect a Reinforced concrete reservoir. Eau Claire County owned property.

br

WARRANT NUMBER

DATE COMPT-GEN. APP.

SUPPLEMENT

| | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | |
|---|---|---|---|---|---|
| | 6 | 6 | 25 | $912 | $7,807 |

| FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $4,107 | $912. | $5,019 | $1,121 | $2,788 |

20491
8D-1207
Imp. Co. Asylum
GPO 16—5303
STATE NUMBER

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE |
|---|---|---|
| 320873 | 7503 | JAN 4 1938 |

7527

$24,039 — O. P. AMOUNT (BREAKDOWN)

465-53-2-334 — O. P. NUMBER (LOCATION)

COMPLETED

| DUR. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| B | 49 Wisc. | 991 Union | 018 Eau Claire | 122 |

LIMITATION: B

ACTION: App WPA 12/8/37 $24,039

1 DESCRIPTION 965

Board of Trustees,
Eau Claire County Asylum.
E.S.Leverich, Supt.

Construct machine shed, silo and an addition to house, and make general improvements to existing buildings and grounds of the Eau Claire County Asylum in the town of Union, Eau Claire County, including finishing rooms, providing new toilet rooms, plastering walls, reshingling, installing insulation in attics, demolishing coal shed, painting, clearing, landscaping, and performing other appurtenant and incidental work. In addition to projects specifically approved. County owned property.

L. Continued by 9776 665-53-2-640 8D-1463

C — 6-30-39

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 34,720 | 85 - 90 | 30 |

1937

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 33 | 32 | 50 | $749 | $34,083 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $21,549 | $2,490 | $24,039 | $1,680 | $10,044 |

| | | | | | |
|---|---|---|---|---|---|
| 311?9 | 446002 | 2982 | 5-29-39 | 9776 | $7,475 665-53-2-640 |
| 8D-1463 Co. Asylum | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) / O. P. NUMBER (LOCATION) |

GPO 16—5263

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 49 | Wisc. | 991 Town of Union | 018 Eau Claire | 122 |

COMPLETED

LIMITATION 2

ACTION: App. TPA 5-23-39 $7,475

2 DESCRIPTION 965 Board of Trustees, Eau Claire County Asylum. John Linder, Pres.

Construct machine shed, silo, barn, and an addition to house; and make general improvements to existing buildings and grounds of the Eau Claire County Asylum, in the town of Union, Eau Claire County, including finishing rooms, replacing and nailing sidings, providing new toilet rooms, plastering walls, reshingling, insulating attics, demolishing coal shed, and silo, painting, removing and relaying floors, clearing, landscaping, and performing appurtenant and incidental work. County-owned property. In addition to projects specifically approved. CONTINUING O.P. 465-53-2-334. 8D-1207 7527

Dated 7-5-39
B 11-21-39

y
Dur. 4

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 10,534 | 78-90 | 29 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |

1938

SUPPLEMENT

| 1 | | 6 | |
|---|---|---|---|
| 2 | | 7 | |
| 3 | | 8 | |
| 4 | | 9 | |
| 5 | | 10 | |

| 114 | 108 | 29 | $831 | $10,521 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. P | TOTAL ALL FUNDS |

| $6,715 | $760 | $7,475 | $420 | $3,046 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

COMPLETED

# PROJECT CARD FILE
## DESCRIPTION

Eau Claire Co.-Twp. of Brunswick
C

DIST. SER. NO. 8D-739 O.P. 65-53-417 WORK NO. 4745

STATE SER. NO. _____ P.L. _____

DESCRIPTION Starting at the NE corner of Sec. 3 thence S.0.5 mile. Grading and 500 cu. yds. of shale surfacing.

ABBREV. DES. Farm to Market Roads

FED. FUNDS $15,050.
SPON. " 5,134.
TOTAL 20,184.

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | 18 COUNTY | 000 CITY | LOCATION VILLAGE | TOWNSHIP | SEC. NO. |
|---|---|---|---|---|---|---|
| 2080 | 365027 | Eau Claire | | | Brunswick | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| Town Board of Brunswick | R. T. Kelley | Chairman | Brunswick, Wisconsin |

SUPERSEDING _____

CONTINUING _____

REMARKS _____

| 25024 | 301041 | 7061 | JUL 10 1937 | 6946 | $907 | 485-55-2-17 |
|---|---|---|---|---|---|---|
| 8D-1004 Cemetery Imp. GPO 16—8208 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 2 | 49 Wisc. | 991 Brunswick | 018 Eau Claire | 959 |

COMPLETED

LIMITATION: B

ACTION: App. WPA 7-1-37 $907

1 DESCRIPTION 965

Town Board of Brunswick

Make improvements to cemetery in Sec. 9, Twp. 26 North, Range 10 West, in the town of Brunswick, Eau Claire Co. Work includes constructing brick pillars, resetting tombstones, making fills, landscaping, and performing other incidental work. In addition to projects specifically approved. Town owned property.

Originally assigned: State Serial #11964
Registry #266279

fr

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 1900 | 78-90 | 58 |

1937

| SUPPLEMENT | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|---|
| 1 6 2 7 3 8 4 9 5 10 | 2 | 2 | 10 | $573 | $1,460 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $820 | $87 | $907 | | $553 |

| 11964 | 266479 | | | 6946 | $207 | |
|---|---|---|---|---|---|---|
| 8D-1004 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.F. AMOUNT (BREAKDOWN) | O.F. NUMBER (LOCATION) |

| | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| STATE NUMBER | | 49 Wisc. | Town of 991 Brunswick | 018 Eau Claire | 959 |

LIMITATION

ACTION

DESCRIPTION

Reassigned: State Serial #85024
Registry #301041

fr Cemetery

WARRANT NUMBER

DATE COMPT-GEN. APP.

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 1 | 6 | | | | |
| 2 | 7 | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | TOTAL ALL FUNDS |
| 3 | 8 | | | | | |
| 4 | 9 | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 5 | 10 | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 30133 | 406328 | 3216 | AUG 2 1938 | 8739 | $2,061 | 665-53-3-105 |
| 8D-1360 School addition. | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

COMPLETED

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 2 | 49 Wis. | 991 Seymour | 018 Eau Claire | 131 |

LIMITATION 2

ACTION

App. WPA
7-13-38
$2,061

1 965 DESCRIPTION School District #1

D 12-18-38

Construct school addition in the town of Seymour, Eau Claire County, including installing heating, lighting and plumbing facilities; and performing incidental and appurtenant work. School District #1 owned property. In addition to projects specifically approved.

NM

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 3496 | 80-90 | 69 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1938

| SUPPLEMENT | | | | | |
|---|---|---|---|---|---|
| | 45 | 36 | 23 | $687 | $6,663 |
| | TOTAL M-M | FEDERAL M-M | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| $1,845 | $216 | $2,061 | $495 | $4,602 |
| LABOR | OTHER | TOTAL | LABOR | TOTAL |

| SD-13-3076 - Altoona Dam | | | | | | |
|---|---|---|---|---|---|---|
| 50425 | 614059 | Wisc. | Eau Claire | Ludington & Seymour | W.P. 11032 165-1-53-364 | $ 5,754 |
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

Opened 7-10-41
Comp. 10-14-41

DESCRIPTION:
CONSTRUCT CRIBS BELOW ALTOONA DAM FOR EROSION CONTROL PURPOSES. WORK INCLUDES EXCAVATING STREAM BED, PLACING ROCK AND SAND FILLER, REMOVING DEBRIS, AND PERFORMING APPURTENANT AND INCIDENTAL WORK. PUBLICLY OWNED PROPERTY.

SPONSOR:
EAU CLAIRE COUNTY.
W. S. Kelley, Chmn. Co. Bd

RELATED PROJECTS

GPO 16—18131

| 421 | 3 | E | B | 4 | | E-434 | 3-13-41 | |
|---|---|---|---|---|---|---|---|---|
| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | 1941 |
| 81 | | 87 | 27 | $10.33 | $852 | 78-85 | 26 | |
| FEDERAL M. M. | | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |
| $4,468 | | $4,917 | $837 | $5,754 | | $1,995 | $1,995 | $7,749 |
| CERT. LABOR | | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
| FEDERAL FUNDS | | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

| SUPP. # | 33-3076 S/1 Construct cribs. | | | | | |
|---|---|---|---|---|---|---|
| 50425 | 707827 | WISCONSIN | EAU CLAIRE | LUDINGTON AND SEYMOUR | 165-1-53-364 | $ 8,708 |
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

DESCRIPTION:
CONSTRUCT CRIBS BELOW ALTOONA DAM FOR EROSION CONTROL PURPOSES. WORK INCLUDES EXCAVATING STREAM BED, PLACING ROCK WITH CONCRETE APRON AND SAND FILLER, REMOVING DEBRIS, AND PERFORMING APPURTENANT AND INCIDENTAL WORK. PUBLICLY OWNED PROPERTY. (DESCRIPTION AMENDED) - ADDITIONAL.

SPONSOR:
EAU CLAIRE COUNTY.

In addition to and exclusive of O.P. 165-1-53-364.

RELATED PROJECTS

GPO 16—18131

| 421 | 2 | E | B | 4 | | F-320 | 5-5-42 | |
|---|---|---|---|---|---|---|---|---|
| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |
| 134 | | 134 | 67 | $5.90 | $843 | 88-91 | 45 | 1942 |
| FEDERAL M. M. | | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |
| $7,486 | | $7,976 | $732 | $8,708 | $952 | $6,244 | $7,196 | $15,904 |
| CERT. LABOR | | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
| FEDERAL FUNDS | | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

40224

**10D-1076 Wyalusing State Park** 6-70 16—8303

STATE NUMBER

| 510482 | D-508 | 12-1-39 | 10354 | $32,577 | 6[illegible]-1-53-237 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| 12 | Wis. 49 | Grant 991 | Grant 022 | 333 |
|---|---|---|---|---|
| DUR. MO. | STATE | CITY | COUNTY | TYPE |

Active

LIMITATION

ACTION

App. NPA 11-28-39

$32,577

3 DESCRIPTION 665 Wisconsin Conservation Commission

Make improvements to the Wyalusing State Park, including constructing park shelters, custodian's residence, garage, foot trails, benches, tables, fireplaces, signs, tennis courts, toilets, and guard rails; planting forest; reducing fire hazards; improving forest stands; riprapping; oiling roads; razing buildings; conducting blister rust control work; moving pumphouse; placing base over well and improving reservoir; removing and installing pump; installing water pipes; and performing appurtenant and incidental work. Publicly-owned property.

Start 4-8-40
Disc 3-4-41
Reopened 5-12-41
Date 2-1-42

Use 2656 units for some [illegible] park work.

MM

Federal Man-Month Non-Labor Cost $5.97

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 75,608 | 85-89 | 38 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |

**1939**

SUPPLEMENT

| 1 | | 6 |
|---|---|---|
| 2 | | 7 |
| 3 | | 8 |
| 4 | | 9 |
| 5 | | 10 |

| 613 | 578 | 51 | $676 | $51,092 |
|---|---|---|---|---|
| TOTAL M-M | FEDERAL M-M | AVE. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |

| $29,125 | $3,452 | $32,577 | $2,369 | $18,515 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

Sub-project COMPLETED

# PROJECT CARD FILE

## DESCRIPTION

Grant County - District-wide FC

Rice Rev L 18 NS

DIST. SER. NO. 10D-533 O.P. 65-53-4308 WORK NO. 3219

STATE SER. NO. P.L.

DESCRIPTION Provide necessary emergency work when danger to life or grave risk to property is engendered by flood

ABBREV. DES. Flood control

FED. FUNDS $1,495.

SPON. "

TOTAL $1,495.

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Grant | | | | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| State of Wisconsin | | | |

SUPERSEDING

CONTINUING

REMARKS

10D-929 Cons, Card No. 1 of 2 Cards
30038
GPO 16—52033

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | G. P. AMOUNT (BREAKDOWN) | G. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 403254 | 2197 | JUN 14 1938 | 8656 | $75,920 | 665-33-2-73 |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 12 | 48 Wisc. | 999 | 022 Grant | | 490 |

COMPLETED

LIMITATION 2

ACTION

App. WPA 7-7-38

$75,920

Incl. Nelson Dewey St. Pk. & expansion to Pk (Ser 10D-1076 WP 10854 for A of Expansion Park)

wwh

WARRANT NUMBER

DATE COMPT—GEN. APP.

2 DESCRIPTION 965 Wisconsin Conservation Department

U, t

5

4-2-40

County-wide. Conduct general conservation work throughout Grant County. Work includes making stream, lake and forest stand improvements; providing forest fire hazard reduction; constructing, expanding, and repairing fish hatchery, tree and plant nursery, forest and park area facilities; also constructing, expanding and repairing ranger stations, garages, fire towers, truck trails, fire breaks, telephone lines, park shelters, BATHING BEACHES feeding hoppers and stations for game birds and animals; and performing incidental and appurtenant work. State and privately owned property. No Federal funds will be expended for any unit of work under this project until proper easements have been obtained covering that part of the property, not owned (Cont'd.)

1938

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 147,440 | 77-88 | 20 |

SUPPLEMENT

| TOTAL MAN | FEDERAL MAN | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 1470 | 1440 | 123 | $633 | $95,000 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $67,140 | $8,780 | $75,920 | $3,840 | $19,080 |

16D-929

Card No. 2 of 2 Cards

30038

GPO 16—5303

| 403254 | 2197 | JUL 14 1938 | 8656 | 465-55-2-75 |
|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) / O. P. NUMBER (LOCATION) |

| | 49 | 999 | 022 | |
|---|---|---|---|---|
| | Wisc. | | Grant | 460 |
| STATE NUMBER | DUR. NO. / STATE | CITY | COUNTY | TYPE |

LIMITATION

ACTION

DESCRIPTION

(Cont'd.)

by the sponsor, necessary for the completion of a useful unit of work, and no Federal funds will be used in obtaining such easements. No improvements will be made to private property. In addition to projects specifically approved. Sponsor has authority under the laws of the State of Wisconsin to operate this project on the property involved.

Continuation of O.P. 465-55-2-249. 7342

vnh

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| | | |

1938

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| | | | | |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| | | | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 20297 Conservation 10D-787 6-PO 16—5203 | 810879 REGISTRY NO. | 7402 LETTER NO. | NOV 26 1937 PRES. APP. DATE | 7342 | $27,864 O. P. AMOUNT (BREAKDOWN) | 465-53-2-219 O. P. NUMBER (LOCATION) |
| STATE NUMBER | DUR. MO. 9 | STATE 49 Wisc. | CITY 599 | COUNTY 022 Grant | TYPE 490 | COMPLETED |

LIMITATION B

ACTION App.WPA 9-22-37 $27,864

1 DESCRIPTION 965 Wisconsin Conservation Commission

County-wide. Make stream and lake improvements; construct, expand and repair fish hatchery, tree and plant nursery and forest and park area facilities; also construct, expand and repair shelters, feeding hoppers and stations, for breeding and development facilities for game birds and animals; conduct surveys and develop records pertaining to conservation work; and perform appurtenant work. Project will operate throughout Grant County. State owned property. In addition to projects specifically approved.

br

Cont'd under Reg # 403254

1937

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 61,100 FEDERAL MAN-HOURS | 97-97 % FEDERAL LABOR TO TOTAL F. P. | 20 % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 1 | 53 TOTAL M-Y | 53 FEDERAL M-Y | 71 AVE. EMPL. | $531 M-Y COST F. P. | $34,830 TOTAL ALL FUNDS |
| 2 | $27,000 LABOR | $864 OTHER | $27,864 TOTAL | $1,350 LABOR | $6,966 TOTAL |
| 3 | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

Cons. 10D-547

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 212077 | 6834 | 9-16-36 | 5098 | $7,786. | 165-53-3507 |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 10365 Nelson Dewey Pk. | 7 | 49 Wisc. | 911 Cassville | 022 Grant | 330 |

COMPLETED

LIMITATION ACTION: C

WPA App. 8-21-36
$7,786.

1 DESCRIPTION 965 Wisconsin Conservation Dept.

Make general improvements at Nelson Dewey Homestead Park in Cassvile, Grant County.
Exclusive of projects specifically approved.
State owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

we

SUPPLEMENT

| | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | |
|---|---|---|---|---|---|
| 1 6 | 12 | 11 | 20 | $703. | $9,606. |
| 2 7 | | | | | |
| 3 8 | | | | | |
| 4 9 | | | | | |
| 5 10 | | | | | |

| FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $5,740. | $2,046. | $7,786. | $700. | $1,820. |

Lime
10D-1013
30626

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 430210 | 2630 | 12-12-38 | 9464 | 047,357 | 665-53-2-484 |

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| | 49 Misc. | 999 | 022 Grant | 919 |

COMPLETED

| | |
|---|---|
| Start | 1-13-39 |
| Comp. | 6-12-39 |
| Rec. | 12-14-39 |
| Rec. | 6-4-40 |
| Rec. | 11-1-40 |
| Comp. | 5-29-41 |
| Comp. | 6-7-41 |

STATE NUMBER

LIMITATION 2

ACTION

App. NA
12-6-38
047,357

1 DESCRIPTION 965 County Board
Ben H. Walker, Co. Agr. Agent

County-wide. Quarry and pulverize limestone and dig marl or paper mill sludge, for distribution to farmers for agricultural purposes in accordance with Section 59.08 Wisconsin Statutes. This project will operate throughout Grant County. In addition to projects specifically approved.

H
Dur. 12

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 113,176 | 57-98 | 48 |

1938

SUPPLEMENT

| TOTAL M-H | FEDERAL M-H | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 1078 | 1078 | 90 | 3527 | 390,640 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 46,612 | 745 | 047,357 | | 343,283 |

COMPLETED

# PROJECT CARD FILE

## DESCRIPTION

Grant Co.-County-Wide L

36-1038
R12-12-36

B 2-12-37

DIST. SER. NO. 10D-407 O.P. 65-53-492 WORK NO. 1278

STATE SER. NO. P.L. 280

DESCRIPTION Quarrying, crushing and issuing to farmers approx. 222,820 tons of agricultural lime in Grant Co.

FED. FUNDS $140,600.
SPON. " 173,800.
TOTAL 314,400.

ABBREV. DES. Produce Agricultural Limestone

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | 22 COUNTY | 000 CITY | LOCATION VILLAGE | TOWNSHIP | SEC. NO. |
|---|---|---|---|---|---|---|
| O-1919 | 465800 | Grant | County-Wide | | | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| Agricultural Committee | Ben H. Walker | County Agent | Lancaster, Wisconsin |

SUPERSEDING

CONTINUING

REMARKS

40247

10D-1085
FM Roads

GPO 16—5203

| STATE NUMBER | DUR. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 12 | Mis. | 49 999 | Grant 022 | 026 |

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. F. AMOUNT (BREAKDOWN) | O. F. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 510996 | D-498 | 11-25-39 | 10197 | $186,393 | 65-1-53-223 |

Active

LIMITATION

ACTION
APP. APA
11-20-39
$186,393

1 665

DESCRIPTION

Grant County Board
F.B.Porter, Chairman

Hart 12-28-39
D. 4-10-42

County-wide.
Improve publicly owned roads, including excavating, filling, grading, draining, clearing and grubbing, sodding, seeding, riprapping and surfacing; installing culverts, headwalls, and guard rails and other safety devices, relocating roads; eliminating dangerous curves and obstructions; constructing bridges and drainage ditches; and performing appurtenant and incidental work including cutting ditches on privately owned property for which proper easements are to be obtained.

MM /bz

Supersedes 9185 165-53-1125 S-441 (10D-981).
Federal Man-Month Non-Labor Cost $4.88

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 432,322 | 87-91 | 27 |

1939

| SUPPLEMENT | | | | | |
|---|---|---|---|---|---|
| 1 | 6 | | | | |
| 2 | 7 | | | | |
| 3 | 8 | | | | |
| 4 | 9 | | | | |
| 5 | 10 | | | | |

| TOTAL M-Y # | FEDERAL M-Y # | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 3549 | 3549 | 296 | $630 | $256,420 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $169,060 | $17,333 | $186,393 | | $70,027 |

S-441 FM Road 231509 | 5612 | NOV 14 1936 | 9185 | $ 200,000. | 165-53-1125

REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION)

10967

| STATE NUMBER | DIST. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 10967 | 6 | 49 Wisc. | 999 | 022 Grant | 020 |

FHA 16—3203

COMPLETED

LIMITATION A 2

ACTION

C.P.A.App.11/6/36
$ 200,000.

DESCRIPTION 965 Wisconsin Highway Comission
T.F.Davlin, Chairman

County-wide. Repair, reconstruction, and miscellaneous improvements of secondary Farm-to-Market Roads, not a part of the Federal Aid Highway System, throughout Grant County. Sponsor has legal authority to perform the work involved. In addition to projects specifically approved. State, county, town, and village owned property.

Continues 65-53-421 WPS 745-755-1153-1226-1448-1450-1451-1561-2446-2762-2992-3061-4943-7872-7964-8165.

To complete work begun under C.P.65-53-421.

SUPERSEDED BY 10197 65-1-53-223 10D-1085.

WARRANT NUMBER

C.R.A.

DATE COMPT-GEN. APP.

SUPPLEMENT

1 6
2 7
3 8
4 9
5 10

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F.F | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 308 | 303 | 616 | $ 660. | $ 244,000. |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $ 160,000. | $ 40,000. | $ 200,000. | $ 4,000. | $ 44,000. |

1st 11-14-38

B 12-27-39

Grant--County wide FM

# COMPLETED

## PROJECT CARD FILE
### DESCRIPTION

DIST. SER. NO. _____ O.P. 65-52-421

STATE SER. NO. _____ P.L. _____

DESCRIPTION Farm to Market Roads

ABBREV. DES. _____

WORK NO.

| | | |
|---|---|---|
| | 745 | 755 |
| | 758 | 1153 |
| | 1226 | 1448 |
| | 1450 | 1451 |
| | 1561 | 2446 |
| | 2762 | 2992 |
| FED. FUNDS | 3051 | 4943 |
| SPON. " | 7873 | 7964 |
| TOTAL | 8165 | |

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Grant | County wide | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| | | | |

SUPERSEDING _____

CONTINUING _____

REMARKS Approved - not operated. 100-36941 - 613 - 449 - 866

100-368 WP 750 Canc.

5D-3124 - Limestone

| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |
|---|---|---|---|---|---|---|
| 50414 | 613493 | Wisc. | Grant | County-wide | W.P. 11180<br>165-1-53-357 | $ 63,810 |

Opened 11-13-41

DESCRIPTION:
QUARRY AND PULVERIZE LIMESTONE AND DIG MARL OR PAPER MILL SLUDGE FOR DISTRIBUTION TO FARMERS FOR AGRICULTURAL PURPOSES IN ACCORDANCE WITH SECTION 59.08 WISCONSIN STATUTES AND PERFORM INCIDENTAL AND APPURTENANT WORK. PRIVATELY OWNED PROPERTY.

SPONSOR:
GRANT AGRICULTURAL COMMITTEE.

W. C. Voskuil, County Agent - Lancaster, Wisconsin

RELATED PROJECTS

GPO 16—18131

| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |
|---|---|---|---|---|---|---|---|---|
| 901 | 12 | E | B | 0 | | E-432 | 3-14-41 | 1941 |

| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |
|---|---|---|---|---|---|---|---|
| 1,224 | 1,224 | 102 | $1.16 | $626 | 91-98 | .51 | |

| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
|---|---|---|---|---|---|---|---|
| $58,149 | $62,393 | $1,417 | $63,810 | | $65,440 | $65,440 | $129,250 |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

| 11000 | 232062 | 5594 | 11-11-36 | 5339 | $1,744 | 165-53-4075 |
|---|---|---|---|---|---|---|
| 10D-628 San. sewer | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |

COMPLETED

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 2 | 49 Wis. | 991 Bloomington | 022 Grant | 621 |

LIMITATION D
ACTION

App WPA 10/31/36
$1,744

1 DESCRIPTION 965 Village Board.
R.R.L. 163 - 1-6-39 Reduces

$214.93
1.329.07

(2. In Village of Bloomington, Grant County, I Construct sanitary sewer on Bowen St., Fourth St., Second St., and Mill St. Also build manholes.) In addition to projects specifically approved. Village owned property.

Superseded by 10D-884 465-53-2-713 N.S.

WARRANT NUMBER

DATE COMPT-GEN. APP.

1. Superseded by O.L. 465-53-2-713

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 1 | 6 | 3 | 3 | 16 | $663 | $2,224 |
| 2 | 7 | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | TOTAL ALL FUNDS |
| 3 | 8 | | | | | |
| 4 | 9 | | | | | |
| 5 | 10 | | | | | |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| $1,410 | $334 | $1,744 | | $460 |
| LABOR | OTHER | TOTAL | LABOR | TOTAL |

21253
10D-883

Walks, C & G

GPO 16—8205

| 344249 | 7921 | MAY 12 1938 | 8773 | $3,026 | 465-53-1-197 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 3 | 49 | Wis. | Village of Bloomington 991 | Grant 022 | 049 |

LIMITATION 4

ACTION

WPA App.
5/6/38
$3,026

1 DESCRIPTION 965

Village of Bloomington
Foster B. Porter, Pres.

Disc. 2-28-41

Village-wide. Construct sidewalks, curbs and gutters throughout the village of Bloomington, Grant County, and perform work appurtenant and incidental thereto. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. Village-owned property. In addition to projects specifically approved.

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 6280 | 61-89 | 20 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL P. F. | % SPONSORS FUNDS TO TOTAL COST |

1937

SUPPLEMENT

| 1 | | 6 | |
|---|---|---|---|
| 2 | | 7 | |
| 3 | | 8 | |
| 4 | | 9 | |
| 5 | | 10 | |

| 5 | 5 | 20 | $595 | $3,602 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $2,686 | $338 | $3,026 | | $776 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

#0

21233
10D-884
San. sewers
GPO 16—5203

| 343412 | 7952 | MAY 18 1938 | 10761 | $3,156 | 465-53-2-713 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| STATE NUMBER | DUN. NO. | STATE | CITY | TYPE |
|---|---|---|---|---|
| | 3 | Wisc. | 49 Village of Bloomington 991 | Grant 022 | 521 |

Foster Porter, Pres.

LIMITATION: B

ACTION: App. WPA 5-12-38 $3,156

2 DESCRIPTION 965 Village Board

Stab. 1-6-41
Disc. 2-28-41

Village-wide. Install sanitary sewer, construct manholes, and perform work incidental and appurtenant thereto throughout the village of Bloomington, Grant County. Village owned property. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved.

This project supersedes O.P. 165-53-4079 10D-628 5339

Superseded by 165-1-293
W.P. 10860
SD-3129

LRC

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 6744 | 86-93 | 22 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1937

SUPPLEMENT

| 6 | 6 | 22 | $565 | $4,030 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $2,948 | $208 | $3,156 | | $874 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| 5D-3129 50374 | Sewers 612216 | Misc. | Grant | 10860 Bloomington | 165-1-53-293 | $5,996 |
|---|---|---|---|---|---|---|
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

Opened 3-1-41
Misc. 7-10-41

Description.
Village-wide. Install sanitary sewer with manholes and fittings and perform incidental and appurtenant work. Publicly owned property.

Sponsor.
Village of Bloomington.
F. B. Porter, President

RELATED PROJECTS
Superseding 465-53-2-713 - 100-884

GPO 16—18131

| 521 | 4½ | E | B | 5 | | E-379 | 2-7-41 | 1941 |
|---|---|---|---|---|---|---|---|---|
| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |

| 116 | 116 | 30 | $3.72 | $608 | 86-93 | 25 | |
|---|---|---|---|---|---|---|---|
| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |

| $5,152 | $5,556 | $440 | $5,996 | | $2,013 | $2,013 | $8,009 |
|---|---|---|---|---|---|---|---|
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

| 5D-3227 - Improve Village Streets | | | | | | |
|---|---|---|---|---|---|---|
| 15060 | 703051 | WISCONSIN | GRANT | VILLAGE OF BLOOMINGTON | 265-1-53-57 | $ 27,441 |
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

DESCRIPTION:

VILLAGE-WIDE. IMPROVE STREETS, INCLUDING EXCAVATING; INSTALLING STORM SEWERS AND CATCH BASINS; CONSTRUCTING SIDEWALKS, CURBS, AND GUTTERS; SURFACING; LAYING WATER LINES; AND PERFORMING APPURTENANT AND INCIDENTAL WORK. PUBLICLY OWNED PROPERTY.

SPONSOR:

VILLAGE BOARD, VILLAGE OF BLOOMINGTON.

Foster B. Porter, President of Board, Bloomington, Wisconsin

RELATED PROJECTS

GPO 16—18131

| 030 | 12 | E | A | 1 | | F-130 | 10-10-41 | 1942 |
|---|---|---|---|---|---|---|---|---|
| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |

| 502 | 502 | 42 | $6.21 | $657 | 81-89 | 31 | |
|---|---|---|---|---|---|---|---|
| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |

| $21,925 | $24,325 | $3,116 | $27,441 | | $12,432 | $12,432 | $39,873 |
|---|---|---|---|---|---|---|---|
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

COMPLETED

# PROJECT CARD FILE

## DESCRIPTION

Grant County - City Boscobel

DIST. SER. NO. 10D-30 O.P. 65-53-891 WORK NO. 148

STATE SER. NO. P.L. 280

DESCRIPTION Install tile storm sewer on Superior Street. FED. FUNDS $987.

SPON. " 566.

ABBREV. DES. Install storm sewer TOTAL $1553.

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| 1521 | | Grant | Boscobel | | | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| Street Committee | A.Hupenbecker | Mayor | Boscobel, Wisconsin |

SUPERSEDING

CONTINUING

REMARKS

COMPLETED

# PROJECT CARD FILE
## DESCRIPTION

Grant Co.-City of Boscobel
C 1-15-36

DIST. SER. NO. 10D-512 O.P. 65-53-4270 WORK NO. 5305

STATE SER. NO. P.L. 1367

DESCRIPTION Proposes to crush 10,000 c.y. gravel and surface 57,000 s.y. of streets

ABBREV. DES.

FED. FUNDS $6268.
SPON. " 8202.
TOTAL 14470.

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | 22 COUNTY | 500 CITY | LOCATION VILLAGE | TOWNSHIP | SEC. NO. |
|---|---|---|---|---|---|---|
| 2036 | 365027 | Grant | Boscobel | | | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| City Council | R. M. Johnson | Chr. Street Committee | Boscobel, Wis. |

SUPERSEDING

CONTINUING

REMARKS

| 10D-616 | 212770 | 5243 | 9/2/36 | Resc. Rev. L. 46 | $3,625 | 165-53-4.045 |
|---|---|---|---|---|---|---|
| | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |

| 10387 | 5 | 49 | 000 | 022 | |
|---|---|---|---|---|---|
| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
| | | Wisc. | Boscobel | Grant | 599 |

LIMITATION D

ACTION 1

DESCRIPTION 965 City Council

WPA App. 8/25/36
$3,625

Proj Reduced 3,625
Res # 46 6-1-38

Extend sewer and water mains on So. Wisconsin Ave., Valley St. and construct manholes on Brindly St. In the city of Boscobel, Grant County. City owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

hjm Superseded by O.P. 465-53-2-482

7969 10D-834

SUPPLEMENT

| 1 | | 6 | | 6 | | 15 | $580 | $5,346 |
|---|---|---|---|---|---|---|---|---|
| 2 | | 7 | | TOTAL M-Y | | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | TOTAL ALL FUNDS |
| 3 | | 8 | | $3,275 | | $350 | $3,625 | | $1,721 |
| 4 | | 9 | | LABOR | | OTHER | TOTAL | LABOR | TOTAL |
| 5 | | 10 | | FEDERAL CONTRIBUTION | | | | SPONSORS FUNDS | |

10D-617
Park imp.

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |
|---|---|---|---|---|
| 212768 | 5334 | 8-16-36 | $3,350. | 165-53-3510 |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 10386 874 16—5203 | 4 | 49 Miss. | 991 Boscobel | 022 Grant | 330 |

U.S.

Robert J. Morrison, Jr.

LIMITATION: C

ACTION: WPA App. 6-25-36 $3,350.

1 DESCRIPTION 965 City Council

Grade the park and construct parking area in the Municipal Park of the City of Boscobel, Grant County.
City owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

SUPPLEMENT

| | | | |
|---|---|---|---|
| 1 | | 6 | |
| 2 | | 7 | |
| 3 | | 8 | |
| 4 | | 9 | |
| 5 | | 10 | |

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | |
|---|---|---|---|---|
| 6 | 6 | 16 | $629 | $4,418. |

| FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $2,620. | $730. | $3,350. | | $1,068. |

WO

10D-652
Wlaks, C & G

11473
GPO 16—8203
STATE NUMBER

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 248773 | 6027 | MAR 20 1937 | Resc. Rev. L. 246 | $2,078. | 165-53-1187 |

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 4 | 49 Wis. | 991 Boscobel | 022 Grant | 049 |

LIMITATION: A

ACTION: WPA APP. 3-10-37 $2,078.

Proj. reduced #2078. RRL 246- 6/3/39

WARRANT NUMBER

DATE COMPT-GEN. APP.

1 DESCRIPTION 965 City Council

A. Hupenbacker, Mayor

Construct curbs, gutters and sidewalks, and perform appurtenant work. Project will operate on Blocks #40 and #46, in the City of Boscobel, Grant County. In addition to projects specifically approved. City owned property.

Superseded by OP 665-53-1-189

65-75

gra

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| | | |

| SUPPLEMENT | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |
|---|---|---|---|---|---|
| 1 6 2 7 3 8 4 9 5 10 | 3 | 3 | 9 | $693 | $3,474 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $1,560 | $518 | $2,078 | | $1,396 |

10D-658 11472
C & G, grading

GPO 16—8303

| 268772 | 6049 | MAR 29 1937 | 6874 | $5,150 | 165-53-1197 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 5 | Wisc. | Boscobel | Grant | 049 |
| | 49 | | 991 | 022 | |

LIMITATION: A

ACTION: App. WPA 8-20-37 $5,150

1 DESCRIPTION 965 City Council

LL & D 296-6/3/39 reduce

COMPLETED

$4811.18
2331.82

C 3-15-39

Grade streets, construct curbs and gutters, and perform appurtenant work. Project will operate in the City of Boscobel, Grant Co. In addition to projects specifically approved. City owned property.

fr

Superseded by O.P. 665-53-1-189 10D-1054 9760

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| | 66 2/3 75 | |

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 5 | 5 | 11 | $685 | $5,842 |

| LABOR | OTHER | TOTAL | LABOR | TOTAL |
|---|---|---|---|---|
| $2,350 | $780 | $3,130 | | $2,712 |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

10D-659

Walks

11470

GPO 16—8203

STATE NUMBER

| REGISTRY NO. | LETTER NO. | FRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 248770 | 6016 | 3-18-37 | 6584 | $1,710. | 165-59-1184 |

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 3 | 49 Wis. | 991 Boscobel | 022 Grant | 041 |

COMPLETED

LIMITATION A

ACTION

WPA APP.. 3-2-37 $1,710.

1 DESCRIPTION 965 City Council

Construct new and repair existing sidewalks, including other appurtenant work, along various blocks in the City of Boscobel, Grant County. In addition to projects specifically approved. City owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| | 66-75 | |

gra

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 3 | 3 | 10 | $684 | $3,028 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $1,290 | $420 | $1,710 | | $1,318 |

| 10D-663 11475 | 248775 | 6030 | 3-23-37 | 6136 | $4,130 | 165-53-4179 |
|---|---|---|---|---|---|---|
| San. swr. Water mains—5303 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. F. AMOUNT (BREAKDOWN) | O. F. NUMBER (LOCATION) |
| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE | |
| | 5 | 49 Wisc. | 991 Boscobel | 022 Grant | 699 | COMPLETED |

LIMITATION D

ACTION
App.WPA
5-10-37
$4,130

1 DESCRIPTION 965 City Council

south side of black 17,16,19, and 37
Extend water mains, construct sanitary sewers with manholes, and perform appurtenant work. Project will operate in the City of Boscobel, Grant County. In addition to projects specifically approved. City owned property.

LRB# 46 6-4-38 reduced 293.18
3,856.82

br
Superseded by OP 465-52-2-182

WARRANT NUMBER

DATE COMPT-ORN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| | 72-78 | |

SUPPLEMENT

| 1 | | 6 | 6 | 15 | $661 | $4,780 |
|---|---|---|---|---|---|---|
| 2 | 7 | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |
| 3 | 8 | $3,225 | $905 | $4,130 | | $650 |
| 4 | 9 | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 5 | 10 | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| 11471 | 248771 | 6099 | APR 14 1937 | Resc. Rev. L. 46 | $1,780 | 165-53-1579 |
|---|---|---|---|---|---|---|
| 10D-664 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

Storm sewers

SPO 18--8303

STATE NUMBER

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 3 | 49 Wisc. | 991 Boscobel | 022 Grant | 059 |

LIMITATION A

ACTION

App. WPA
3-31-37
$1,780

Proj Reduced $1,780
LRA# 46 6-4-38

DESCRIPTION 1 965 City Council

Construct storm sewer mains, mud traps, storm water inlets, and perform appurtenant work at various locations in Brindleys, Parkers and Mortimers Additions in the city of Boscobel, Grant Co. Project is primarily for the drainage of highways, roads and streets. In addition to projects specifically approved. City owned property. **Block 12,24 and 1.**

fr

Superseded by O.P. 465-53-2-482

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | 66-75 % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| | | |

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 3 | 3 | 10 | $712 | $2,089 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $1,656 | $465 | $1,780 | | $309 |

| 10D-683 | 248774 | 6018 | 3-18-37 | 7454 | $8,994 | 165-55-5085 |
|---|---|---|---|---|---|---|
| 11674 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
| Widen creek | 4 | 49 Wisc. | City of Boscobel | 991 Grant | 022 | 921 |
| GPO 16—3303 STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | | TYPE |

COMPLETED

LIMITATION H

ACTION

App. WPA
5-4-37
$8,994

2 DESCRIPTION 965 City Council
A. Hupenbecker, Mayor

Straighten, widen, and clear banks of Sanders Creek, including appurtenant work; for the elimination of stream pollution. This project will operate in the City of Boscobel, Grant County. In addition to projects specifically approved. City owned property.

To complete work started on O.P. No. 65-55-4294.
10D-516 3228

D 6-15-38

WARRANT NUMBER

DATE COMPT.-GEN. APP.

| FEDERAL MAN-HOURS | 91-95 % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| | | |

wfw

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 17 | 17 | 52 | $519 | $10,074 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $8,500 | $494 | $8,994 | | $1,080 |

10D-834

San. 20624
Sewer and water
GPO 16—3203

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 330657 | 7707 | 3-7-38 | 7969 | $3,577 | 465-53-2-482 |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 3 | 49 Misc. | City of Boscobel | 891 | Grant 022 | 599 |

COMPLETED

LIMITATION R

ACTION
App. "TA"
2-28-38
$3,577

DESCRIPTION 2 965 City Council

City-wide. Install sanitary sewers and water mains throughout the city of Boscobel, Grant County, and perform appurtenant and incidental work. In addition to projects specifically approved. City owned property. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. All sewage conveyed by these sewers will be discharged into an existing treatment plant.

SUPERSEDED BY 65-1-53-175 10D-1077

wvh

This project supersedes O.P. 65-53-891, 165-53-4179, 1579 and 4045.

Superseded by 10D-1077 65-1-53-175 10533.

Lwp
5

6-15-37
11-8-37

| WARRANT NUMBER | FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|---|
| 7462 | 79-87 | 39 | |

DATE COMPT-GEN. APP. 1937

| SUPPLEMENT | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|---|
| 1 6 | 6 | 6 | 24 | $596 | $5,847 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $3,120 | $457 | $3,577 | | $2,270 |

10D-837

20805

Walks, C & G

GPO 16—5303

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 329615 | 7705 | 3-5-38 | 7794 | 015,002 | 665-38-1-112 |

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 8 | 49 Wisc. | 991 Boscobel | 022 Grant | 069 |

STATE NUMBER

LIMITATION A

ACTION

App. WPA
2-17-38
$15,002

1 365 DESCRIPTION City of Boscobel

LR P#246-6/3/39 reduce

COMPLETED
3572.96
9429.04

D 11-27-38

City-wide. Construct curbs, gutters and sidewalks, and perform incidental and appurtenant work, along public thoroughfares throughout the city of Boscobel, Grant County. In addition to projects specifically approved. No taxes or assessments will be levied to cover the amount of the Federal funds expended on this project. City-owned property.

**Superseded by 9760 10D-1054 665-53-1-189**

mg

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 26,944 | 81.87 | 35 |

1937

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 22 | 22 | 38 | $891 | $20,013 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $11,820 | $1,682 | $13,002 | | $7,011 |

30513

10D-970

Const. bridge GPO 16—62003

STATE NUMBER

| 419801 | 2471 | 9-30-38 | 9257 | $20,078 | 665-53-1-105 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. F. AMOUNT (BREAKDOWN) | O. F. NUMBER (LOCATION) |

| | 49 | 991 | 022 | |
|---|---|---|---|---|
| DUR. MO. | Wis. STATE | Boscobel CITY | Grant COUNTY | 061 TYPE |

COMPLETED

LIMITATION 1

ACTION

App. WPA
9-23-38
$20,078

1 DESCRIPTION 965

City Council

A. Huperbecker, Mayor

Construct bridges at Sanders Creek in the city of Boscobel, Grant County, and perform incidental and appurtenant work, including removing bridge. Not a part of the Federal Aid Highway System. City-owned property. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved.

Ltd
Imp
D

11-28-38
6-12-39
11-4-39

WPR

Dur. 4

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 42112 | 78-87 | 22 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1938

SUPPLEMENT

| 1 | | 6 | |
|---|---|---|---|
| 2 | | 7 | |
| 3 | | 8 | |
| 4 | | 9 | |
| 5 | | 10 | |

| 406 | 406 | 101 | $596 | $25,740 |
|---|---|---|---|---|
| TOTAL MAY | FEDERAL MAY | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $17,400 | $2,678 | $20,078 | | $5,662 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

30530

**10D-976**

**Treatment plant for sewage.** 10-5268

STATE NUMBER

| 419805 | 2497 | 10/12/38 | 9793 | $27,552 | 665-53-2-341 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| | 49 | In and Nr. 991 | 022 | |
|---|---|---|---|---|
| DUR. MO. | Wisc. STATE | Boscobel CITY | Grant COUNTY | 522 TYPE |

LIMITATION 2

ACTION

App WPA
10/6/38
$27,552

1 DESCRIPTION 965 City Council A. Hupenbecker, Mayor

Construct sewage disposal plant on city-owned property in the city of Boscobel, Grant County, including excavating, removing old concrete floor, painting, placing sludge bed, filter sand and gravel, laying pipe and drain tile, installing plumbing and electrical facilities, and performing incidental and appurtenant work. Project also includes the operation of quarries in or near the city to produce materials for use on this project. In addition to projects specifically approved.

bb

| | |
|---|---|
| Dist | 9-13-39 |
| Comp | 1-30-41 |

1-2/

Dur. - 8

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 55,126 | 79 - 87 | 43 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

**1938**

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 541 | 541 | 68 | $611 | $47,961 |
| TOTAL M'Y | FEDERAL M'Y | AVE. EMPL. | M'Y COST F. F. | TOTAL ALL FUNDS |

| $23,935 | $3,617 | $27,552 | | $20,409 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

31165
10D-1054
St. improvment
GPO 16—52068
STATE NUMBER

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| Wisconsin | 2936 | 5-2-39 | 9760 | $18,295 | 665-53-1-189 |

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| | 49 Wisc. | 991 Boscobel | 022 Grant | 049 |

COMPLETED

LIMITATION 1

ACTION
App WPA
4/26/39
$18,295

2 DESCRIPTION 965 City Council, City of Boscobel

City-wide. Improve streets throughout the city of Boscobel, Grant County. Work includes constructing curbs, gutters, and sidewalks, installing storm drains; catch basins, and manholes; grading; and performing incidental and appurtenant work. In addition to projects specifically approved. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. City-owned property.

Superseding 6874 10D-658 165-53-1197; 7794 10D-837 465-53-1-112

Start 6-13-39
Comp 9-12-39
D 11-2-39
Required 8-18-41
Rec 10-1-41

L./ br
Dur. 8

Superseding O.P. Nos. 165-53-1187, 1197, 465-53-1-112.

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 37,556 | 79 - 87 | 23 |

1938

SUPPLEMENT

| TOTAL M-H | FEDERAL M-H | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 367 | 363 | 46 | $605 | $23,673 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $15,895 | $2,400 | $18,295 | $600 | $5,378 |

40185

10D-1077

Sanitary sewers

GPO 16-5203

| 508974 | D-450 | 10-31-39 | 10533 | $4,354 | 65-1-53-175 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 3 | 49 Wisc. | 991 Boscobel | 022 Grant | 521 |

COMPLETED

LIMITATION

ACTION

App. WPA
10-27-39
$4,354

5 DESCRIPTION 665 City Council Helmer Service Project

City-wide. A non-Federal project to install sanitary sewers and manholes throughout the city of Boscobel, Grant County, and perform incidental and appurtenant work. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. City-owned property.

| | |
|---|---|
| Start | 7-24-40 |
| Comp | 8-27-40 |
| Fee | 9-30-40 |
| Comp | 1-30-41 |

WHR

Superseding O.P. 465-53-2-482 7969 100-834
Federal man-month non-labor cost $5.99

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 10,530 | 89-89 | 30 | [redacted] 1939 |
|---|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST | |

SUPPLEMENT

| 1 | | 6 |
|---|---|---|
| 2 | | 7 |
| 3 | | 8 |
| 4 | | 9 |
| 5 | | 10 |

| 81 | 81 | 27 | $645 | $6,231 |
|---|---|---|---|---|
| TOTAL M-Y m | FEDERAL M-Y m | AVE. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| $3,869 | $485 | $4,354 | | $1,877 |
| LABOR | OTHER | TOTAL | LABOR | TOTAL |

| 5D-3086 | Install watermains | | | | | |
|---|---|---|---|---|---|---|
| 50325 | 610817 | Wisconsin | Grant | Boscobel | 165-1-53-275 | $29,117 |
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

**Description**

City-wide. Extend water distribution system. Work includes installing watermains, hydrants, valves, and fittings; and performing incidental and appurtenant work. Publicly owned property.

**Sponsor:** City Council.
H. A. Lewis, Mayor

nq

RELATED PROJECTS

GPO 16—18131

| 512 | 10 | E | B | 5 | | E-358 | 1-24-41 | |
|---|---|---|---|---|---|---|---|---|
| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | 1941 |
| 536 | 536 | 54 | $5.99 | $651 | | 79-89 | 29 | |
| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |
| $23,102 | $25,902 | $3,215 | $29,117 | | | $11,691 | $11,691 | $40,808 |
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | | OTHER | TOTAL | TOTAL |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | | ALL FUNDS |

SD-3290 Improve City Streets

| 25003 | 800454 | WISCONSIN | GRANT | BOSCOBEL | 365-1-53-3 | $ 10,959 |
|---|---|---|---|---|---|---|
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

**DESCRIPTION:**

CITY-WIDE. IMPROVE CITY STREETS. WORK INCLUDES INSTALLING STORM SEWER DRAINS AND CONNECTIONS; CONSTRUCTING CATCH BASINS, CURBS AND GUTTERS, AND SIDEWALKS; GRADING; AND PERFORMING APPURTENANT AND INCIDENTAL WORK. PUBLICLY OWNED PROPERTY.

**SPONSOR:**

CITY OF BOSCOBEL.

Helmar A. Lewis, Mayor

RELATED PROJECTS

GPO 16—18131

| 030 | 8 | E | A | 1 | | G-36 | SEP 8 1942 | |
|---|---|---|---|---|---|---|---|---|
| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |

| 166 | 166 | 21 | $6.00 | $794 | 80-91 | 38 | 1943 |
|---|---|---|---|---|---|---|---|
| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |

| $8,563 | $9,965 | $994 | $10,959 | | $6,691 | $6,691 | $17,650 |
|---|---|---|---|---|---|---|---|
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

Grant--Village of Cassville

# PROJECT CARD FILE

## DESCRIPTION

DIST. SER. NO. 10D-66 O.P. 65-53-1342 WORK NO. _____

STATE SER. NO. _____ P.L. 443

DESCRIPTION Construct extensiOns to water distribution system, on Iowa and Jo Davis streets.

ABBREV. DES. Construct addition to water system.

FED. FUNDS 1,007

SPON. " 400

TOTAL 1,407

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Grant | | Cassville | | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| Village Board | | | Cassville |

SUPERSEDING _____

CONTINUING _____

REMARKS _____

Sub project of 10D-278
65-53-2572

Grant-- Tn. of Cassville

# PROJECT CARD FILE

## DESCRIPTION

DIST. SER. NO. 10D-448 O.P. 65-53-2572 WORK NO. _____

STATE SER. NO. _____ P.L. _____

DESCRIPTION Improve school by constructing out-bldgs., painting exterior, concreting basement floor, repairing door, windows. Grading and landscaping.

ABBREV. DES. Improve school.

FED. FUNDS 547

SPON. " 49

TOTAL 596

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Grant | | | Cassville | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| School Bd. Dist. 3 | C.W.Breuer | Director | Cassville, Wis. |

SUPERSEDING _____

CONTINUING _____

REMARKS _____

Sub project 10D-278 65-53-2572 Grant--Tn. of Cassville

# PROJECT CARD FILE

## DESCRIPTION

DIST. SER. NO. 10D-474 O.P. 65-53-2572 WORK NO. _____

STATE SER. NO. _____ P.L. _____

DESCRIPTION Paint interior and exterior, repair toilets, install 5 windows, heating plant etc. FED. FUNDS 280

SPON. " 35

ABBREV. DES. School improvements. TOTAL 315

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Grant | | | Cassville | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| School Dist. No. 2 | Floyd Rech | Treasurer | |

SUPERSEDING _____

CONTINUING _____

REMARKS _____

10D-799

20563

Clear Miss. Riv. Bottom lands

GPO 16—8203

| $22115 | 7533 | JAN 5 1938 | 7547 | $10,402 | 365-53-2-13 |
|---|---|---|---|---|---|
| REGISTRY No. | LETTER NO. | PRES. APP. DATE | | O. F. AMOUNT (BREAKDOWN) | O. F. NUMBER (LOCATION) |

| 7 | 49 Wisc. | 991 Cassville Twp. | 022 Grant | 729 |
|---|---|---|---|---|
| DIST. NO. | STATE | CITY | COUNTY | TYPE |

COMPLETED

STATE NUMBER

LIMITATION BB

ACTION App. Wpd. 12-22-37 $10,402

DESCRIPTION 3 810

U.S. War Department, Corps of Engineers
Capt. M.E.Sorley, Capt. Corps of Eng.

Aid navigation along the Mississippi River, by clearing and cutting timber from islands, bottom lands and river banks; and perform appurtenant work. This project will operate in an area designated as Parcel No. 7, Pool No. 11, in Cassville Twp., Grant County. The proposed work is a necessary unit in the new nine foot channel waterway system of the Mississippi River. Federally owned property. Permission of the U.S. War Department has been obtained. In addition to projects specifically approved.

Lmt 8

5-14-38

11-2-37

mq

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 22,400 | 81-86 | 31 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1937

SUPPLEMENT

| 1 | | 6 |
|---|---|---|
| 2 | | 7 |
| 3 | | 8 |
| 4 | | 9 |
| 5 | | 10 |

| 19 | 18 | 55 | $575 | $16,147 |
|---|---|---|---|---|
| TOTAL, M-Y | FEDERAL, M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $9,100 | $1,302 | $10,402 | $3,745 | $4,745 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

40388

10D-1090
St. Improvements

GPO 16—3303

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | Q. P. AMOUNT (BREAKDOWN) | Q. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 516032 | D-2034 | 2/8/40 | 10435 | $7,782 | 65-1-53-2346 |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE | |
|---|---|---|---|---|---|---|
| | 6 | 49 Misc. | Village of Cassville | 022 Grant | 036 | Start 11-12-40 Comp. 6-26-41 |

LIMITATION: E

ACTION: App. 2-3-40 $7,782

1 DESCRIPTION 665 Village Board, Village of Cassville.
Ray Eckstein, Pres. Village Board, Cassville

Improve Bluff Street and Pennsylvania Avenue. Work includes excavating, clearing, grubbing, grading, riprapping, surfacing, constructing culverts, laying pipe, and performing incidental and appurtenant work. Publicly-owned property.

Superseded by O.P. 265-1-53-58

mg 1.

Fed. man month nonlabor cost $1.20

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 21,710 | 97-97 | 25 |

1939

SUPPLEMENT

| TOTAL M-M | FEDERAL M-M | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 167 | 167 | 28 | $559 | $10,380 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $7,582 | $200 | $7,782 | | $2,598 |

5D-3230 - Improve Village Streets

| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |
|---|---|---|---|---|---|---|
| 5003 | 703192 | WISCONSIN | GRANT | VILLAGE OF CASSVILLE | 265-1-53-58 | $ 16,732 |

DESCRIPTION:

VILLAGE-WIDE. IMPROVE STREETS, INCLUDING EXCAVATING; CONSTRUCTING CURBS, GUTTERS, AND SIDEWALKS; INSTALLING STORM SEWERS AND CATCH BASINS; SURFACING; AND PERFORMING APPURTENANT AND INCIDENTAL WORK. PUBLICLY OWNED PROPERTY.

SPONSOR:

VILLAGE BOARD, VILLAGE OF CASSVILLE.

Ray Eckstein, Pres. Village Board, Cassville, Wisconsin

RELATED PROJECTS

Superseding O.P. 65-1-53-2346, W.P. 10435

GPO 16—18131

| TYPE | DUR. NO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |
|---|---|---|---|---|---|---|---|---|
| 030 | 12 | E | A | 1 | | F-136 | 10-15-41 | 1942 |

| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |
|---|---|---|---|---|---|---|---|
| 254 | 294 | 25 | $5.92 | $683 | 77-90 | 36 | |

| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
|---|---|---|---|---|---|---|---|
| $12,725 | $14,991 | $1,741 | $16,732 | | $9,350 | $9,350 | $26,082 |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

COMPLETED

# PROJECT CARD FILE

## DESCRIPTION

Grant Co.-City of Cuba City
D 6-30-42

DIST. SER. NO. 10D-252 O.P. 65-53-1782 WORK NO. 7389

STATE SER. NO. P.L. 638

DESCRIPTION Construct 6700 ' of 6" cast iron watermain. FED. FUNDS $9297.

SPON. " 2382.

ABBREV. DES. Install watermain TOTAL 11679.

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | 22 COUNTY | 500 CITY | LOCATION VILLAGE | TOWNSHIP | SEC. NO. |
|---|---|---|---|---|---|---|
| 0-2599 | 465800 | Grant | Cuba City | | | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| City Council | Chas. W. Gibson | Mayor | Cuba City, Wisconsin |

SUPERSEDING

CONTINUING

REMARKS

| 10284 | 209491 | 5512 | 9-15-36 | 4883 | $5,455 | 165-53-2505 |
|---|---|---|---|---|---|---|
| 10D-591 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

H.S. Addition & Gym APP. 10-5303

| STATE NUMBER | DUR. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 3 | 49 Wisc. | 000 Cuba City | 022 Grant | 132 |

COMPLETED

LIMITATION B 2

ACTION

WPAApp.8/12/36
$5,455

DESCRIPTION 965 ~~School Board Jt. Dist. #10~~

Construct addition to high school building.
Remodel present building and build septic tank.
In Cuba City, Grant County.
Jt. School District # 10 owned property.

To take the place of work formerly prosecuted under O.P. No. 65-53-1343.

WARRANT NUMBER

DATE COMPT-GEN. APP.

jeg

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 5 | 5 | 18 | $768 | $5,455 | |
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P F | | |

| | | | | |
|---|---|---|---|---|
| $2,655 | $800 | $5,455 | | |
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | |

10D-591 #1

Supp.

KPR 16—5200

STATE NUMBER

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|
| 245760 | 5887 | 2-6-37 | 4883 | 165-53-2503 |

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 4 | 48 New. | 591 Cuba City | 022 Grant | 132 |

COMPLETED

LIMITATION 3 Yr

ACTION

Supp.UPA
2-1-37
$2,110

DESCRIPTION 033 School Board Joint District Number 10

Construct addition to high school building. Remodal present building and build septic tank. In Cuba City, Grant County. Joint School District #10 owned property.

Additional

To complete work begun under Official Project Number 66-65-1343.

WARRANT NUMBER

DATE COMPT-GEN. APP.

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | |
|---|---|---|---|---|
| 4 | 4 | 12 | $850 | $2,710 |

| FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $2,110 | | $2,110 | | $600 |

| | | | | | |
|---|---|---|---|---|---|
| 20290 | 310654 | 7255 SEP 23 1937 | | 7091 | $2,487 | 465-58-2-159 |
| 10D-773 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
| Imp. H.S. GPO 16—8303 | 4 | 49 Wisc. | 991 Cuba City | 022 Grant | 132 | COMPLETED |
| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE | |

LIMITATION B

ACTION App WPA 9/16/37 $2,487

1 DESCRIPTION 965 School Board.

Construct septic tanks and dry well, and improve toilet facilities at High School in the city of Cuba City, Grant County, including removing old toilet fixtures and floors from toilet rooms, building and installing toilet fixtures in new toilet rooms, and performing other appurtenant and incidental work. In addition to projects specifically approved. City owned property.

L.

| | | | | |
|---|---|---|---|---|
| WARRANT NUMBER | 4524 | 76 - 89 | 46 | 1937 |
| DATE COMPT-GEN. APP. | FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL P. F. | % SPONSORS FUNDS TO TOTAL COST | |

| SUPPLEMENT | | | | | |
|---|---|---|---|---|---|
| | 4 | 4 | 12 | $635 | $4,612 |
| | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P. F. | TOTAL ALL FUNDS |
| | $2,205 | $282 | $2,487 | | $2,125 |
| | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

20506
10D-838
& C
GPO 16—5203
STATE NUMBER

329644 | 7693 | 2/26/38 | 7750 | $5,137 | 485-53-1-110
REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION)

COMPLETED

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 4 | 49 Wisc. | 991 Cuba City | 022 Grant | 049 |

LIMITATION: A

ACTION: App WPR 2/17/38 $5,137

1 DESCRIPTION $65 City Council.

City-wide. Construct curbs and gutters along public thoroughfares throughout the city of Cuba City, Grant County, and perform work appurtenant and incidental thereto. City-owned property. In addition to projects specifically approved. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project.

LRL # 131 11/4/38 Reduced

1. Superseded by O.P. 665-5-3-1-43

167 99
2969 01
10D-930 8744

WARRANT NUMBER

DATE COMPT-GEN. APP.

1937

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 6736 | 84 - 91 | 36 |

| SUPPLEMENT | TOTAL M-Y | FEDERAL M-Y | AVG. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |
|---|---|---|---|---|---|
| 1 6 | 6 | 6 | 17 | $554 | $4,686 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $2,840 | $297 | $5,137 | | $1,749 |

21033

10D-839

Remodel H.S. Bldg.

GPO 16—5303

| 336893 | 7807 | APR 7 1938 | 8010 | $3,988 | 465-53-2-593 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| 6 | 49 Wisc. | 991 Cuba City | 022 Grant | 132 |
|---|---|---|---|---|
| DUR. MO. | STATE | CITY | COUNTY | TYPE |

STATE NUMBER

LIMITATION 8

ACTION

App WPA
4/2/38
$3,988

1 DESCRIPTION 965 School Board.
J.G.Harris, Director

Remodel High School building in Cuba City, Grant County, by constructing partitions, laying floors, and performing appurtenant and incidental work. City-owned property. In addition to projects specifically approved. Sponsor has jurisdiction over property involved.

Drec 2-21-41

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 7,584 | 78 - 86 | 30 | L. 1937 |
|---|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST | |

SUPPLEMENT

| 8 | 7 | 15 | $614 | $5,687 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $3,420 | $568 | $3,988 | $660 | $1,699 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

10D-930 30089
C & G, Walks
GPO 16—52X3

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 405725 | 2211 | AUG 2 1938 | 8744 | $9,741 | 665-53-1-65 |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 6 | 49 | Wisc. | Cuba City | Grant | 049 |

991 022

COMPLETED

LIMITATION 1 2 965

ACTION
App. WPA
7-12-38
$9,741

DESCRIPTION

City Council
Chas. W. Gibson, Mayor

City-wide.
Construct sidewalks, curbs, and gutters along public thoroughfares throughout the city of Cuba City, Grant County, and perform work incidental and appurtenant thereto. City-owned property. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved.

Supersedes O.P. 465-53-1-110 7750

Dept
B
Rogers
Dixon.

11-27-38
11-2-39
5-26-42
11-12-41

WARRANT NUMBER

DATE COMPT.-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 20,360 | 82-37 | 25 |

1938

SUPPLEMENT

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | | 6 | 200 | 200 | 55 | $584 | $13,061 |
| 2 | | 7 | TOTAL M-H | FEDERAL M-H | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
| 3 | | 8 | $8,495 | $1,246 | $9,741 | | $3,320 |
| 4 | | 9 | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 5 | | 10 | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| 50494 | 616066 | Wisconsin | Grant | Cuba City | 165-1-53-426 | $ 14,207 |
|---|---|---|---|---|---|---|
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

5D-22-3170, Construct Watermains

DESCRIPTION:

CITY-WIDE. IMPROVE WATER DISTRIBUTION FACILITIES, INCLUDING INSTALLING MAINS, FITTINGS, VALVES, HYDRANTS, CORPORATION COCKS, CURB BOXES, SERVICE CONNECTIONS, APPURTENANCES, AND PUMP; AND PERFORMING APPURTENANT AND INCIDENTAL WORK. PUBLICLY AND PRIVATELY OWNED PROPERTY. WORK ON PRIVATE PROPERTY, FOR WHICH PROPER AGREEMENTS ARE TO BE OBTAINED, IS TO CONSIST OF INSTALLING WATERMAINS AND APPURTENANCES.

SPONSOR:

CITY OF CUBA CITY.

G. A. Loeffelholz, Mayor

RELATED PROJECTS

GPO 16—18131

| 512 | 10 | E | B | 5 | | E-557 | 4-29-41 | |
|---|---|---|---|---|---|---|---|---|
| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |

| 251 | 251 | 25 | $6.51 | $679 | 79 - 89 | 30 | 1941 |
|---|---|---|---|---|---|---|---|
| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |

| $11,221 | $12,573 | $1,634 | $14,207 | | $5,952 | $5,952 | $20,159 |
|---|---|---|---|---|---|---|---|
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

5D-3258 -Curb, Gutter and Sidewalks

| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |
|---|---|---|---|---|---|---|
| 15117 | 704564 | WISCONSIN | GRANT | CUBA CITY | 265-1-53-105 | $ 28,022 |

DESCRIPTION:

CITY-WIDE. IMPROVE STREETS, INCLUDING CLEARING; GRUBBING; EXCAVATING; FILLING; SURFACING; CONSTRUCTING CURBS, GUTTERS, AND SIDEWALKS; AND PERFORMING APPURTENANT AND INCIDENTAL WORK. PUBLICLY OWNED PROPERTY.

SPONSOR:

CITY COUNCIL OF CUBA CITY.

Geo. Loeffelholz, Mayor, Cuba City, Wisconsin

RELATED PROJECTS

Previous Project 8744

GPO 16—18131

| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |
|---|---|---|---|---|---|---|---|---|
| 080 | 12 | E | A | 1 | | F-187 | 12-11-41 | 1942 |

| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |
|---|---|---|---|---|---|---|---|
| 479 | 479 | 40 | $6.62 | $702 | 85-39 | 35 | |

| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |
|---|---|---|---|---|---|---|---|
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
| $23,537 | $24,849 | $3,173 | $28,022 | | $15,045 | $15,045 | $43,067 |

10D-599 10829

Park improvement

App 18—5203

STATE NUMBER

| 227173 | 5527 | 10/21/36 | 6314 | $5,410 | 165-53-3524 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |

| 6 | Wisc. | Fennimore | Grant County | 330 |
|---|---|---|---|---|
| DUR. MO. | STATE | CITY | COUNTY | TYPE |

49 991 022

COMPLETED

LIMITATION C

ACTION

App WPA 10-12-36
$5,410

1 965 ~~Park Committee~~

DESCRIPTION

Construct comfort station, repoint brickwork, rebuild entrance posts, build entrance posts, paint all buildings, fence trellis, tables and benches, construct two tennis courts, surface park road and walks with crushed stone, build concrete sidewalk around bandstand, lay sewer, construct drinking fountain bases, place park fence and place sand under swings and in concrete sand box. In Marsden Park, Fennimore, Grant County. Village of Fennimore owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

LB

SUPPLEMENT

| | | | |
|---|---|---|---|
| 1 | | 6 | |
| 2 | | 7 | |
| 3 | | 8 | |
| 4 | | 9 | |
| 5 | | 10 | |

| 8 | 8 | 15 | $721 | $9,388 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | |

| $4,110 | $1,300 | $5,410 | | $3,978 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | |

40110

10D-1070

St. Improvements

GPO 16—2268

| 505631 | D-317 | 9-2-39 | $16,320 | 65-1-53-94 |
|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O. F. AMOUNT (BREAKDOWN) | O. F. NUMBER (LOCATION) |

| 4 | 49 Misc. | 991 Fennimore | 022 Grant | 049 |
|---|---|---|---|---|
| DUR. MO. | STATE | CITY | COUNTY | TYPE |

STATE NUMBER

LIMITATION

ACTION

App. LPA
8-25-39
$16,320

1 DESCRIPTION 665 City of Fennimore

City-wide. A non-Federal project to improve public thoroughfares throughout the city of Fennimore, Grant County. Work includes constructing curbs, gutters, and sidewalks; reconstructing existing walks; grading; and performing incidental and appurtenant work. In addition to projects specifically approved. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project.

S

Federal Man-Month Non-Labor Cost $6.00

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 44 110 | 83-88 | 32 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1939

SUPPLEMENT

| 339 | 335 | 85 | $585 | $24,005 |
|---|---|---|---|---|
| TOTAL M-H | FEDERAL M-H | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $14,310 | $2,010 | $16,320 | $800 | $7,685 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 10D-912 21502 | 351186 | 8042 | JUN 20 1938 | 8936 | $10,901 | 465-53-2-820 | |
| Water mains | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) | |
| SPO 16—8203 | 6 | 49 Wisc. | Village of 991 Hazel Green | Grant 022 | 512 | Start | 9-28-38 |
| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE | Comp | 5-12-39 |

LIMITATION B

ACTION App. WPA 6-13-38 $10,901

1 955 DESCRIPTION Village Board T.H.Williams, Pres.

Village-wide. Install water mains, including hydrants and valves, throughout the village of Hazel Green, Grant County, and perform work appurtenant and incidental thereto. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. Village owned property. In addition to projects specifically approved.

COMPLETED

mq

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 23,208 | 85-88 | 25 | 1937 |
|---|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST | |

| SUPPLEMENT | | | | | |
|---|---|---|---|---|---|
| 1 | 6 | 19 | 19 | 38 | $574 | $14,590 |
| 2 | 7 | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
| 3 | 8 | $9,555 | $1,346 | $10,901 | | $3,689 |
| 4 | 9 | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 5 | 10 | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 30738 | #27154 | 2561 | 11-12-38 | 9730 | $29,835 | 685-53-1-130 |
| | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

10D-1000
Curb and gutter
OPO 16—6303

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 49 | Wisc. | Village of 991 Hazel Green | 022 Grant | 049 |

COMPLETED

LIMITATION 1

ACTION
App WPA
11/4/38
$29,855

1 965 DESCRIPTION

Village Board T.H.Williams, Pres.
Hazel Green, Wis.

Village-wide. Construct curbs, gutters and sidewalks, and perform work incidental and appurtenant thereto, along public thoroughfares throughout the village of Hazel Green, Grant County. Village-owned property. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved.

Hold
B

6-12-39
12-1-39

L. 1/101

Dur. 10

| WARRANT NUMBER | FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|---|
| | 52,350 | 79 - 98 | 22 |
| DATE COMPT-GEN. APP. | | | |

1938

SUPPLEMENT

| 1 | | 6 | | 600 | 600 | 60 | $597 | $38,309 |
|---|---|---|---|---|---|---|---|---|
| 2 | | 7 | | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
| 3 | | 8 | | $26,250 | $3,605 | $29,835 | | $8,474 |
| 4 | | 9 | | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 5 | | 10 | | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| 5D-3140- Construct tennis court | | | | | W.P. 10984 | |
|---|---|---|---|---|---|---|
| 50123 | 613838 | Wisc. | Grant | See Description | 165-1-53-349 | $ 1,310 |
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

Opened 5-26-41
Comp. 7-24-41

DESCRIPTION:

CONSTRUCT TENNIS COURT AND PERFORM WORK INCIDENTAL AND APPURTENANT THERETO IN THE VILLAGE OF HAZEL GREEN, GRANT COUNTY INCLUDING REMOVING OLD WALKS; EXCAVATING; PAVING; ERECTING FENCES; SETTING POSTS; INSTALLING DRAIN TILE; AND PERFORMING INCIDENTAL AND APPURTENANT WORK. PUBLICLY OWNED PROPERTY.

SPONSOR:

VILLAGE OF HAZEL GREEN.

T. H. Williams, Vill. President

RELATED PROJECTS

GPO 16—18131

| 321 | 2 | E | B | 3 | | E-423 | 3-7-41 | |
|---|---|---|---|---|---|---|---|---|
| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |

| 23 | 23 | 12 | $5.88 | $675 | 76-90 | 48 | 1941 |
|---|---|---|---|---|---|---|---|
| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |

| $999 | $1,173 | $137 | $1,310 | | $1,204 | $1,204 | $2,514 |
|---|---|---|---|---|---|---|---|
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

5D-22-3135 Improve Schreiners Park

| 50390 | 613120 | Wisc. | Grant | Lancaster | W.P. 10934<br>165-1-53-322 | $6,357 |
|---|---|---|---|---|---|---|
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

Opened 4-28-41
Close. 7-10-41

Description.
Make improvements to Schreimers Park, including constructing fireplaces, shelters, toilets, parking area, foot bridges, trails, fences, walls, seats, and tables; improving spring; surfacing drives; landscaping; and performing appurtenant and incidental work. Publicly owned property.

Sponsor.
City Council, City of Lancaster

R. M. Day, Mayor

Replaced 5D-3072

RELATED PROJECTS

GPO 16—18131

| 330 | 4 | E | B | 3 | | E-405 | 2-24-41 | 1941 |
|---|---|---|---|---|---|---|---|---|
| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |

| 125 | 125 | 31 | $3.69 | $613 | 82-93 | 25 | |
|---|---|---|---|---|---|---|---|
| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |

| $5,202 | $5,897 | $460 | $6,357 | | $2,161 | $2,161 | $8,518 |
|---|---|---|---|---|---|---|---|
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

10D-570
Crush limestone for St. work 10097

STATE NUMBER

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 201366 | 5114 | 8/3/36 | 4530 | $2,680 | 165-53-1014 |

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 4 | 49 Wise. | 000 Lancaster | 022 Grant | 914 |

COMPLETED

LIMITATION

ACTION A

WPA App. 7/20/36 $2,680

C 5-12-37

1 DESCRIPTION 965 City Council

Crush limestone for use in construction of curb and gutter, resurfacing streets and bituminious paving. City of Lancaster owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

hjm

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 5 | 5 | 16 | $503 | $5,980 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $2,680 | | $2,680 | | $3,300 |

10D-699

11353

Co.chse imp.

SPG 10—5303

STATE NUMBER

| 256044 | 6102 | APR 15 1937 | 6313 | $807 | 165-53-2226 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRESV. APP. DATE | | C. P. AMOUNT (BREAKDOWN) | C. P. NUMBER (LOCATION) |

COMPLETED

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 1 | 49 Wisc. | 991 Lancaster | 023 Grant | 112 |

LIMITATION E

ACTION

App. WPA
4-8-37
$807

2 DESCRIPTION 955 County Board

Clean and varnish woodwork and perform incidental and appurtenant work in the County Court House, in the city of Lancaster, Grant County. In addition to projects specifically approved. County owned property.

To complete work started under C.P. 65-53-933

mq

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 1,009 | 66 - 78 | 6 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL P. F. | % SPONSORS FUNDS TO TOTAL COST |

SUPPLEMENT

| 1 | 2 | 12 | $877 | $882 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $632 | $176 | 3807 | $85 | $85 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

85057

10D-756

Imp. courthouse

GPO 16—8303

STATE NUMBER

| 301054 | 7056 | JUL 8 1937 | $812 | 465-53-2-8 |
|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| 1 | 49 | 891 | 022 | 112 |
|---|---|---|---|---|
| DUR. MO. | Wisc. STATE | Lancaster CITY | Grant COUNTY | TYPE |

965

LIMITATION B

ACTION

App WPA
6/30/37
$812

1 DESCRIPTION 965 Grant County Board.
Hugh A. Harper, Co. Chairman

Improve the County Courthouse in the city of Lancaster, Grant County, by constructing floor in basement, and performing work incidental thereto. Exclusive of projects specifically approved. County owned property.

Originally assigned: State Serial #11985
Registry #266805

L.
1937

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 1484 | 66 - 78 | 53 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

SUPPLEMENT

| 1 | 5 |
|---|---|
| 2 | 7 |
| 3 | 8 |
| 4 | 9 |
| 5 | 10 |

| 1 | 1 | 14 | $694 | $1,212 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $636 | $177 | $812 | | $400 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

11985
10D-756

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |
|---|---|---|---|---|
| 266803 | | | $812 | |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 49 | Wisc. | 991 Lancaster | 022 Grant | 112 |

LIMITATION

ACTION

DESCRIPTION

Reassigned: State Serial #85057
Registry #301064

Three Imp

E.

WARRANT NUMBER

DATE COMPT-GEN. APP.

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 1 | | 6 | | | |
| 2 | | 7 | | | |
| 3 | | 8 | | | |
| 4 | | 9 | | | |
| 5 | | 10 | | | |

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | TOTAL ALL FUNDS |
|---|---|---|---|---|
| | | | | |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| | | | | |

| | | | | | |
|---|---|---|---|---|---|
| 20119 | 309247 | 2 2 8 1 | SEP 10 1937 | $7,036 | 265-53-2-125 |
| 10D-758 Co. Asylum and Poor Farm 16—5303 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
| | 7 | 49 Wisc. | 991 Lancaster | 022 Grant | 124 |

LIMITATION B

ACTION
App. #4
9-2-37
37,036

1 965

DESCRIPTION

Grant County Board
H.A.Harper, Co. Chr.

Construct central heating plant at the Grant County Asylum and Poor Farm in the city of Lancaster, Grant County, including excavating, wrecking old building and stack, placing concrete, quarrying and dressing stone, crushing rock, grading and landscaping, laying sewer and water lines, constructing septic tank and performing other incidental work. In addition to projects specifically approved, County owned property.

br

WARRANT NUMBER

DATE COMPT.-GEN. APP.

| 13,454 | 82-88 | 45 | 1937 |
|---|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST | |

SUPPLEMENT

| 15 | 12 | 25 | $603 | $12,854 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |

| $6,160 | $875 | $7,036 | $1,785 | $5,818 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 20276 | 310245 | 7244 | SEP 14 1937 | | | $1,820 | 486-53-2-144 |
| 10D-776 Imp. Muni Bldg. | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | | O. F. AMOUNT (BREAKDOWN) | O. F. NUMBER (LOCATION) |
| SFO 16—3388 | 49 | | 901 | | 022 | | |
| STATE NUMBER | 2 DUR. MO. | Wisc. STATE | Lancaster CITY | | Grant COUNTY | 111 TYPE | WS |

LIMITATION: B

ACTION: App. FA 9-10-37 $1,820

1 DESCRIPTION 965 City Council

Improve the municipal building in the city of Lancaster, Grant County, by redecorating, painting, and performing appurtenant and incidental work. In addition to projects specifically approved. City owned property.

br

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 2,616 | 81-90 | 13 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1937

SUPPLEMENT

| 1 | | 6 |
|---|---|---|
| 2 | | 7 |
| 3 | | 8 |
| 4 | | 9 |
| 5 | | 10 |

| 3 | 3 | 15 | $728 | $2,083 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $1,640 | $180 | $1,820 | | $263 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

30088 | 405724 | 2 1 0 9 | JUL 16 1938 | 8743 | $11,027 | 665-53-1-39

10D-928

Sidewalks

EPO 16--8203

REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION)

COMPLETED

STATE NUMBER: 6 | DUR. MO.: 1 | STATE: Wis. (49) | CITY: Lancaster (991) | COUNTY: Grant (022) | TYPE: 049

LIMITATION: 1 | ACTION: 965

DESCRIPTION: City Council J.M.Thompson, Mayor

D 2-12-37

App. WPA
7-8-38
$11,027

City-wide. Construct sidewalks, curbs and gutters throughout the city of Lancaster, Grant County, and perform appurtenant and incidental work. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved. City owned property.

L.R.L. #264 7-28-39 reduces 3158.66 to $7868.34

WRR Superseded by 665-53-1-210

WARRANT NUMBER: 22,864 | FEDERAL MAN-HOURS: 83-87 | % FEDERAL LABOR TO TOTAL F. F.: 27 | % SPONSORS FUNDS TO TOTAL COST

DATE COMPT--GEN. APP.

1938

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 226 M | 226 M | 38 | $586 | $15,072 |

| FEDERAL CONTRIBUTION: LABOR | OTHER | TOTAL | SPONSORS FUNDS: LABOR | TOTAL |
|---|---|---|---|---|
| $9,625 | $1,402 | $11,027 | $4,045 | |

| | | | | | |
|---|---|---|---|---|---|
| 30841 | 430421 | 2646 | 12-10-38 | 9507 | $4,990 665-53-1-136 |
| STATE NUMBER | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | G. P. AMOUNT (BREAKDOWN) / G. P. NUMBER (LOCATION) |

10D-1011
Quarry stone for st. work. 16-6268

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 49 | Misc. | In and Nr. 991 Lancaster | 022 Grant | 914 |

COMPLETED
Instl 2-13-39
Comp 6-12-39

LIMITATION 1

ACTION

Sub. Wk.
12-8-38
$4,990

1 DESCRIPTION 965

City Council
W.J.McCoy, City Clerk

Quarry and crush rock to be stock piled for use primarily on WPA street improvement projects, and perform incidental and appurtenant work. Project will operate in or near the city of Lancaster, in Grant County. In addition to projects specifically approved.

WR: H
Dur.-4

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 10,696 | 76-88 | 53 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1938

SUPPLEMENT

| 100 | 100 | 25 | $599 | $10,690 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $4,392 | $598 | $4,990 | | $5,600 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 30829 | 430211 | 2642 | 12-8-38 | 9759 | 21,595 | 665-53-2-476 |
| 10D-1014 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
| San. Swr and water GPO 16—8308 | 49 | 991 | 022 | 599 | COMPLETED | |
| STATE NUMBER | DUR. MO. Misc. | STATE Lancaster | CITY Grant | COUNTY | TYPE | |

LIMITATION 2
ACTION

App. 12-1-38 $21,595

DESCRIPTION 1 965

**City Council**

**J.M.Thompson, Mayor**

City-wide. Improve sanitary and storm sewer and water facilities throughout the city of Lancaster, Grant County, including installing sanitary sewer lines and storm drains; building catch basins and manholes, making sewer pipe, installing water mains and hydrants, and performing incidental and appurtenant work. City owned property. No taxes or assessments will be levied to cover the amount of federal funds expended on this project. In addition to projects specifically approved.

Superseded by 9942-665-53-1-210
11059-165-1-53-396

| | | | |
|---|---|---|---|
| Started | | | 6-13-39 |
| Insp | | | 8-27-39 |
| A | | | 11-2-39 |
| Recommd | | | 12-2-39 |
| D | | | 5-17-40 |
| Rec. | | | 1-13-41 |
| Disc | | | 5-1-41 |

LIR: Dr
Dur.-8
WARRANT NUMBER

DATE COMPT-GEN. APP.

| 46,620 | 84-34 | 21 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

**1938**

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 452 | 452 | 57 | $573 | $37,284 | |
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS | |
| $20,244 | $1,351 | $21,595 | | $5,659 | |
| LABOR | OTHER | TOTAL | LABOR | TOTAL | |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | | |

31250
10D-1060
St. improv.
GPO 16—3303

| 447960 | 3011 | 6-14-39 | 9942 | $32,037 | 665-53-1-210 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| 49 | 991 | 022 | 030 |
|---|---|---|---|
| Wis. | Lancaster | Grant | |
| STATE | CITY | COUNTY | TYPE |

DUR. MO.

STATE NUMBER

LIMITATION 1

ACTION

App. WPA
6-7-39
$32,037

1 DESCRIPTION 965

**City Council, City of Lancaster**

City-wide. Improve city-owned streets throughout the city of Lancaster, Grant County, including surfacing; constructing curbs, gutters, and pavements; and performing incidental and appurtenant work. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved.

COMPLETED

Letter 8-28-39
Approved D 12-1-39
5-18-40
Desc 1-11-41

Superseded by 165-1-53-376-W.P. 11059

III h
Dur. 12

Superseding O.P. 665-53-1-39 10D-928 8743

WARRANT NUMBER

DATE COMPT.-GEN. APP.

| 64,320 | 76-37 | 43 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1938

SUPPLEMENT

| 618 | 618 | 52 | 1622 | 356,352 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| 127,711 | 34,326 | 32,037 | | 324,315 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

5D- 3072, Improve Parks (SEE 5D-3135)

| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |
|---|---|---|---|---|---|---|
| 50290 | 610016 | Wisc. | Grant | Lancaster | CANCELLED | $12,949 |

Description: Improve Schreiners and Klondike parks by constructing shelter, toilets, mortar and dry rock walls, stone fireplaces, trout pool, footbridges, flagstone walks, and steps, foot trails, rustic benches, rock and log seats, rock and log tables, parking areas, park roads.

Reason for cancellation: Requested by State.

Sponsor: City Council, City of Lancaster.

br

RELATED PROJECTS

GPO 16—18131

| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |
|---|---|---|---|---|---|---|---|---|
| 330 | 9 | E | | | | | | 1941 |

| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |
|---|---|---|---|---|---|---|---|
| 228 | 239 | 27 | $6.00 | $682 | 77-90 | 24 | |

| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
|---|---|---|---|---|---|---|---|
| $9,979 | $11,581 | $1,368 | $12,949 | $599 | $3,453 | $4,052 | $17,001 |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

5D-22-3146 Improve City Streets

| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |
|---|---|---|---|---|---|---|
| 50470 | 615382 | WISCONSIN | GRANT | LANCASTER | W.P. 11059<br>165-1-53-396 | $ 43,659 |

DESCRIPTION:

CITY-WIDE. IMPROVE STREETS INCLUDING EXCAVATING; GRADING; SURFACING; CONSTRUCTING SIDEWALKS, CURBS, GUTTERS, STORM SEWERS, INLETS, AND MANHOLES; GRADING DITCHES; AND PERFORMING INCIDENTAL AND APPURTENANT WORK. PUBLICLY AND PRIVATELY OWNED PROPERTY. STORM SEWERS AND APPURTENANCES ARE TO BE INSTALLED ON PRIVATE PROPERTY FOR WHICH PROPER AGREEMENTS HAVE BEEN OBTAINED.

SPONSOR:

CITY OF LANCASTER.
R. F. Day, Mayor

RELATED PROJECTS Superseding O. P. 665-53-2-475; 665-53-1-210

GPO 16—18131

| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |
|---|---|---|---|---|---|---|---|---|
| 035 | 12 | E | A | 1 | | E-473 | 4-9-41 | 1941 |

| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |
|---|---|---|---|---|---|---|---|
| 844 | 844 | 70 | $5.99 | $620 | 83 - 88 | 38 | |

| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
|---|---|---|---|---|---|---|---|
| $36,276 | $38,597 | $5,062 | $43,659 | | $26,503 | $26,503 | $70,162 |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

| 5D-22-3168, Improve Klondike Park | | | | | | |
|---|---|---|---|---|---|---|
| 50479 | 615494 | WISCONSIN | GRANT | NEAR LANCASTER | 165-1-53-419 | $ 6,203 |
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

DESCRIPTION:

IMPROVE KLONDIKE PARK, INCLUDING RAISING AND EXTENDING WALLS ALONG STREAM; CONSTRUCTING WALLS, POOLS, FIREPLACES, BENCHES, PICNIC TABLES, WALKS, DRIVES, PARKING AREAS, TOILETS, AND GUARD-RAILS; PAINTING; PLANTING TREES AND SHRUBS; SEEDING; CONSTRUCTING WALL AROUND SPRING AND INSTALLING OUTLET; GRADING, FILLING, TERRACING, LEVELING, AND LANDSCAPING; AND PERFORMING APPURTENANT AND INCIDENTAL WORK. PUBLICLY OWNED PROPERTY.

SPONSOR:

CITY COUNCIL OF LANCASTER.
R. M. Day, Mayor

RELATED PROJECTS

GPO 16—18131

| 330 | 5 | E | B | 3 | | E-552 | 4-24-41 | 1941 |
|---|---|---|---|---|---|---|---|---|
| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |

| 114 | 114 | 23 | $4.97 | $653 | 84-91 | 26 | |
|---|---|---|---|---|---|---|---|
| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |

| $5,236 | $5,636 | $567 | $6,203 | | $2,160 | $2,160 | $8,363 |
|---|---|---|---|---|---|---|---|
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

21333
10D-896
St. improv.
GPO 16—5263

346671 (REGISTRY NO.) | 7981 (LETTER NO.) | MAY 23 1938 (PRES. APP. DATE) | 8289 | $13,571 (O. P. AMOUNT (BREAKDOWN)) | 465-53-1-211 (O. P. NUMBER (LOCATION))

| STATE NUMBER | DUR. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 49 6 | 6 | Wisc. | Livingston --- Grant & Iowa | 980 | 035 |

LIMITATION: A

ACTION: App. WPA 5-17-38 $13,571

1 965

DESCRIPTION: Village Board T.H.Harris, Pres.

Village-wide. Improve village-owned streets throughout the village of Livingston, Grant and Iowa Counties, including constructing sidewalks, curbs, and gutters; scarifying; paving; grading; installing pipe; and performing incidental and appurtenant work. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved.

Wisc 9-12-38 5-28-41

br

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 27,720 | 80-87 | 20 |

1937

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 23 | 23 | 45 | $603 | $17,000 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $11,790 | $1,781 | $13,571 | | $3,429 |

| | | | | | | |
|---|---|---|---|---|---|---|
| *75044 | *400808 | 2192 | JUL 14 1938 | 8742 | $26,555 | 665-53-2-64 |
| 10D-927 Imp. H.S. Bldg. | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
| STATE NUMBER | DUR. MO. 10 | STATE Wisc. | CITY Livingston | COUNTY Grant | TYPE 138 | COMPLETED |

49 991 023

LIMITATION 2

ACTION: App. WPA 8-30-38 $26,555

DESCRIPTION 1 965 School Board W. Weittenhiller, Pres.

Make improvements to school building and grounds in the village of Livingston, Grant County, including constructing gymnasium addition; improving existing building; grading; landscaping; and appurtenant and incidental work. In addition to projects specifically approved. School District owned property.

*Originally assigned: S.S. #21544

a 8-27-39

mq

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 53,610 | 81-88 | 35 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1938

SUPPLEMENT

| 1 | | 6 | | 590 | 530 | 59 | $601 | $39,430 |
|---|---|---|---|---|---|---|---|---|
| 2 | | 7 | | TOTAL MAY | FEDERAL MAY | AVG. EMPL. | MAY COST F. F. | TOTAL ALL FUNDS |
| 3 | | 8 | | $23,300 | $3,255 | $26,555 | $3,300 | $12,875 |
| 4 | | 9 | | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 5 | | 10 | | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

# 21544

10D-927

10D-927

GPO 16—5303

8742

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|
| | | | | |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | | Wisc. | Livingston | Grant | 158 |

LIMITATION

ACTION

DESCRIPTION

Reassigned: S.S 75044
Registry #400206

Build gym

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| | | |

SUPPLEMENT

| | | | |
|---|---|---|---|
| 1 | | 6 | |
| 2 | | 7 | |
| 3 | | 8 | |
| 4 | | 9 | |
| 5 | | 10 | |

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| | | | | |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| | | | | |

| 5D-3079 | Install water system | | | | | |
|---|---|---|---|---|---|---|
| 50286 | 609851 | Wisc. | Grant & Iowa | Livingston | 165-1-53-229 | $49,285 |
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

Description.
Village-wide. Construct water supply and distribution system, including excavating, laying watermains; installing valves, hydrants, curb and corporation stops, service connections, fittings and heating facilities in pumphouse; backfilling; filling; grading; constructing pumphouse; and performing appurtenant and incidental work. This project is to operate on publicly-owned property, and on privately owned property consisting of laying pipe lines for which proper agreements are to be obtained;

Sponsor.
Village of Livingston
H. Trankle, Vil. President

RELATED PROJECTS

GPO 16—18131

| 519 | 12 | E | B | 5 | | E-316 | 12-23-40 | |
|---|---|---|---|---|---|---|---|---|
| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | 1941 |

| 965 | 966 | 80 | $6.00 | $613 | 85-88 | 41 | |
|---|---|---|---|---|---|---|---|
| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |

| $41,964 | $43,493 | $5,792 | $49,285 | $68 | $34,363 | $34,431 | $83,716 |
|---|---|---|---|---|---|---|---|
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

10D-694
85028

Reservoir

GPO 16—8303

| 301045 | 7058 | JUL 8 1937 | 6883 | $3,104 | 465-53-2-20 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 3 | 49 Wisc. | | 991 Montfort | 022 Grant | 514 |

COMPLETED

LIMITATION B 1

DESCRIPTION 965 Village Board

ACTION

App. WPA
7-1-37
$3,104

Construct a water reservoir, and perform work incidental thereto, in the village of Montfort, Grant County. Exclusive of projects specifically approved. No taxes or assessments will be levied to cover the amount of the Federal funds. Village owned property.

Originally assigned: State Serial #11969
Registry #26684

mq

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 5,346 | 74 - 79 | 24 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1937

SUPPLEMENT

| 1 | | 6 |
|---|---|---|
| 2 | | 7 |
| 3 | | 8 |
| 4 | | 9 |
| 5 | | 10 |

| 5 | 5 | 19 | $653 | $4,077 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $2,460 | $644 | $3,104 | | $973 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

10D-694

11969

STATE NUMBER

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |
|---|---|---|---|---|
| 266484 | | 6483 | $3,104 | |

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| | 49 Wisc. | 991 Montfort | 022 Grant | 514 |

LIMITATION

ACTION

DESCRIPTION

Reassigned: State Serial #85028
Registry #301045

Recross

WARRANT NUMBER

DATE COMPT-GEN. APP.

SUPPLEMENT

| | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | TOTAL ALL FUNDS |
|---|---|---|---|---|---|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| | | | | |

| | | | | | |
|---|---|---|---|---|---|
| 20863 | 331439 | 7716 | 3-10-38 | 7832 | $4,440 465-53-1-120 |
| 10D-830 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) / O. P. NUMBER (LOCATION) |
| St. improvements | 49 | 891 | 022 | | COMPLETED |
| GPO 16—52203 | 6 Wisc. | Montfort | Grant | 049 | |
| STATE NUMBER | DUR. NO. STATE | CITY | COUNTY | TYPE | |

LIMITATION: A

ACTION: App. WPA 3-3-38 $4,440

1 DESCRIPTION 965 Village Board J.C.Kramer, Pres.

C 9-27-38

Village-wide. Construct sidewalks, curbs, gutters and retaining walls along public thoroughfares throughout the village of Montfort, Grant County, and perform incidental and appurtenant work. In addition to projects specifically approved. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. Village-owned property.

br

1937

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 8,900 | 79-88 | 36 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 8 | 8 | 18 | $592 | $6,952 | |
| TOTAL M-Y | FEDERAL M-Y | AVG. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS | |
| $5,900 | $540 | $4,440 | | $2,512 | |
| LABOR | OTHER | TOTAL | LABOR | TOTAL | |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | | |

W.P. 11023

| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |
|---|---|---|---|---|---|---|
| 50471 | 615383 | Wisconsin | Grant | Montfort | 165-1-53-390 | $ 3,834 |

5D-3166, Improve Street Drainage

Opened 6-18-41
Close 7-2-41

DESCRIPTION:
CONSTRUCT STORM SEWER ALONG MAIN AND OAK STREETS AND PERFORM INCIDENTAL AND APPURTENANT WORK INCLUDING EXTENDING BRIDGE. PUBLICLY OWNED PROPERTY.

SPONSOR:
VILLAGE OF MONTFORT.
J. C. Kramer, Village President

RELATED PROJECTS

GPO 16—18131

| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |
|---|---|---|---|---|---|---|---|---|
| 058 | 4 | E | A | 1 | | E-467 | 4-7-41 | 1941 |

| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |
|---|---|---|---|---|---|---|---|
| 72 | 72 | 16 | $.98 | $635 | 92-98 | 29 | |

| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
|---|---|---|---|---|---|---|---|
| $3,503 | $3,763 | $71 | $3,834 | | $1,540 | $1,540 | $5,374 |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

| | | | | | | |
|---|---|---|---|---|---|---|
| 10D-863 | 336963 | 7807 | APR 7 1938 | 8009 | $6,857 | 465-53-2-594 |
| | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

21036
Const. school bldg. 4

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 49 | Wisc. | Village of Muscoda | Grant | 132 |

COMPLETED

LIMITATION P

ACTION
Appr'd
3-31-38
$6,857

1 DESCRIPTION 965 School Board Joint District No. 1

Construct school building basement and perform work incidental and appurtenant thereto, in the village of Muscoda, Grant County. Work also includes excavating; installing millwork and sewer, water and electrical systems; and landscaping grounds. The superstructure of the building will be built under private contract by the sponsors. Works Progress Administration will not be responsible for the erection or completion of the building. In addition to projects specifically approved. School District No. 1 owned property.

twn

WARRANT NUMBER

DATE COMPT.-GEN. APP.

| 13,440 | 83-88 | 55 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1937

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 1 | 11 | 11 | 34 | $614 | $10,508 |
| | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| | | | | |
|---|---|---|---|---|
| $6,055 | $802 | $6,857 | | $3,651 |
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

10D-615
Storm sewers
10388
STATE NUMBER

212771 REGISTRY NO. | 5216 LETTER NO. | 9/2/36 PROJ. APP. DATE | 8594

$4,930 O.P. AMOUNT (BREAKDOWN)

165-53-1075 O.P. NUMBER (LOCATION)

| DIST. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 5 | 49 Wisc. | 000 Muscoda | 022 Grant | 059 |

LIMITATION
ACTION A

WPA App. 8/25/36
$4,930

1 DESCRIPTION 965 Village Board E.A.Duffey, Pres.

Lay storm sewer and construct manholes on Iowa St., Second St. and Wisconsin Ave. in the Village of Muscoda, Grant County. Village owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

hjm

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 8 | 8 | 20 | $592 | $11,430 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $4,375 | $555 | $4,930 | | $6,500 |

| 10D-645 | 240616 | 5763 | 1-7-57 | 5668 | $3,390 | 105-33-1153 |
|---|---|---|---|---|---|---|
| 11212 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
| Crush limestone for st. work. OPR 16—5205 | 6 | 49 Wisc. | 991 Limcoda | 022 Grant | 914 | COMPLETED |
| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE | |

LIMITATION: 1

ACTION: App. M.A 12-17-56 $3,390

1 DESCRIPTION 965 Village Board

Quarry and crush limestone to black top streets in Limcoda, Grant County. In addition to projects specifically approved, Village owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

wlw

| SUPPLEMENT | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | TOTAL ALL FUNDS |
|---|---|---|---|---|---|
| 1 | 5 | 5 | 10 | $678 | $8,590 |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $2,700 | $690 | $3,390 | | $5,200 |

| | | | | | | |
|---|---|---|---|---|---|---|
| 21309 10D-876 San swr & mains GPO 16-5303 | 346043 | 7982 | MAY 23 1938 | 8802 | $88,785 | 465-53-2-742 |
| STATE NUMBER | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| DUN. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 12 | 49 Wisconsin | 991 Village of Muscoda | 022 Grant | 599 |

LIMITATION: B

ACTION: App. WPA 5-18-38 $88,785

1 DESCRIPTION 965 — Village Board E.A.Duffey, Pres.

Start 9-13-38
Insp 11-28-38
Disc 2-28-40
Pres 12-9-40
2-28-41

Village-wide. Install sanitary sewers and water mains, together with manholes and hydrants, throughout the village of Muscoda, Grant County, and perform appurtenant and incidental work. Project also includes constructing and equipping sewage treatment plant and water pumping station. Village-owned property. In addition to projects specifically approved. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project.

Superceded by O.P. 165-1-53-302

WRR

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 184,280 | 85-88 | 32 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |

1937

SUPPLEMENT

| 156 | 156 | 156 | $570 | $130,728 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P. F. | TOTAL ALL FUNDS |

| $77,860 | $10,925 | $88,785 | | $41,943 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| 30737 | 427153 | 2591 | 11-12-38 | 9368 | $4,375 | 665-53-1-129 |
|---|---|---|---|---|---|---|
| 10D-982 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

Improve st. GPO 16—8303

| STATE NUMBER | DUR. MO. | 49 STATE | Village of 991 CITY | 022 COUNTY | 038 TYPE | Active |
|---|---|---|---|---|---|---|
| | | Wisc. | Muscoda | Grant | | |

LIMITATION 1

ACTION

App WPA
11/4/38
$4,375

1 DESCRIPTION 965 **Village Board**

Improve Second Street in the village of Muscoda, Grant County, including filling, grading, and surfacing; widening and deepening ditch; and performing appurtenant and incidental work. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved. Village-owned property.

start 1-13-39

L./ MM

Dur. 2

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 9,484 | 51 - 88 | 26 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

**1938**

SUPPLEMENT

| 1 | | 6 | 91 | 91 | 46 | $577 | $5,900 |
|---|---|---|---|---|---|---|---|
| 2 | | 7 | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
| 3 | | 8 | $3,846 | $529 | $4,375 | $1,525 | |
| 4 | | 9 | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 5 | | 10 | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| 5D-3112 | Const. Sewage Treat. Plant | | | W.P. 10888 | | |
|---|---|---|---|---|---|---|
| 50370 | 612212 | Wisc. | Grant | Muscoda | 165-1-53-302 | $47,614 |
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

Opened 3-1-41

Description:

Construct sewerage treatment plant and sanitary sewers, including installing equipment and operating facilities, excavating, constructing manholes, and performing appurtenant and incidental work. Publicly-owned property.

Sponsor:

Village Board of Muscoda.

E. A. Duffey, Vill. President.

br

RELATED PROJECTS

Superseding O.P. 465-53-2-742

GPO 16—18131

| 521 | 12 | E | B | 5 | | E-367 | 2-12-41 | |
|---|---|---|---|---|---|---|---|---|
| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |

| 942 | 942 | 75 | $5.24 | $607 | 85-90 | 25 | 1941 |
|---|---|---|---|---|---|---|---|
| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |

| $40,492 | $42,676 | $4,938 | $47,614 | | $18,345 | $18,345 | $65,959 |
|---|---|---|---|---|---|---|---|
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

| | | | | | |
|---|---|---|---|---|---|
| *75084 10D-916 Mining School Gym GPO 16—8208 | 401811 | 2192 | JUL 14 1938 | $231,180 | 665-53-2-70 |
| | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 12 | Wisconsin | Platteville | Grant | 134 |

49 547 022

2 S

LIMITATION: 2

ACTION: 1

DESCRIPTION: ~~Wisconsin School of Mines~~ H.B.Morrow, Director

App. WPA 7-1-38

$231,180

965

Construct gymnasium building and additional wing at the School of Mines in the city of Platteville, Grant County, and perform appurtenant and incidental work. In addition to projects specifically approved. State owned property.

*Originally assigned State Serial No. 21551

WRR

| WARRANT NUMBER | FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|---|
| 446,424 | 84-86 | 21 | |

DATE COMPT.-GEN. APP.

1938

SUPPLEMENT

| TOTAL M-T | FEDERAL M-T | AVE. EMPL. | M-T COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 4828 M | 4550 M | 402 | $610 | $290,787 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $199,430 | $31,750 | $231,180 | $15,290 | $59,607 |

10D-916

*21551

10D-916 GPO 16—0303

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| | | | | | |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | | Wisconsin | Platteville | Grant | 134 |

LIMITATION

ACTION

DESCRIPTION

*Reassigned State Serial No. 75084
Registry No. 401811

dump rebd

WRR

| WARRANT NUMBER | | | |
|---|---|---|---|
| DATE COMPT-GEN. APP. | FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
| | | | |

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
| | | | | | |

| | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|---|
| | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 1 6 | | | | | |
| 2 7 | | | | | |
| 3 8 | | | | | |
| 4 9 | | | | | |
| 5 10 | | | | | |

50060

5D-3012

State Teachers College GPO 16—5208

STATE NUMBER

602322 — REGISTRY NO.

E-111 — LETTER NO.

8-10-40 — PRES. APP. DATE

10593

$22,306 — O. P. AMOUNT (BREAKDOWN)

165-1-53-31 — O. P. NUMBER (LOCATION)

12 — DUR. MO.

Wisc. — STATE

Platteville — CITY

Grant — COUNTY

13¾ — TYPE

LIMITATION E

ACTION

App. WPA
7-30-40
$22,306

2-B DESCRIPTION

Board of Normal Regents, State of Wisconsin A.M.Royce, Pres. Bd. Regents

Improve facilities at the State Teachers College. Work includes constructing athletic equipment storage building, and machine shed; remodeling dairy barn and rest rooms; improving and replacing roof and cornice of Russell House; improving heating system; constructing sewer and water lines, running track, curbs, culverts, fences, and approach to power house; installing drain tile and hydrants; sodding and landscaping; surfacing road; demolishing building; and performing incidental and appurtenant work. Publicly-owned property.

Start 8-29-40
D. 6-10-42

mg

WARRANT NUMBER

DATE COMPT-GEN. APP.

$17,344 — TOTAL ESTIMATED LABOR

Tot. Est. Cert. Lab.

78-90 — % FEDERAL LABOR TO TOTAL F. F.

35 — % SPONSORS FUNDS TO TOTAL COST

1941 — FISCAL YEAR

COST
Fed. M.M.
Non-Labor $6.00
Sponsors
Non-Labor $9.53¾

SUPPLEMENT

| | | | |
|---|---|---|---|
| 1 | | 6 | |
| 2 | | 7 | |
| 3 | | 8 | |
| 4 | | 9 | |
| 5 | | 10 | |

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 391 | 377 | 33 | $710 | $34,057 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $20,044 | $2,262 | $22,306 | $2,217 | $11,751 |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 50047 | 606824 | M-237 | 10-21-40 | 10713 | $51,581 | 165-1-53-129 | |
| 5D-3067 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. F. AMOUNT (BREAKDOWN) | O. F. NUMBER (LOCATION) | |
| GPO 16—5203 | 6 | Wisc. | City of Platteville | Grant | 161 | | |
| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE | | |

LIMITATION: E

ACTION: App. WPA 10-14-40 $51,581

2-B DESCRIPTION: City Council, City of Platteville

Construct National Guard Armory, grade and landscape grounds, and perform appurtenant and incidental work. Publicly-owned property.

5D-3067

Started 1-21-41

NATIONAL DEFENSE PROJECT WAR DEPT. 3155

Mq

| WARRANT NUMBER | | | | |
|---|---|---|---|---|
| | $27,393 Tot. FED. Cost Lab. | 58-63 % FEDERAL LABOR TO TOTAL F. F. | 35 % SPONSORS FUNDS TO TOTAL COST | 1941 FISCAL YEAR |
| DATE COMPT.-GEN. APP. | | | | |

| SUPPLEMENT | | | | | | |
|---|---|---|---|---|---|---|
| 1 | | 6 | | | | |
| 2 | | 7 | | | | |
| 3 | | 8 | | | | |
| 4 | | 9 | | | | |
| 5 | | 10 | | | | |

| 600 | 600 | 100 | $1,031 | $78,844 |
|---|---|---|---|---|
| TOTAL M-M | FEDERAL M-M | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $32,581 | $19,000 | $51,581 | | $27,263 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

COST

Fed. M.M. Non-labor $31.66

Sponsors Non-labor $27,263

Defense fund Non-labor $3,250

| Supp. #1 5D-3067 A/1 - Construct Armory | | | | | | |
|---|---|---|---|---|---|---|
| 50047 | 704731 | Wisconsin | Grant | City of Platteville | 165-1-53-129 | $ 2,801 |
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

DESCRIPTION:

CONSTRUCT NATIONAL GUARD ARMORY, GRADE AND LANDSCAPE GROUNDS, AND PERFORM APPURTENANT AND INCIDENTAL WORK. PUBLICLY OWNED PROPERTY. - ADDITIONAL.

SPONSOR:

CITY COUNCIL, CITY OF PLATTEVILLE.

W. G. Pitts, Mayor, Platteville, Wis.

RELATED PROJECTS

NATIONAL DEFENSE PROJECT
War Dept. 16-18131

| 161 | 2 | E | B | 2 | | F-194 | 12-16-41 | 1942 |
|---|---|---|---|---|---|---|---|---|
| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |

| 37 | 39 | 20 | $0.37 | $899 | 68-100 | 7 | |
|---|---|---|---|---|---|---|---|
| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |

| $1,877 | $2,787 | $14 | $2,801 | $145 | $64 | $209 | $3,010 |
|---|---|---|---|---|---|---|---|
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

| Supp. #1 5D-3067 A/1 - Construct Armory | | | | | | |
|---|---|---|---|---|---|---|
| 50047 | 704731 | Wisconsin | Grant | City of Platteville | 165-1-53-129 | $ 2,801 |
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

DESCRIPTION:

CONSTRUCT NATIONAL GUARD ARMORY, GRADE AND LANDSCAPE GROUNDS, AND PERFORM APPURTENANT AND INCIDENTAL WORK. PUBLICLY OWNED PROPERTY. - ADDITIONAL.

SPONSOR:

CITY COUNCIL, CITY OF PLATTEVILLE.

W. G. Pitts, Mayor, Platteville, Wis.

RELATED PROJECTS

NATIONAL DEFENSE PROJECT

War Dept. 16-18131

| 161 | 2 | E | B | 2 | | F-194 | 12-16-41 | 1942 |
|---|---|---|---|---|---|---|---|---|
| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |

| 37 | 39 | 20 | $0.37 | $899 | 68-100 | 7 | |
|---|---|---|---|---|---|---|---|
| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |

| $1,877 | $2,787 | $14 | $2,801 | $145 | $64 | $209 | $3,010 |
|---|---|---|---|---|---|---|---|
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

Grant--City of Platteville

# PROJECT CARD FILE

## DESCRIPTION

DIST. SER. NO. 10D-348 O.P. 65-53-2499 WORK NO.

STATE SER. NO. P.L. 601

DESCRIPTION Grade, surface and improve a city owned lot and convert it into a parking area.

ABBREV. DES. Make a parking lot.

| | |
|---|---|
| FED. FUNDS | 1,935 |
| SPON. " | 100 |
| TOTAL | 2,035 |

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Grant | Platteville | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| City Council | | | Platteville, Wis. |

SUPERSEDING

CONTINUING

REMARKS

| | | | | | |
|---|---|---|---|---|---|
| 11029 | 233090 | 5617 | 11-16-36 | 5340 | $12,840 / 165-53-2114 |
| 10D-637 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | C.P. AMOUNT (BREAKDOWN) / C.P. NUMBER (LOCATION) |
| State Teach. College | 7 | 49 Wis. | 547 Platteville | Grant 022 | 134 |
| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |

COMPLETED

LIMITATION $

ACTION
App'd A 11-4-36
$12,840

1 965
DESCRIPTION

Board of Normal School Regents

At State Teachers College in Platteville, Grant Co. Make repairs and replacements to various buildings. Includes plumbing, heating, concrete work, excavating, carpenter work, stone work and electrical work. In addition to projects specifically approved. State owned property. Painting & Plastering

WARRANT NUMBER

DATE COMPT-GEN. APP.

erm

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 21 | 20 | 36 | $629 | $18,443 |
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | TOTAL ALL FUNDS |
| $12,530 | $310 | $12,840 | $1,200 | $5,603 |
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

10D-653

11295

Construct water treatment plant

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 242301 | 5898 | 2-9-37 | 5845 | $10,106 | 165-53-4535 |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 6 | 49 Miss. | 547 Platteville | 022 Grant | 511 | COMPLETED |

LIMITATION D

ACTION App. WPA 1-30-37 $10,106

DESCRIPTION 965 Municipal Water Works Department

Construct a water softening and filter plant to treat municipal water supply at the water works in Platteville, Grant County. Work to include installing chemical feeders, mixers, agitators, clarifiers, filters, recarbonizers, controls and doing other incidental work. City owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

wfw

| SUPPLEMENT | | | | | |
|---|---|---|---|---|---|
| 1 | 6 | 14 | 14 | 28 | $722 | $30,834 |
| 2 | 7 | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F.F | TOTAL ALL FUNDS |
| 3 | 8 | $7,578 | $2,528 | $10,106 | | $20,728 |
| 4 | 9 | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 5 | 10 | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

10D-678
11364
Mining School

STATE NUMBER

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 244912 | 5867 | 2-3-37 | 5877 | $7,730 | 465-53-2177 |

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 7 | 49 Misc. | 527 Platteville | 022 Grant | 134 |

COMPLETED

LIMITATION B

ACTION
App. WA
1-25-37
$7,730

1 965 DESCRIPTION Board of Regents, Wisconsin Mining School

Improve buildings of the Wisconsin Mining School in Platteville, Grant County. Work will include repairs to exterior walls, shoring corridor floors, placing new floors, painting walls and trim of class rooms, repairing floors in shower rooms, painting exterior trim and cornice, replacing window sashes and making other small repairs. State owned property.

L&S #78 4/2/38 reduce

Superseded by 7869 465-53-2-512 10D-831

WARRANT NUMBER

DATE COMPT-GEN. APP.

mq Superseded by O.P. 465-53-2-512

SUPPLEMENT

| 1 | 6 |
|---|---|
| 2 | 7 |
| 3 | 8 |
| 4 | 9 |
| 5 | 10 |

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 13 | 12 | 22 | $631 | $10,415 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $7,245 | $485 | $7,730 | $980 | $2,685 |

| | | | | | |
|---|---|---|---|---|---|
| 10D-678 #1 cpo 10-6303 | 24,376 | PF 6077 | 4-6-37 | 5877 | 5,815 / (BREAKDOWN) | 165-55-2177 / (LOCATION) |
| STATE NUMBER | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT | O. P. NUMBER |

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 8 | 49 Wisc. | 647 Platteville | 022 Grant | 134 |

LIMITATION

ACTION: App. WPA 3-26-37 $5,815

DESCRIPTION 965 Board of Regents, Wisconsin Mining School

Improve buildings of the Wisconsin Mining School in Platteville, Grant County. Work will include repairs to exterior walls, shoring corridor floors, placing new floors, painting walls and trim of class rooms, repairing floors in shower rooms, painting exterior trim and cornice, replacing window sashes and making other small repairs. State owned property. (Additional) LRI #78 8/2/38 reduces # 775 83 # 3,029 17

to Superseded by by 465-53-2-512

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 6560 | 75-76 | 27 |

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 6 | 0 | 23 | 0894 | 05,257 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 02,865 | 0960 | 03,815 | 0420 | 01,442 |

| 11698 | 257002 | 6110 | 4-24-37 | 6577 | $5,400 | 165-55-1226 |
|---|---|---|---|---|---|---|
| 10D-692 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

Curb and gutter

GPO 16—5303

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 8 | 49 Wisc. | 547 Platteville | 022 Grant | 069 |

COMPLETED
C 3-15-37

LIMITATION: A

ACTION: App. WPA 4-16-37 $5,400

2 DESCRIPTION 965 City Council

Construct curbs and gutters, and perform work incidental thereto, on various streets in the city of Platteville, Grant County. In addition to projects specifically approved. City owned property.

To complete work started under O.P. No. 65-55-1344.

WARRANT NUMBER

DATE COMPT.-GEN. APP.

| 12512 | 84-100 | 75 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

rg

SUPPLEMENT

| 1 | 6 |
|---|---|
| 2 | 7 |
| 3 | 8 |
| 4 | 9 |
| 5 | 10 |

| 11 | 11 | 42 | $514 | $20,070 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $5,400 | | $5,400 | | $14,670 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| | | | | | |
|---|---|---|---|---|---|
| 10D-815 | 325862 | 7625 | JAN 20 1938 | 7615 | 09,696 665-53-1-91 |
| 20655 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) / O. P. NUMBER (LOCATION) |

Sidewalks, C & G

OPO 16—5205

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 4 | Wisc. | City of Platteville 547 | Grant 022 | 069 |

COMPLETED C 11-27-38

LIMITATION A

ACTION

App.WPA
1-25-38
09,696

1 DESCRIPTION 965 City Council Henry Hansen, Mayor

Construct sidewalks, curbs and gutters on Main Street in the city of Platteville, Grant County, and perform work appurtenant and incidental thereto, including quarrying and crushing stone for use on this project. In addition to projects specifically approved. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. City owned property.

Superseding on 9626 10D-995 665-53-1-122

mq

1937

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 19,568 | 86-88 | 54 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 1 | 16 | 16 | 49 | $595 | $14,622 |
| 2 | TOTAL M-Y | FEDERAL M-Y | AVE. EMPE. | M-Y COST F. F. | TOTAL ALL FUNDS |
| 3 | $8,520 | $1,176 | $9,696 | | $4,926 |
| 4 | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 5 | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| 20492 | 320874 | 7521 | 12-28-37 | 7438 | $17,320 | 165-53-2-345 |
|---|---|---|---|---|---|---|
| 10D-793 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

Imp. Teachers College

GPO 16—5203

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 9 | 49 Wisc. | 547 Platteville | 022 Grant | 134 |

COMPLETED

LIMITATION: B

ACTION: App WPA 12/20/37 $17,320

1 DESCRIPTION 965 Board of Normal Regents. A.M.Royce, Pres. C 1-27-38

Improve building and grounds at State Teachers' College in the city of Platteville, Grant County. Work to include installing new underground electric service to all buildings; installing sprinkler system on campus; remodeling main building; painting; plastering; repairing concrete work and heating system; and performing incidental and appurtenant work. In addition to projects specifically approved. State owned property.

Continuing 5340 165-53-2114 10D-637

L.

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 27846 | 87 - 92 | 30 | 1937 |
|---|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST | |

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 1 | | 6 | | | |
| 2 | | 7 | | | |
| 3 | | 8 | | | |
| 4 | | 9 | | | |
| 5 | | 10 | | | |

| 26 | 26 | 35 | $679 | $24,588 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |

| $15,975 | $1,345 | $17,320 | $1,125 | $7,268 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

10D-831
20834
Mining School

330831 | 7717 | 3-10-38 | 7869 | $38,049. | 465-53-2-512

REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION)

COMPLETED
C 10-12-39

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 9 | 49 | Wis. | 547 Platteville | 022 Grant | 134 |

LIMITATION: B

ACTION: WPA APP. 3/4/38 $38,049.

2 DESCRIPTION 965

H.B.Morrow, Director
Wisconsin School of Mines

Remodel Mining School building at the Wisconsin School of Mines, in Platteville, Grant County. Work to include placing steel columns in exterior walls; shoring corridor floors; laying new floors; installing plumbing and electrical fixtures and window sash; removing and reconstructing partitions; plastering; painting; and performing incidental and appurtenant work. In addition to projects specifically approved. State owned property.

Supersedes: OP 165-53-2177. 5877 10D-678

gra

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 76,156 | 84-86 | 20 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1937

SUPPLEMENT

| 66 | 64 | 88 | $591 | $47,718 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| $32,635 | $5,414 | $38,049 | $2,340 | $9,669 |
| LABOR | OTHER | TOTAL | LABOR | TOTAL |

10D-849

20951

Imp. Water Plant

GPO 16—2209

| 334536 | 7767 | 3-25-38 | 7919 | $8,477. | 465-53-2-552 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | G. F. AMOUNT (BREAKDOWN) | G. F. NUMBER (LOCATION) |

| STATE NUMBER | CONG. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 5 | 49 | Wis. | Platteville | Grant | 515 |
| | 547 | | 022 | | |

COMPLETED

LIMITATION 8

ACTION

WPA APP. 3/17/38 $8,477.

DESCRIPTION

1 965 City Water Commission R. Davison, Supt.

Improve City Water Plant in the city of Platteville, Grant County, by constructing garage, sludge beds, curbs, gutters, sidewalks, and retaining wall; landscaping and grading grounds; and performing appurtenant work. City-owned property. In addition to projects specifically approved.

D

9-27-38

11-2-39

gra

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 17,100 | 82-88 | 26 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1937

SUPPLEMENT

| 14 | 14 | 34 | $598 | $11,480 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $7,465 | $1,012 | $8,477 | | $3,003 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| 21001 | 336150 | 7792 | 4/1/38 | 7948 | $27,430 | 65-53-2-575 |
|---|---|---|---|---|---|---|
| 10D-S50 San. Swrs. | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
| APO 16—5203 | | | | | COMPLETED | |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 11 | 49 Wisc. | City of 547 Platteville | 022 Grant | 521 |

LIMITATION: B

ACTION: App.NPA 3-26-38 $27,430

DESCRIPTION: 2 965 City Council H.Hansen, Mayor

City-wide. Construct sanitary sewers throughout the city of Platteville, Grant County, including laying pipe and wyes, building manholes, and performing other appurtenant and incidental work. City-owned property. In addition to projects specifically approved. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project.

This project supersedes O.P. 65-53-2731. 10D-300 2991

FR

Rec 11-22-37
Insp 4-27-37
□ 11-2-37
$ 5-3-40

WARRANT NUMBER

DATE COMPT—GEN. APP.

| 63580 | 93-97 | 20 | 1937 |
|---|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST | |

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 53 | 52 | 58 | $525 | $34,281 |

| LABOR | OTHER | TOTAL | LABOR | TOTAL |
|---|---|---|---|---|
| $26,730 | $700 | $27,430 | $1,100 | $6,851 |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| 21310 | 346045 | 7997 | MAY 26 1938 | 8935 | $11,038 | 665-53-2-757 |
|---|---|---|---|---|---|---|
| 10D-886 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
| Mining School | 49 | 547 | 022 | | | COMPLETED |
| 6 Wisc. | Platteville | Grant | 320 | | | |
| STATE NUMBER | DUR. MO. STATE | CITY | COUNTY | TYPE | | |

LIMITATION B 1 965

ACTION App. WPA 5-23-38 $11,038

DESCRIPTION

Wisconsin School of Mines
H.B.Morrow, Director

Develop athletic field for Wisconsin School of Mines, in the city of Platteville, Grant County, including excavating, filling, erecting fences, surfacing, and performing incidental and appurtenant work. State-owned property. In addition to projects specifically approved.

Continuing on 9890 665-53-2-633 10D-1055

br

Cont'd, See Continuing 665-53-2-633

Start 9-26-38
Ft 3-21-39

WARRANT NUMBER

DATE COMPT—GEN. APP.

1937

| 24,096 | 83-88 | 20 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

SUPPLEMENT

| 20 | 20 | 39 | $564 | $13,823 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $9,660 | $1,378 | $11,038 | | $2,785 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 10D-995 | 423595 | 2528 | 10-22-38 | 9626 | $84,833 | 465-53-1-123 |
| | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

30642
Curb and gutter
GPO 16—3203

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 49 | Misc. | 547 Platteville | 022 Grant | 049 |

COMPLETED

LIMITATION 1

ACTION

App. TPA
10-18-38
$84,833

2 DESCRIPTION 965 City Council W.G.Pitts, Mayor

City-wide. Construct curbs, gutters and sidewalks on street throughout the city of Platteville, Grant County, and perform incidental and appurtenant work, including grading. In addition to projects specifically approved. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. City-owned property.

Hrd 4-28-39
5
Resume 5-4-40
Disc 12-4-40
12-1-39

**Superseding 7615 10D-815 465-53-1-91**

V for
Dur. 6

Supersedes O.P. 465-53-1-91.

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 174,964 | 81-86 | 29 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

**1938**

SUPPLEMENT

| 1 | | 6 |
|---|---|---|
| 2 | | 7 |
| 3 | | 8 |
| 4 | | 9 |
| 5 | | 10 |

| 1725 | 1725 | 216 | $590 | $118,237 |
|---|---|---|---|---|
| TOTAL MAN-HRS | FEDERAL MAN-HRS | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $72,808 | $12,025 | $84,833 | | $34,404 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| | | | | | |
|---|---|---|---|---|---|
| 30640 | 450420 | 2656 | 12-19-38 | 9526 | $11,900 665-53-1-142 |
| 10D-997 Quarry stone for st. work 870 16-5268 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) / O. P. NUMBER (LOCATION) |
| STATE NUMBER | DIR. NO. 49 | STATE Minn. | CITY Platteville | COUNTY Grant 022 | TYPE 914 |

COMPLETED

LIMITATION 1

ACTION

App. WA 12-10-38 ✓11,900

1 DESCRIPTION 966 City Council W.G.Pitts, Mayor

Operate quarries and perform incidental and appurtenant work in and near Platteville and Livingston Townships, Grant County, to produce materials for use on WPA projects primarily for street improvement for the City of Platteville. In addition to projects specifically approved.

| | |
|---|---|
| Had | 3-12-39 |
| Letter D | 8-27-39<br>11-2-39 |
| Rec D | 12-29-39<br>4-12-40 |

br/ MM

Dur-10

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 28,440 | 91-58 | 52 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1938

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 240 | 240 | 25 | ✓580 | ✓24,700 | |
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS | |
| ✓10,420 | ✓1,480 | ✓11,900 | | ✓12,800 | |
| LABOR | OTHER | TOTAL | LABOR | TOTAL | |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | | |

10D-1016 30875

State Teach. College

GPO 16—3203

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 451841 | 2667 | 12-28-38 | 9447 | $31,318 | 665-53-2-50 |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 49 | | Wisc. | 547 Platteville | 022 Grant | 154 |

COMPLETED

LIMITATION 2

ACTION

App.&LA 12-17-38 $31,318

WARRANT NUMBER

Lr/WBR Dur-12

DATE COMPT-GEN. APP.

1 DESCRIPTION 903 Board of Normal Regents A.M.Royce,Pres.

Improve buildings and grounds at the State Teachers College in Platteville, Grant County, including remodeling chemistry laboratory; reconstructing exterior walls; remodeling plumbing, heating and electrical systems; plastering; painting; improving athletic field; constructing fences, tennis courts, lodge and comfort station; developing picnic grounds; installing sewers, and performing incidental and appurtenant work. State-owned property. In addition to projects specifically approved.

Dept C 1-28-39 8-29-40

1938

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 56,504 | 64-69 | 27 |

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 561 | 561 | 46 | $947 | $42,661 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $27,795 | $3,523 | $31,318 | | $11,343 |

31202

**10D-1055**

**Mining Schl. Athl Field** GPO 16—8203

STATE NUMBER

| 448008 | 2957 | 5-16-39 | 9890 | $21,270 | 665-53-2-633 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| | 49 | 547 | 022 | |
|---|---|---|---|---|
| DUR. MO. | Wisc. STATE | Platteville CITY | Grant COUNTY | 320 TYPE |

LIMITATION 2

ACTION

App. WPA
5-10-39
$21,270

2 DESCRIPTION 955 Wisconsin School of Mines

Develop athletic field for the Wisconsin School of Mines in the city of Platteville, Grant County. Work includes excavating, filling, surfacing, seeding, erecting fences, and performing incidental and appurtenant work. In addition to projects specifically approved. State-owned property.

**Continuing 8935 465-53-2-757 10D-886**

br h

Dur-8

Continuing O.P. 465-53-2-757

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 45,000 | 78-86 | 30 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

**1938**

SUPPLEMENT

| 1 | | 6 | |
|---|---|---|---|
| 2 | | 7 | |
| 3 | | 8 | |
| 4 | | 9 | |
| 5 | | 10 | |

| 432 | 432 | 48 | $591 | $30,160 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVG. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $18,270 | $3,000 | $21,270 | | $8,850 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

40256
10D-1083
Imp. Valley View Park GPO 16—5303

STATE NUMBER

| 511334 | D-501 | 11-29-39 | 10413 | $9,190 | 66-1-53-229 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| 4 | Misc. 49 | City of 547 Platteville | Grant 022 | 330 |
|---|---|---|---|---|
| DUR. MO. | STATE | CITY | COUNTY | TYPE |

Retained

LIMITATION

ACTION

App. PA
11-17-39
$9,190

3 DESCRIPTION 665 City Council, City of Platteville
W.G.Pitts, Mayor

started 5-21-40
Susp. 10-7-40

Improve Valley View Park including installing playground equipment, sewer and water lines and appurtenances, constructing fences, softball backstops, play tables, fireplaces, drinking fountains, sand boxes, shelter house and tennis courts; seeding; landscaping; moving dirt; grading; leveling; and performing incidental and appurtenant work. Publicly-owned property.

WAR MM

Federal man-month non-labor cost $6.00

WARRANT NUMBER

| 21,080 | 84-90 | 39 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |

1939

DATE COMPT-GEN. APP.

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 160 | 160 | 40 | $689 | $15,003 | |
| TOTAL MAN | FEDERAL MAN | AVE. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS | |
| $8,230 | $960 | $9,190 | | $5,813 | |
| LABOR | OTHER | TOTAL | LABOR | TOTAL | |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | | |

SD-3091

| 50326 | 610637 | Wisc. | Improve streets W.P. 10848 Grant | City of Platteville | 165-1-53-263 | $50,729 |
|---|---|---|---|---|---|---|
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

**Description.**

City-wide. Improve streets including constructing curbs, gutters, sidewalks, storm sewers, catch basins, and bridge; demolishing and reconstructing existing bridge; paving; surfacing; and performing incidental and appurtenant work. Publicly owned property.

**Sponsor:**

City of Platteville.

W. G. Pitts, Mayor

WORK PROJECT 10848
Opened 2-24-41
Susp. 9-21-41
Opened 11-13-41
Wisc. 12-24-41

No
RELATED PROJECTS

Superseding O.P. #665-53-1-122

GPO 16—18121

| 035 | 12 | E | A | 1 | | E-340 | 1-15-41 | 1941 |
|---|---|---|---|---|---|---|---|---|
| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |

| 998 | 998 | 83 | $5.99 | $610 | 83-88 | 29 | |
|---|---|---|---|---|---|---|---|
| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |

| $42,649 | $44,752 | $5,977 | $50,729 | | $21,443 | $21,443 | $72,174 |
|---|---|---|---|---|---|---|---|
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

SD-3246 - Extend Sanitary Sewers

| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |
|---|---|---|---|---|---|---|
| 15114 | 704554 | WISCONSIN | GRANT | CITY OF PLATTEVILLE | 265-1-53-112 | $ 6,768 |

DESCRIPTION:

INSTALL SANITARY SEWERS IN ALDEN, BAILEY AND SOUTHWORTH AVENUES AND PARALLEL TO U. S. HIGHWAY 151. WORK INCLUDES EXCAVATING; BACKFILLING; INSTALLING PIPE; CONSTRUCTING MANHOLES; AND PERFORMING INCIDENTAL AND APPURTENANT WORK. PUBLICLY AND PRIVATELY OWNED PROPERTY. WORK ON PRIVATE PROPERTY IS TO CONSIST OF INSTALLING SEWER LINE WITH MANHOLES FOR WHICH PROPER AGREEMENTS ARE TO BE OBTAINED.

SPONSOR:

CITY OF PLATTEVILLE.

W. G. Pitts, Mayor - Platteville, Wisconsin

RELATED PROJECTS

GPO 16—18131

| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |
|---|---|---|---|---|---|---|---|---|
| 321 | 4 | E | B | 5 | | F-194 | 12-16-41 | 1942 |

| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |
|---|---|---|---|---|---|---|---|
| 119 | 119 | 30 | $2.82 | $682 | 90-95 | 25 | |

| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
|---|---|---|---|---|---|---|---|
| $6,024 | $6,432 | $336 | $6,768 | | $2,261 | $2,261 | $9,029 |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

| 5D-3185, Construct Community Bldg. | | | | | | |
|---|---|---|---|---|---|---|
| 50562 | 619177 | Wisc. | Grant | Potosi | 165-1-53-502 | $ 20,628 |
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

DESCRIPTION:
CONSTRUCT COMMUNITY BUILDING AND PERFORM APPURTENANT AND INCIDENTAL WORK. PUBLICLY OWNED PROPERTY.

SPONSOR:
VILLAGE OF POTOSI.
Orville Wolff, Vill. Pres. Potosi, Wis.

RELATED PROJECTS

GPO 16—18131

| 146 | 10 | E | B | 2 | | E-660 | 6-30-41 | |
|---|---|---|---|---|---|---|---|---|
| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |

| 336 | 337 | 34 | $8.84 | $737 | 77 - 86 | 51 | 1941 |
|---|---|---|---|---|---|---|---|
| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |

| $15,920 | $17,655 | $2,973 | $20,628 | $48 | $21,249 | $21,297 | $41,925 |
|---|---|---|---|---|---|---|---|
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

10D-626

1095B Const. Comm. Bldg.

STATE NUMBER

LIMITATION C

ACTION

WPA App. 12-16-36 $13,002.

Proj. Reduced $13,002 LRL-235 5-9-39

WARRANT NUMBER

DATE COMPT-GEN. APP.

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 291215 | 5747 | DEC 29 1938 | Resc. Rev. L.235 | $13,002 | 165-53-3092 |

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 6 | 49 Wisc. | Un. Vil. 991 Tennyson | 022 Grant | 146 |

DESCRIPTION 965 School Board
Eva Kreiser, Clerk, Tennyson, Wisc

Construct a gymnasium and community hall in the Village of Tennyson, Grant County. This building is to be used primarily for recreational purposes. Exclusive of projects specifically approved. Sponsor has authority to prosecute work on the property involved. Village owned property.

gra

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 19 | 18 | 37 | $722 | $21,387 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $9,790 | $3,212 | $13,002 | $300 | $8,385 |

Sub project of 10D-278 65-53-2572 Grant--Town of Ida

# PROJECT CARD FILE

## DESCRIPTION

DIST. SER. NO. 10D-472 O.P. 65-53-2572 WORK NO. _____

STATE SER. NO. _____ P.L. _____

DESCRIPTION Grade and landscape school grounds; paint interior and exterior of building.

ABBREV. DES. School improvements.

FED. FUNDS 1,112

SPON. " ---

TOTAL 1,112

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Grant | | | Ida | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| School Board Dist. 8 | Ruth H. Alexander | Director | |

SUPERSEDING _____

CONTINUING _____

REMARKS _____

Sub project of 10D-278 65-53-2572 Grant--Twp. of Clifton

# PROJECT CARD FILE

## DESCRIPTION

DIST. SER. NO. 10D-473 O.P. 65-53-2572 WORK NO. _____

STATE SER. NO. _____ P.L. _____

DESCRIPTION Paint exterior and interior; concrete basement floor, new siding, 5 new windows, plant wind break.

ABBREV. DES. School improvements.

| | |
|---|---|
| FED. FUNDS | 512 |
| SPON. " | 102 |
| TOTAL | 614 |

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Grant | | | Clifton | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| School Bd. Dist. 3 | Ray Knutson | Director | |

SUPERSEDING _____

CONTINUING _____

REMARKS _____

10D-674

11360

Wood cutting

STATE NUMBER

LIMITATION H

ACTION A App.

1-25-37

$4,360.

Proj. Reduced to $4,360

LR. 235 5-9-39

WARRANT NUMBER

DATE COMPT-GEN. APP.

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 244908 | 5863 | 2-437 | Resc. Rev. L. 235 | $4.360 | 165-53-8079 |

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 4 | 49 Mis. | Village of Bagley 991 | 022 Grant | 919 |

1 DESCRIPTION 965 Grant County Board
Hugh A. Harper, Co. Bd. Chr.

In the Village of Bagley, Grant County. Haul and cut into block wood timber that has been cut from River Bottoms. Wood will be stock piled and delivered free of charge to the needy by County Welfare Department. County owned property.

gra

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F.F | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 8 | 8 | 25 | $523 | $8,446 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $4,360 | | $4,360 | | $4,086 |

| 40531 | 522135 | D-2126 | 5-22-40 | 10836 | $13,890 | 65-1-53-250 |
|---|---|---|---|---|---|---|
| 10D-1089 Const. school additions 16—5000 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 10 | Wisc. | Blue River | Grant | 132 |

LIMITATION E
ACTION

APP. WPA
5-16-40
$13,890

10D-1089

2 DESCRIPTION

School Board, Union Free High School Joint District #2 and School

Started 2-4-41
Comp 1-7-42

Construct addition to and improve the High and Grade School and adjacent grounds. Work includes remodeling stairways and partitions; performing carpentry work, excavating; backfilling; grading; landscaping; and performing incidental and appurtenant work. Publicly owned property.

8
WARRANT NUMBER

Fed. man month nonlabor cost $6.00

DATE COMPT-GEN. APP.

| 31070 | 31-90 | 65 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1939

| SUPPLEMENT | | | | | |
|---|---|---|---|---|---|
| | 275 | 236 | 28 | $706 | $39,333 |
| | TOTAL MAN-HRS | FEDERAL MAN-HRS | AVE. EMPL. | MAN-HR COST F. F. | TOTAL ALL FUNDS |
| | $12,474 | $1,416 | $13,890 | $2,637 | $25,443 |
| | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| 5D-3060 | | Imp. vil. street W.P. 108 22 | | | | |
|---|---|---|---|---|---|---|
| 50203 | 607203 | Wisc. | Grant | In & nr. Tennyson | 165-1-53-188 | $11,415 |
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

WORK PROJECT 10822
Opened 3-10-41
Disc. 7-10-41
Disc - 9-22-41

Description:
Improve village street including clearing; grading; filling; excavating; surfacing; constructing walls, culvert extensions, steps and headers; removing culverts; installing culvert pipe and drainage facilities; erecting guard fences; riprapping; building shoulders and driveways; and performing appurtenant and incidental work. This project is to operate on publicly owned property, and on privately owned property consisting of relocating roadway for which proper agreements have been obtained.

Sponsor:
Village of Tennyson and Town of Potosi.
Alfred Muller, President

RELATED PROJECTS

GPO 16—18121

| 034 | 10 | E | A | 1 | | E-285 | 11-28-40 | |
|---|---|---|---|---|---|---|---|---|
| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | 1941 |

| 207 | 207 | 21 | $5.85 | $662 | 82-89 | 35 | |
|---|---|---|---|---|---|---|---|
| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |

| $9,301 | $10,203 | $1,212 | $11,415 | | $6,241 | $6,241 | $17,656 |
|---|---|---|---|---|---|---|---|
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

COMPLETED

# PROJECT CARD FILE
## DESCRIPTION

Green Co.-County-Wide
8 11-30-36
Extension 8 4-15-37

DIST. SER. NO. 6D-40 O.P. 65-53-612 WORK NO. 525

STATE SER. NO. P.L. 309

DESCRIPTION Excavating of Channel changes, Rip-rap bridges and culverts

ABBREV. DES. Excavating Channel

FED. FUNDS $10,740.
SPON. " 625.
TOTAL $11,365.

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | 23 COUNTY | 000 CITY | LOCATION VILLAGE | TOWNSHIP | SEC. NO. |
|---|---|---|---|---|---|---|
| 1421 | | Green | County-Wide | | | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| Co. Highway Commission | Herman Kohn | Commissioner | Monroe, Wisconsin |

SUPERSEDING

CONTINUING

REMARKS

COMPLETED

# PROJECT CARD FILE

## DESCRIPTION

Green--County wide
6-5-21-36

DIST. SER. NO. _____ O.P. 165-53-3508 WORK NO. 4872

STATE SER. NO. _____ P.L. _____

DESCRIPTION General conservation FED. FUNDS _____

SPON. " _____

ABBREV. DES. _____ TOTAL _____

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Green | County wide | | | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| | | | |

SUPERSEDING _____

CONTINUING _____

REMARKS _____

Green--County wide FM

COMPLETED

# PROJECT CARD FILE

## DESCRIPTION

1116 8-30-36
4886 C1-15-37

DIST. SER. NO. _____ O.P. 65-53-422 WORK NO. _____

STATE SER. NO. _____ P.L. _____

DESCRIPTION Farm to Market Roads FED. FUNDS _____

SPON. " _____

ABBREV. DES. _____ TOTAL _____

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Green | County wide | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| | | | |

SUPERSEDING _____

CONTINUING _____

REMARKS _____

COMPLETED

# PROJECT CARD FILE

## DESCRIPTION

O 6-30-38 Green Co.-~~City of Monroe~~ County-Wide

Incr 5-31-38

DIST. SER. NO. 6D-521 O.P. 65-53-493 WORK NO. 1118

STATE SER. NO. P.L. 280

DESCRIPTION Quarrying, crushing and issuing to farmers approx. 80,000 tons of agricultural lime-stone.

ABBREV. DES. Produce Agricultural Limestone

FED. FUNDS $87,750.
SPON. " 44,500.
TOTAL 132,250.

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | 23 COUNTY | 000 CITY | LOCATION VILLAGE | TOWNSHIP | SEC. NO. |
|---|---|---|---|---|---|---|
| O-1919 | 465800 | Green | Monroe | | | |
| | | | County-Wide | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| County Agricultural Committee | J. B. Pierce | Chm. Agr. Committee | Monroe, Wisconsin |

SUPERSEDING

CONTINUING

REMARKS

11507

S-525
Engineering Survey

APO 16—2005

| REGISTRY NO. | LETTER NO. | PROJ. APP. DATE | G. P. AMOUNT (BREAKDOWN) | G. P. NUMBER (LOCATION) |
|---|---|---|---|---|
| 2455091 | | Disapproved 4-3-37 | 04,000 | |

| STATE NUMBER | DUR. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 5 | 49 Misc. | | 089 | 025 Green | 866 |

LIMITATION

ACTION
Disapp. *
WPA 4/5/37
04,000

1 DESCRIPTION 866 State Bureau of Engineers.

County-wide. A project for mapping and engineering surveys for public bodies; the work contemplated includes preparation of block plans, surveys of public institutions for permanent records, the preparation of boundary and detailed maps, the reestablishment of bench marks, section corners and other permanent station points, and includes also incidental engineering services, required in the prosecution of work projects. This is not a normal governmental function; will not displace regular employees; sponsor has legal authority. City, County or State owned property.

* Reason for Disapproval - Replaced by project application #11602.

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 93 - 98 | | |

L.

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 6 | 4 | 11 | 0880 | 04,000 |

| LABOR | OTHER | TOTAL | LABOR | TOTAL |
|---|---|---|---|---|
| 03,920 | 080 | 04,000 | | |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| 6D-747 Comm. Sanit. 10199 | 206105 | 5185 | 8/21/36 | 4916 Resc. P.L. 7642 | $7,948 | 165-53-8026 |
|---|---|---|---|---|---|---|
| FFA 38—2303 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |
| STATE NUMBER | DUR. MO. 6 | STATE 19 Miss. | CITY 999 | COUNTY 023 Green | TYPE 924 | COMPLETED |

LIMITATION
ACTION M 1

WPA App. 8/8/36
$7,948
Rescinding
P.L. 7642 - 2-4-38

DESCRIPTION 965 State Board of Health

County Wide.
Community Sanitation - Elimination of insanitary devices by the construction of sanitary privies in rural areas and suburban territories where sewer systems are impracticable throughout Green County.

WARRANT NUMBER

DATE COMPT-GEN. APP.

hjm Superseded by A.P. 465-53-2-200

SUPPLEMENT

| 1 | | 6 |
|---|---|---|
| 2 | | 7 |
| 3 | | 8 |
| 4 | | 9 |
| 5 | | 10 |

| 11 | 11 | 22 | $723 | $7,948 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P.F. | TOTAL ALL FUNDS |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| $7,008 | $940 | $7,948 | | |
| LABOR | OTHER | TOTAL | LABOR | TOTAL |

6D-764
Park Improv.
10366

| 212082 | 5327 | 9/15/36 | 4872 | 05.133 | 165-53-3508 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.F. AMOUNT (BREAKDOWN) | O.F. NUMBER (LOCATION) |

COMPLETED

| 7 | Wisc. 49 | NEAR NEW GLARUS 000 Rural | Green 023 | 330 |
|---|---|---|---|---|
| DUR. MO. | STATE | CITY | COUNTY | TYPE |

STATE NUMBER

LIMITATION a 1
ACTION

NPA App. 8/21/36
$5,133

DESCRIPTION 965 Wisconsin Conservation Department

Twp. 4 N, R 7 E Township of New Glarus, GreenCo. Improve New Glarus Woods State Park by landscaping, construction of shelter buildings, tables, benches, toilets and fireplaces and improvement of drives and trails. State owned property.

WARRANT NUMBER

hjm

DATE COMPT-GEN. APP.

SUPPLEMENT

| 1 | | 6 |
|---|---|---|
| 2 | | 7 |
| 3 | | 8 |
| 4 | | 9 |
| 5 | | 10 |

| 8 | 8 | 14 | $677 | $6,875 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P.F. | |

| $4,060 | $1,073 | $5,133 | $700 | $1,740 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | |

| 6D-783 10547 | 217748 | 5393 | 9-26-36 | Resc. Rev. L. 235 | $1,519 | 165-55-2519 |
|---|---|---|---|---|---|---|
| | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |

Repair Co. owned Residential Houses

| 3 | 49 | Wisconsin | 999 | | 023 | Green | 129 |
|---|---|---|---|---|---|---|---|
| STATE NUMBER | DUR. NO. | STATE | CITY | | COUNTY | | TYPE |

LIMITATION B

ACTION

App. WPA 9-14-36 $1,519

Proj. Reduced $1,519

LRL. 235 5-9-39

1

DESCRIPTION 965 County Public Property Committee
T.W.Hosely, Chairman

County-wide: Plaster and paint county owned residential houses throughout Green County. County owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

bb

SUPPLEMENT

| 1 | | 6 | |
|---|---|---|---|
| 2 | | 7 | |
| 3 | | 8 | |
| 4 | | 9 | |
| 5 | | 10 | |

| 2 | 2 | 9 | $675 | $2,519 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P.F. | |

| $1,519 | | $1,519 | | $1,000 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | |

11137

6D-584

Watermains

OPA 10—52018

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | G. P. AMOUNT (BREAKDOWN) | G. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 257442 | 5674 | 12-11-36 | .5560 | $1,020 | 165-53-4100 |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 2 | 48 Wis. | 091 Albany | 028 Green | 612 |

n S

LIMITATION: D

ACTION: AppWPA 11-24-36 $1,020

1 865 DESCRIPTION: Village Board, Albany

W.W.Francis, Member St. Comm.

Install water main to supply water to Hillcrest Cemetery in the Village of Albany, Green County. In addition to projects specifically approved. Village owned property.

WARRANT NUMBER

DATE COMPT.-GEN. APP.

crm

SUPPLEMENT

| | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P F | TOTAL ALL FUNDS |
|---|---|---|---|---|---|
| | 2 | 2 | 12 | $510 | $1,686 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | | |
|---|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL | |
| $1,020 | | $1,020 | | 666 | |

6D-1294 30289
Walks, C & G
GPO 16-5268

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE |
|---|---|---|
| 412095 | 2311 | AUG 17 1938 |

$5,704 665-53-1-76
O. P. AMOUNT (BREAKDOWN) | U. P. NUMBER (LOCATION)

| STATE NUMBER | DIST. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 4 | 49 Wisc. | 991 Albany | 023 Green | 049 | |

U.S

LIMITATION 1

ACTION
App.WPA
8-10-38
$5,704

1 DESCRIPTION 965 Village Board Otto Nuwash, Pres.

City-wide. Construct curbs, gutters and sidewalks throughout the city of Albany, Green County, and perform incidental and appurtenant work. In addition to projects specifically approved. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. City-owned property.

FR

WARRANT NUMBER
DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 12320 | 77-68 | 24 |

1938

SUPPLEMENT

| TOTAL MEN | FEDERAL MEN | AVG. EMPL. | NET COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 116 | 116 | 29 | $590 | $7,500 |

| FEDERAL CONTRIBUTION: LABOR | FEDERAL CONTRIBUTION: OTHER | FEDERAL CONTRIBUTION: TOTAL | SPONSORS FUNDS: LABOR | SPONSORS FUNDS: TOTAL |
|---|---|---|---|---|
| $5,010 | $694 | $5,704 | | $1,796 |

COMPLETED

PROJECT CARD FILE
DESCRIPTION

Green Co.-City of Brodhead
8 12-2-35
Letter 1096 8 2-15-39

DIST. SER. NO. 6D-89 O.P. 65-53-1044 WORK NO. 854

STATE SER. NO. P.L. 371

DESCRIPTION Construct 5280 l. f. of concrete curb and gutter on streets in City of Brodhead.

ABBREV. DES. Construct curb and gutter.

FED. FUNDS $1815.
SPON. " 2627.
TOTAL $3842.

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | 23 COUNTY | 500 CITY | LOCATION VILLAGE | TOWNSHIP | SEC. NO. |
|---|---|---|---|---|---|---|
| 0-1042 | 665027 | Green | Brodhead | | | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| City Council | F. H. Davis | Mayor | Brodhead, Wisconsin |

SUPERSEDING

CONTINUING

REMARKS

6D-752
Watermains
10248

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 208168 | 3182 | 8/19/36 | 4574 | $7,802 | 165-53-4025 |

| STATE NUMBER | DUR. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 6 | 49 Wisc. | 000 Brodhead | 023 Green | 512 | COMPLETED |

LIMITATION D
ACTION

WPA App. 8/11/36
$7,802

1 DESCRIPTION 965 City Council
F.H. Davis, Mayor

Lay cast iron water mains on Thomas and Hall streets in City of Brodhead, Green County. Work also to include the installation of fittings, construction of manholes etc. Exclusive of any project specifically approved. City owned property.

D 3-15-39

WARRANT NUMBER

DATE COMPT-GEN. APP.

hjm

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P.F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 13 | 12 | 25 | $650 | $10,111 |

| LABOR | OTHER | TOTAL | LABOR | TOTAL |
|---|---|---|---|---|
| $6,202 | $1,600 | $7,802 | $350 | $2,309 |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

11079

6D-839

San. sewer

STATE NUMBER

| REGISTRY NO. | LETTER NO. | FINAL APP DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 255662 | 5646 | 11-20-36 | 5367 | $6,150 | 165-53-4002 |

| DIST. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 10 | 49 Wis. | 991 Brodhead | 025 Green | 321 |

COMPLETED

LIMITATION

ACTION

App WPA 11/13/36
$6,150

DESCRIPTION 965 City Council

Construct vitrified sanitary sewer and manholes on Goodrich, Mack and Smith Streets in the City of Brodhead, Green County. In addition to projects specifically approved. City owned property.

WARRANT NUMBER

DATE COMPT. - DEN. APP.

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P.F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 11 | 11 | 15 | $568 | $7,070 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $5,750 | $400 | $6,150 | | $920 |

| | | | | | | |
|---|---|---|---|---|---|---|
| 6D-1108 | 328510 | 7661 | 2-12-38 | 7668 | ^7,440 | 465-53-2-432 |
| 20760 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | G. P. AMOUNT (BREAKDOWN) | G. P. NUMBER (LOCATION) |
| Sewers | 49 | 991 | 025 | | | COMPLETED |
| 6 | Wisc. | Brodhead | Green | 521 | | |
| STATE NUMBER | DOR. NO. | STATE | CITY | COUNTY | TYPE | |

LIMITATION F

ACTION

App.^PA
2-7-38
^7,440

wsh

1 DESCRIPTION 965 City Council

Install sewers on Mack, Hall, Dimmick, and Dousman Streets in the city of Brodhead, Green County, and perform appurtenant and incidental work. In addition to projects specifically approved. City-owned property. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. All sewage carried by these sewers will be treated in an existing sewage treatment plant.

| WARRANT NUMBER | | | |
|---|---|---|---|
| DATE COMPT-GEN. APP. | 7489 | 80-88 | 24 |
| | FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |

1937

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| | 15 | 15 | 25 | $595 | $9,784 |
| | TOTAL M-Y | FEDERAL M-Y | AVG. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| | | | | |
|---|---|---|---|---|
| $6,540 | ^900 | $7,440 | | ^2,344 |
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

6D-1254
*75057
St. improv.
6PO 10—5303
STATE NUMBER

*400601 | 211 | JUN 25 1938 | 8489 | $55,328 | 665-53-1-7
REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O. F. AMOUNT (BREAKDOWN) | O. F. NUMBER (LOCATION)

COMPLETED

12 | Wisc. | 49 | Brodhead | 991 | Green | 023 | 050
DUR. MO. | STATE | | CITY | | COUNTY | | TYPE

LIMITATION 1
ACTION
App. WPA
6-21-38
$55,328

1 DESCRIPTION 965 City Council F.H.Davis, Mayor

City-wide. Improve streets throughout the city of Brodhead, Green County, including constructing curbs, gutters, drainage ditches, storm drains, manholes and sidewalks; paving; and performing appurtenant and incidental work. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. City-owned property. In addition to projects specifically approved.

* Originally assigned: S.S. #21557

Final D 7-29-38 4-25-40
Sup 2-12-40 12-19-40 5-1-41

WARRANT NUMBER
DATE COMPT-GEN. APP.

116,448 | 84-87 | 25 | 1938
FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST

SUPPLEMENT

| 96 | 96 | 96 | $576 | $71,513 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $48,280 | $7,048 | $55,328 | | $16,185 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

6D-1254

#21637

6D-1254

6FG 10-6303

| REGISTRY NO. | LETTER NO. | FREE. APP. DATE | G. F. AMOUNT (BREAKDOWN) | G. F. NUMBER (LOCATION) |
|---|---|---|---|---|
| | | 8479 | | |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | | Wisc. | Brodhead | Green | 030 |

LIMITATION

ACTION

DESCRIPTION

Reassigned: S.S. #76037
Registry #400801

C4 9

mg

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| | | |

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| | | | | |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| | | | | |

SD-3085

| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |
|---|---|---|---|---|---|---|
| 30276 | 609493 | Wisc. | Green | Brodhead | 165-1-57-212 | $4,545 |

Description:
City-wide. Improve sanitary sewers including installing new sewers and laterals; constructing manholes; excavating; backfilling; and performing incidental and appurtenant work. Publicly-owned property.

Sponsor:
City Council, City of Brodhead
F. H. Davis, Mayor

W.P. 10784
Approved 11-15-40
Rec. 11-15-40

RELATED PROJECTS

SPO 16—18121

| TYPE | DIR. NO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | FREE. APP. DATE |
|---|---|---|---|---|---|---|---|
| 302 | 3 | II | B | 5 | | B-302 | 12-13-40 |

1941
FISCAL YEAR

| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. T. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST |
|---|---|---|---|---|---|---|
| 21 | 85 | 25 | $3.83 | $672 | 86-93 | 25 |

| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |
|---|---|---|---|---|---|---|---|
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
| $3,894 | $4,289 | $335 | $4,545 | $246 | $1,269 | $1,515 | $6,060 |

COMPLETED

# PROJECT CARD FILE
## DESCRIPTION

B 3-15-37
Green County-City of Monroe

DIST. SER. NO. 6D-280 O.P. 65-53-1787 WORK NO. 5216

STATE SER. NO. P.L. 1413

DESCRIPTION Construction of County Highway Shop. FED. FUNDS $14,323.

SPON. " 8,741.

ABBREV. DES. Construct Highway Shop TOTAL 23,064.

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION 23 | 540 | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| C-1119 | 365027 | Green | Monroe | | | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| County Board | Frank Stephenson | Chm. County Board | Monroe, Wisconsin |

SUPERSEDING

CONTINUING

REMARKS

Green--City of Monroe

# PROJECT CARD FILE

## DESCRIPTION

DIST. SER. NO. 6D-497 O.P. 65-53-3294 WORK NO. _____

STATE SER NO. _____ P.L. 850

DESCRIPTION Painting exterior of brick City Hall Bldg.

Public Building Project

ABBREV. DES. _____

FED. FUNDS $ 246

SPON. " 191

TOTAL $ 437

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Green | Monroe | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| City Council | C.R.Kohli | Mayor | Monroe, Wis. |

SUPERSEDING _____

CONTINUING _____

REMARKS _____

6D-862

11160

**Water Mains**

STATE NUMBER

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | |
|---|---|---|---|
| 236168 | 5798 | JAN 19 1937 | 5749 |

| O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|
| $17,594 | 165-53-43 |

COMPLETED

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 6 | 49 Wis. | 576 Monroe | 023 Green | 512 |

LIMITATION: D

ACTION: App. WPA 1-13-37 $17,594

1 DESCRIPTION 965 City of Monroe

Lay water mains with necessary valves, hydrants and manholes along various streets and avenues in the City of Monroe, Green County. Also change hydrants, built tunnel, change cooling system and erect guard at the Water Tower. Exclusive of projects specifically approved. City owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

wtw

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVG. EMPL. | M-Y COST P.P. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 25 | 24 | 49 | $733 | $25,639 |

| FEDERAL CONTRIBUTION: LABOR | FEDERAL CONTRIBUTION: OTHER | FEDERAL CONTRIBUTION: TOTAL | SPONSORS FUNDS: LABOR | SPONSORS FUNDS: TOTAL |
|---|---|---|---|---|
| $14,038 | $3,556 | $17,594 | $720 | $8,045 |

| | | | | | | |
|---|---|---|---|---|---|---|
| 6D-885 11319 | 243281 | 5798 | JAN 19 1937 | 5751 | $35,055 | 165-53-413 |
| San. Sewers | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 9 | 49 Misc. | 560 Monroe | 023 Green | 521 |

COMPLETED

LIMITATION D

Approved
1-14-37
$35,055

DESCRIPTION: Common Council
C.R.Kohli, Mayor

1 965

Construct sanitary sewer lines at various locations in the City of Monroe, Green County. Also construct pump station. In addition to projects specifically approved. City owned property.

| | | | | |
|---|---|---|---|---|
| 9-13-37 | | | | |
| 12-27-37 | | | | |
| 7-13-37 | | | | |
| 9-14-37 | | | | |
| 10-13-37 | | | | |

WARRANT NUMBER

DATE COMPT-GEN. APP.

br

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 1 | 50 | 50 | 66 | $708 | $44,217 |
| | TOTAL M-Y | FEDERAL M-Y | AVG. EMPL. | M-Y COST P.F. | TOTAL ALL FUNDS |
| | $30,258 | $4,797 | $35,055 | | $9,162 |
| | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| 6D-915 | 261621 | 804 | MAR 25 1937 | 6180 | $11,932 | 166-65-5126 |
|---|---|---|---|---|---|---|
| 11562 | REGISTRY NO. | LETTER NO. | PROJ. APP. DATE | | G. P. AMOUNT (BREAKDOWN) | G. P. NUMBER (LOCATION) |
| Park Imp. GPO 16—3303 | 4 | 48 Wisc. | 540 Monroe | 025 Green | 330 | COMPLETED |
| STATE NUMBER | DIST. NO. | STATE | CITY | COUNTY | TYPE | |

LIMITATION C

ACTION
App. WPA
3-17-37
$11,932

2 DESCRIPTION 965 Common Council

H.T. Summeril, Pk. Comnr

Improve recreational park in the City of Monroe, Green County, by constructing a recreational building, a stone arch at park entrance, shuffle board courts and gravel sidewalks; excavating for a skating pond; laying flagstone and repairing drives; grading and seeding; and performing other appurtenant work. In addition to projects specifically approved. City owned property.

Continuation of the work done under G.P. 65-53-160.

B 9-13-37

| WARRANT NUMBER | | | |
|---|---|---|---|
| | 21388 | 94-97 | 9 |
| DATE COMP'L-SEN. APP. | FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |

wfw

| SUPPLEMENT | | | | | |
|---|---|---|---|---|---|
| 19 | 19 | 57 | $628 | $15,111 |
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |

| $11,536 | $396 | $11,932 | | $1,179 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

6D-1120 21497

| REGISTRY NO. | LETTER NO. | PROJ. APP. DATE | | C. F. AMOUNT (BREAKDOWN) | C. F. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 351181 | 8042 | JUN 20 1938 | 8858 | $15,700 | 465-53-2-819 |

Water Mains

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 5 | 49 Wisc. | 540 Monroe | 023 Green | | 512 |

COMPLETED

LIMITATION B

ACTION: App. PA 6-13-38 $15,700

1 965 DESCRIPTION: City of Monroe Geo. Schneider, Supt.

5-19-39
11-2-39

City-wide. Extend water supply system throughout the city of Monroe, Green County, including installing water mains and gate valves, and performing work appurtenant and incidental thereto. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. City-owned property. In addition to projects specifically approved.

mg

| WARRANT NUMBER | FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|---|
| | 35,260 | 89-95 | 33 |

DATE COMPT'GEN. APP. 1937

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 29 | 29 | 70 | $658 | $23,514 |

| FEDERAL CONTRIBUTION: LABOR | OTHER | TOTAL | SPONSORS FUNDS: LABOR | TOTAL |
|---|---|---|---|---|
| $14,525 | $1,175 | $15,700 | | $7,814 |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 30158 | 406906 | R 381 | AUG 2 1938 | 8716 | $21,191 | 065-63-1-51 | |
| 6D-1279 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | C. F. AMOUNT (BREAKDOWN) | C. F. NUMBER (LOCATION) | |
| St. Imp. APC 15-2362 | 10 | 49 Wisc. | City of Monroe 540 | Green 025 | 065 | COMPLETED | |
| STATE NUMBER | DUN. NO. | STATE | CITY | COUNTY | TYPE | | |

LIMITATION 1

ACTION

App. NPA
7/14/38
$21,191

seh

1 DESCRIPTION 965

City Council
C.R.Kohli, Mayor

City-wide. Improve city-owned streets throughout the city of Monroe, Green County, including constructing curbs, gutters, and sidewalks; installing storm drains; surfacing; and performing incidental and appurtenant work. No taxes or assessments will be levied to cover the amount of Federal funds expended on the project. In addition to projects specifically approved.

Hand 5-12-39
Levy 8-22-39
Kee 9-14-39
Levy 9-13-39 2
Kee 10-14-39
D Lee 12-13-39

WARRANT NUMBER

DATE COMPT'GEN. APP.

| 37,572 | 73-88 | 45 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |

1938

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 366 | 366 | 57 | $695 | $36,942 |
| TOTAL MAN-HRS | FEDERAL MAN-HRS | AVE. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |

| | | | | |
|---|---|---|---|---|
| $18,636 | $2,555 | $21,191 | | $15,751 |
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

40203

6D-1538 San. sewer and water systems

| 509813 | D-450 | 10-31-39 | 10145 |
|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | |

$44,053 | 6-1-53-178
G. F. AMOUNT (BREAKDOWN) | G. F. NUMBER (LOCATION)

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 670 10—5203 | 12 | Wisc. | 49 City of Monroe 540 | Green 023 | 599 |

Atlas

LIMITATION

ACTION

App. NPA 10-28-39 $44,053

5 DESCRIPTION 665 Common Council, City of Monroe

Dist Dir. 12-14-39 9-5-40

City-wide. A non-Federal project to extend sewer and water systems throughout the city of Monroe, Green County, including installing water and sewer mains, laterals, valves, fittings, and appurtenances; constructing manholes; and performing incidental and appurtenant work. City-owned property. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project.

WRR

Federal man-month non-labor cost $ .20

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 107,796 | 93-99 | 25 |

[redacted] 1939

SUPPLEMENT

| TOTAL M-[redacted] | FEDERAL M-[redacted] | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 822 | 822 | 69 | $643 | $58,619 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $43,800 | $250 | $44,053 | | $14,566 |

40236
6D-1545
CG, CB, MH, storm sewers
APG 16-4800
STATE NUMBER

| 510984 | D-482 | 11-16-39 | 10559 | $15,770 | 65-1-53-201 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | G. F. AMOUNT (BREAKDOWN) | G. F. NUMBER (LOCATION) |

| 8 | Wisc. | Monroe | Green | 035 |
|---|---|---|---|---|
| DUR. MO. | STATE | COUNTY | | TYPE |

49 540 023

LIMITATION

ACTION
Appr. WPA
11-9-39
$15,770

C.R.Köhli, Mayor
Common Council, City of Monroe

1 665
DESCRIPTION

City-wide. A non-Federal project to improve streets throughout the city of Monroe, Green County, including excavating; filling; constructing pavement; installing curbs, gutters, storm drains; catch basins, manholes, and laterals; and performing appurtenant and incidental work. No taxes or assessments are to be levied to cover the amount of Federal funds expended on this project. City-owned property.

Start 8-12-40
Susp. 12-8-40
Rescn 12-11-40
Reapn 7-15-41
(Recom) 11-26-41

WHR MM

Federal man-month non-labor cost $5.85

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 34,502 | 84-90 | 51 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |

1939

SUPPLEMENT

| 271 | 263 | 34 | $720 | $32,326 |
|---|---|---|---|---|
| TOTAL M.Y | FEDERAL M.Y | AVE. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |

| $14,230 | $1,540 | $15,770 | $640 | $16,556 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 5D-3061 | 606827 | E-256 | 10-31-40 | 10734 | $23,361 | 165-1-53-15 |
| 50186 | REGISTRY NO. | LETTER NO. | PROJ. APP. DATE | | G. P. AMOUNT (BREAKDOWN) | G. P. NUMBER (LOCATION) |
| Imp. san. & water sys. SPA 10-2308 | 8 | Wisc. | Monroe | Green | 599 | |
| STATE NUMBER | DOR. NO. | STATE | CITY | COUNTY | TYPE | |

LIMITATION: E

ACTION: App. WPA 10-24-40 $23,361

5-B DESCRIPTION: City Council
Frank Buehler, Mayor

City-wide. Extend sanitary sewer and water systems. Work includes installing sewer and water lines, manholes, hydrants, and fittings; and performing incidental and appurtenant work. This project is to operate on publicly-owned property, and on privately-owned property consisting of installing sewer and water lines for which proper agreements are to be obtained.

Superseding O.P. 65-1-53-178, 10145, 5D-1538

Started 12-2-40
Line 7-19-41
Engineer 11-24-41
D. 3-18-42

WARRANT NUMBER

DATE CONFT-GEN. APP.

| $18,100 | 78-86 | 26 | 1941 |
|---|---|---|---|
| FEDERAL FUNDS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST | FISCAL YEAR |

Tot. F. Cert. Lab.

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 377 | 367 | 47 | $764 | $31,702 | |
| TOTAL MAN | FEDERAL MAN | AVG. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS | |
| $20,076 | $3,285 | $23,361 | $623 | $8,341 | |
| LABOR | OTHER | TOTAL | LABOR | TOTAL | |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | | |

COST
Fed. Non-Labor $8.95
Sponsors Non-Labor $7.718

| SD-3273 - Improve Public Utilities & Streets | | | | | | |
|---|---|---|---|---|---|---|
| 15:53 | 706241 | Wisc. | GREEN | CITY OF MONROE | 265-1-53-148 | $ 23,703 |
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

DESCRIPTION:

CITY-WIDE. IMPROVE PUBLIC UTILITIES AND STREETS. WORK INCLUDES CONSTRUCTING CURBS, GUTTERS, AND RETAINING WALLS; INSTALLING WATERMAINS AND SERVICES, STORM AND SANITARY SEWERS, SEWER LATERALS, MANHOLES, CATCH BASINS, AND INLETS; EXCAVATING; BACKFILLING; SURFACING; AND PERFORMING APPURTENANT AND INCIDENTAL WORK. PUBLICLY AND PRIVATELY OWNED PROPERTY. WORK ON PRIVATELY OWNED PROPERTY, FOR WHICH PROPER AGREEMENTS ARE TO BE OBTAINED, IS TO CONSIST OF INSTALLING SEWERS, WATERMAINS, AND MANHOLES AND CONSTRUCTING RETAINING WALLS.

SPONSOR:

CITY OF MONROE. Frank A. Buehler, Mayor, Monroe, Wisconsin

RELATED PROJECTS

GPO 16—18131

| 599 | 12 | E | B | 5 | | F-243 | 2-12-42 | 1942 |
|---|---|---|---|---|---|---|---|---|
| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | FISCAL YEAR |

| 345 | 347 | 28 | $6.98 | $824 | 83-90 | 34 |
|---|---|---|---|---|---|---|
| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST |

| $19,723 | $21,293 | $2,410 | $23,703 | $187 | $12,227 | $12,414 | $36,117 |
|---|---|---|---|---|---|---|---|
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

Green County--Brooklyn Twp.

# PROJECT CARD FILE

## DESCRIPTION

DIST. SER. NO. 6D-244 O.P. 65-53-1534 WORK NO. _____

STATE SER. NO. _____ P.L. 496

DESCRIPTION Reconstruct State Drainage Ditch and Leads in Union Drainage district. Deepening, widening and straightening where necessary. FED. FUNDS 800

SPON. " 0

ABBREV. DES. Flood Control TOTAL 800

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Green | | | Brooklyn | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| Union Drainage District | Wallace Crocker | Chairman | |

SUPERSEDING _____

CONTINUING _____

REMARKS _____

50141
5D-3039
Water dist.sys.
GPO 16—5383

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | D. F. AMOUNT (BREAKDOWN) | D. F. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 605383 | E-195 | 9-20-40 | 10691 | $25,176 | 165-1-52.99 |

| STATE NUMBER | DUR. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 10 | Misc. | In and nr. Browntown | Green | 219 |

LIMITATION
ACTION
App. NPA 9-13-40 $25,176

E 5-B DESCRIPTION

Village of Browntown
Thos. Binger, Vil. Pres.

Ltr 12-13-40

Construct water distribution system. Work includes constructing reservoirs, deep well, and pumphouse; installing watermains; valves, hydrants, fittings, and drain pit; and performing incidental and appurtenant work. This project is to operate on publicly-owned property, and on privately-owned property consisting of installing watermains for which proper agreements are to be obtained.

mq

| WARRANT NUMBER | | | |
|---|---|---|---|
| $20,685 | 79-87 | 33 | 1941 |
| DATE COMPT-GEN. APP. Tot. FF, Cert. Tab. | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST | FISCAL YEAR |

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 432 | 425 | 43 | $711 | $37,699 |

| FEDERAL CONTRIBUTION: LABOR | OTHER | TOTAL | SPONSORS FUNDS: LABOR | TOTAL |
|---|---|---|---|---|
| $21,801 | $3,375 | $25,176 | $489 | $12,523 |

COST
Fed. M.M.
Non-labor $7,99
Sponsors
Non-labor $12,03

Cons. Card 1 of 2 Cards

| | | | | | | |
|---|---|---|---|---|---|---|
| *401352 | 2102 | JUN 25 1938 | 8590 | $38,050 | 665-53-2-13 | |
| REGISTRY NO. | LETTER NO. | FRES. APP. DATE | | G. P. AMOUNT (BREAKDOWN) | G. P. NUMBER (LOCATION) | |

*75062

5D-1627 10-338

| | | | | | |
|---|---|---|---|---|---|
| 12 | 49 Wisc. | 999 | Green Lake | 024 | 490 |
| STATE NUMBER | DIST. NO. | STATE | CITY | COUNTY | TYPE |

COMPLETED

LIMITATION 2 | 2 | 965 | DESCRIPTION | Wisconsin Conservation Commission

ACTION
App. WPA
6-17-38
$38,050

County-wide. Conduct general conservation work throughout Green Lake County, by making stream, lake and forest stand improvements; providing forest fire hazard reduction; constructing, expanding, and repairing fish hatchery, tree and plant nursery, forest and park area facilities, also constructing, expanding and repairing ranger stations, garages, fire towers, truck trails, fire breaks, telephone lines, park shelters, bathing beaches, toilets, water supply, refuge shelters, feeding hoppers, and stations for game birds and animals; and performing incidental and appurtenant work. State, county and privately owned property. No Federal funds will be expended for any unit of work under this project until proper easements have been obtained covering that part of the property, not owned by the sponsor, (continued)

Rec'd 1-21-40
Rec'd 2-1-40
Comp. 12-3-40
6-5-41

Rough Grading Removal - Units 1-5-6

sq

WARRANT NUMBER

DATE COMPT-GEN. APP.

1938

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 70,344 | 78-67 | 21 |

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVG. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 61 | 60 | 61 | $634 | $47,930 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $33,210 | $4,820 | $38,050 | $1,800 | $9,900 |

5D-1627
Card 2 of 2 Cards
*75062
SPG 16—5300

| *401552 | 2102 | JUN 25 1938 | 8590 | 665-53-2-13 | |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| 49 | | 999 | 024 | |
|---|---|---|---|---|
| Wisc. | | | Green Lake | 490 |
| STATE | DUR. NO. | CITY | COUNTY | TERR |

STATE NUMBER

LIMITATION

ACTION

DESCRIPTION

(continued)

necessary for the completion of a useful unit of work, and no Federal funds will be used in obtaining such easements. No improvements will be made to private property. In addition to projects specifically approved, Sponsor has authority under the laws of the State of Wisconsin to operate this project on the property involved.
Supersedes O.P. #65-53-3654 WPS 3625--5500--7004

*Originally assigned: S.S. #21489
Registry #551173

MG

1938

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|

SUPPLEMENT

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | | 6 | | | | | | | |
| 2 | | 7 | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS | | |
| 3 | | 8 | | | | | | | |
| 4 | | 9 | | | | | | | |
| 5 | | 10 | | | | | | | |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| | | | | |

5D-1627

#21489

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | G. P. AMOUNT (BREAKDOWN) | G. P. NUMBER (LOCATION) |
|---|---|---|---|---|
| #351173 | | | 8590 $38,050 | |

| STATE NUMBER | SUB. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 5D-1627 APG 10-8300 | | 49 Wisc. | 999 Green Lake | 024 | 490 |

LIMITATION

ACTION

DESCRIPTION

= Reassigned: S.S. #75062
Registry #401352

Core

sg

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| | | |

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| | | | | |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| | | | | |

Green Lake--County wide C

# PROJECT CARD FILE

## DESCRIPTION

DIST. SER. NO. _____ O.P. 65-53-3654 WORK NO. 3625 5500 7004

STATE SER. NO. _____ P.L. _____

DESCRIPTION General conservation FED. FUNDS _____

SPON. " _____

ABBREV. DES. _____ TOTAL _____

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Green Lake | County wide | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| | | | |

SUPERSEDING _____

CONTINUING _____

REMARKS 7004 in SD-1462 - mining rough fish.
5500 in SD-1084
3625 in SD-763

FM 21426
5D-1642

GPO 16—3303

| 349599 | 8061 | JUN 15 1938 | 8945 | $83,360 | 465-53-1-239 |
|---|---|---|---|---|---|
| REG. STAT. NO. | LETTER NO. | PRES. APP. DATE | | S. P. AMOUNT (BREAKDOWN) | S. P. NUMBER (LOCATION) |

| 12 | 49 Wisc. | 999 | 024 Green Lake | 025 |
|---|---|---|---|---|
| CONG. NO. | STATE | CITY | COUNTY | TYPE |

STATE NUMBER

LIMITATION A

ACTION

App. WPA
6-8-38
$83,360

2 DESCRIPTION 965 County Highway Commission

County-wide.
Improve county and township owned roads throughout Green Lake County, by grading, draining, surfacing, and relocating; installing ditches, culverts, and bridges; constructing guard rails and other safety devices; grading, sodding, and seeding; and performing incidental and appurtenant work. These roads are not a part of the Federal Aid Highway System. In addition to projects specifically approved.
Sponsor has the legal authority to prosecute this work over the area indicated.
To continue O.P. 65-53-423 1790 5D-429

Start 10-28-38
Comp 12-12-38
Fin 7-12-39
Bk. Lien 5-28-41

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 174,780 | 82-89 | 20 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1937

SUPPLEMENT

| 144 | 144 | 144 | $580 | $104,275 |
|---|---|---|---|---|
| TOTAL M'Y | FEDERAL M'Y | AVE. EMPL. | M'Y COST F. F. | TOTAL ALL FUNDS |

| $74,100 | $9,260 | $83,360 | $20,915 | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

Green Lake--County wide--FM

# PROJECT CARD FILE

## DESCRIPTION

DIST. SER. NO. _____ O.P. 65-53-423 WORK NO. 1790

STATE SER. NO. _____ P.L. _____

DESCRIPTION Farm to Market Roads FED. FUNDS _____

SPON. " _____

ABBREV. DES. _____ TOTAL _____

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Green Lake | County wide | | | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| | | | |

SUPERSEDING _____

CONTINUING _____

REMARKS _____

| | | | | | | |
|---|---|---|---|---|---|---|
| 30425 | 417215 | 2422 | 9-16-38 | 9018 | $27,325 | 665-53-2-26 |
| 5D-1696 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | G. P. AMOUNT (BREAKDOWN) | G. P. NUMBER (LOCATION) |
| Lime | | | | | | |
| GPO 16—3208 | 12 | 49 | 999 | 024 | | |
| STATE NUMBER | DUR. MO. | Wisc. STATE | CITY | Green Lake COUNTY | 919 TYPE | |

LIMITATION 2

ACTION

App WPA
9/8/38
$27,325

1 DESCRIPTION 965 County agricultural Committee
A.D.Carew, Co. Ag. Agent

Quarry and pulverize limestone and dig marl or paper mill sludge, for distribution to farmers for agricultural purposes in accordance with Section 59.08 Wisconsin Statutes, and perform appurtenant work. This project will operate throughout Green Lake County. In addition to projects specifically approved.

Had 10-12-38
Incap 8-23-40
Reac 9-30-46
Comp. 4-13-41

L./lr9

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 64,896 | 92 - 99 | 45 | 1938 |
|---|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST | |

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 612 | 612 | 51 | $536 | $50,000 |
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $27,060 | $265 | $27,325 | | $22,675 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| 5D-24-3108-Limestone | | | | | | |
|---|---|---|---|---|---|---|
| 50355 | 611932 | Wisc. | Green Lake | 10959 County-Wide | 165-1-53-354 | $ 35,468 |
| State No. | Registry No. | State | County | City | Official Project No. | Federal Funds |

4-14-41 Open
Sponsp 6-8-41
Exp. 12-30-41

DESCRIPTION:

Quarry and pulverize limestone, dig marl or paper mill sludge for distribution to farmers in accordance with Section 59.08 Wisconsin Statutes, and perform appurtenant and incidental work. This project is to operate on privately owned property, for which proper agreements have been obtained.

SPONSOR:

Green Lake County Agricultural Committee.

A. Freiheit, Chmn. Agric. Comm.

RELATED PROJECTS

GPO 16—18181

| 901 | 12 | E | B | 0 | | E-432 | 3-14-41 | |
|---|---|---|---|---|---|---|---|---|
| Type | Dur. Mo. | Rev. Div. | Class | Major Type | | Letter No. | Pres. App. Date | |

| 731 | 731 | 61 | $.34 | $582 | 92-99 | 47 | 1941 |
|---|---|---|---|---|---|---|---|
| Federal M. M. | Total M. M. | Ave. Emp. | Fed. Man Month Nonlabor Cost | M. Y. Cost | % Federal Labor to Total P. F. | % Sponsor's Funds to Total Cost | Fiscal Year |

| $35,221 | $35,221 | $247 | $35,468 | | $31,000 | $31,000 | $66,468 |
|---|---|---|---|---|---|---|---|
| Cert. Labor | Labor | Other | Total | Labor | Other | Total | Total |
| Federal Funds | | | | Sponsor's Funds | | | All Funds |

| 5D-24-3115 Improve Secondary Roads | | | | | | |
|---|---|---|---|---|---|---|
| 50371 | 612213 | Wisc. | Green Lake | 10894 County-wide | 165-1-53-303 | $79,147 |
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

Opened 3-3-41
Susp- 7-3-41
Dec. 12-30-41

Description:
Improve roads including brushing and grubbing roadsides; cutting ditches, grading, filling, surfacing, setting riprap, constructing culverts, and performing incidental and appurtenant work. Publicly-owned property.

Sponsor:
Green Lake County Highway Commission.

br A. E. Walter, Co. Hyw. Commissioner

RELATED PROJECTS

GPO 16—18131

| 026 | 12 | R | A | 1 | | R-387 | 2-12-41 | |
|---|---|---|---|---|---|---|---|---|
| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |

| 1475 | 1475 | 123 | $6.00 | $644 | 85-89 | 25 | 1941 |
|---|---|---|---|---|---|---|---|
| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |

| $66,452 | $70,304 | $8,843 | $79,147 | | $30,560 | $30,560 | $109,707 |
|---|---|---|---|---|---|---|---|
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

| 10673 S-400 Dams | 223388 | 5597 | NOV 11 1936 | $100,000 | 165-53-5520 |
|---|---|---|---|---|---|
| STATE NUMBER | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | G.P. AMOUNT (BREAKDOWN) | G.P. NUMBER (LOCATION) |

| 10 | 49 Wis. | 999 | 024 Green Lake | 435 |
|---|---|---|---|---|
| DIST. NO. | STATE | CITY | COUNTY | TYPE |

LIMITATION
ACTION

App. W.A 10/29/36
$100,000

WARRANT NUMBER

DATE COMPT-GEN. APP.

1 DESCRIPTION 965 Green Lake County Board.

County-wide. Throughout Green Lake County. Construct small water conservation dams. Head of water not to exceed twelve feet. In addition to projects specifically approved. Project will operate on Federal property with permission of the proper Federal authority on State, County, or municipal property, or on private property dedicated to the public use by easements.

L.

| SUPPLEMENT | | | | | |
|---|---|---|---|---|---|
| 1 | 6 | 134 | 134 | 160 | $746 | $105,600 |
| 2 | 7 | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P F | TOTAL ALL FUNDS |
| 3 | 8 | $77,900 | $22,100 | $100,000 | | $5,600 |
| 4 | 9 | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 5 | 10 | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

Sub project 65-53-4209

Green Lake--Countywide
Air marking

C

COMPLETED

## PROJECT CARD FILE
### DESCRIPTION

DIST. SER. NO. 5D-734 O.P. _____ WORK NO. 3561

STATE SER. NO. _____ P.L. _____

DESCRIPTION A program of air marking which will designate location of vill. & cities at 15 mi. intervals.

FED. FUNDS $545

SPON. " _____

TOTAL 545

ABBREV. DES. Air Marking

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Green Lake | Countywide | | | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| County Board | Ira Parker | Chmn. Co. Bd. | |

SUPERSEDING _____

CONTINUING _____

REMARKS _____

| 10180 | 204390 | 5117 | 8-3-38 | 4486 | $17,400 | 165-53-8015 |
|---|---|---|---|---|---|---|
| 5D-772 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |
| Comm. Sanit. | | | | | | COMPLETED |
| STATE NUMBER | DUR MO. 12 | STATE 49 Wisc. | CITY 999 | COUNTY 026 Green Lake | TYPE S 24 | |

LIMITATION H

ACTION

WPAApp. 7/22/36
$17,400
Proj reduced $17,400
L.L.C.4 2/23/37

1 DESCRIPTION 965 Wisconsin State Board of Health

County-Wide. - in Green Lake County.

Community Sanitation - Elimination of insanitary devices by the construction of sanitary privies in rural areas and suburban territories where sewer systems are impracticable.

Superseded by 7370 465-53-2-307 5D-1508 Dist. Wide

WARRANT NUMBER

DATE COMPT-GEN. APP.

105 Superseded by O.P. 465-53-2-307

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 26 | 26 | 26 | $669 | $33,700 | |
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P.F. | | |
| $15,652 | $1,848 | $17,400 | | $18,300 | |
| LABOR | OTHER | TOTAL | LABOR | TOTAL | |
| FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | | |

11845
5D-1276
Athletic Field
OPO 10-5208
STATE NUMBER

262996 | 6268 JUN 10 1937 | 6653 | $22,900 | 165-55-3171
REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION)

COMPLETED

6 | Wisc. | 49 | Berlin | 507 | Green Lake | 024 | 320
OUR. NO. | STATE | CITY | COUNTY | TYPE

LIMITATION C

ACTION
App WPA
5/29/37
$22,900

2 DESCRIPTION 065 Common Council.
C.C.Walker, City Engineer

Make general improvements to the Berlin Athletic Field in the city of Berlin, Green Lake County, including construction of retaining and property line walls, excavating, grading, landscaping, making electrical improvements, demolishing building, and performing other incidental work. Project also includes quarrying and hauling stone for use under this project. In addition to projects specifically approved. City owned property.

To complete work begun under O.P. 65-55-2680. WP2037

WARRANT NUMBER

DATE COMPT-GEN. APP.

33180 | 89 - 95 | 5
FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST

L.

SUPPLEMENT

| | | | | |
|---|---|---|---|---|
| 88 | 88 | 66 | $694 | $24,208 |
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| | | | | |
|---|---|---|---|---|
| $21,196 | $1,705 | $22,900 | | $1,308 |
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

30533

5D-1699
San. Swrs
6F0 32—5368

STATE NUMBER

420055 — REGISTRY NO.
2482 — LETTER NO.
10-8-38 — PRES. APP. DATE
9309

$5,866 — O. P. AMOUNT (BREAKDOWN)
66-53-2-320 — O. P. NUMBER (LOCATION)

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| | 49 Wis. | 507 Berlin | 026 Green Lake | 521 |

COMPLETED

LIMITATION 2

ACTION

App. APP 9-20-38

$5,866

1 DESCRIPTION 965 City Council A.J.Kramp, Mayor

City-wide. Construct sanitary sewers, with manholes and other necessary appurtenances, throughout the city of Berlin, Green Lake County, and perform work incidental and appurtenant thereto. City-owned property. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved.

Inst 12-12-38

Comp 4-12-39

TAR: WDR

Dur.-3

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 11,628 | 83-89 | 23 |

1938

SUPPLEMENT

| TOTAL M-H | FEDERAL M-H | AVE. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 117 | 117 | 39 | $602 | $7,604 |

| LABOR | OTHER | TOTAL | LABOR | TOTAL |
|---|---|---|---|---|
| $5,190 | $676 | $5,866 | | $1,738 |

FEDERAL CONTRIBUTION — SPONSORS FUNDS

| 31123 | 443026 | 2906 | 4-17-39 | 9702 | $ 11,892 | 665-53-1-179 |
|---|---|---|---|---|---|---|
| 5D-1801 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | G. F. AMOUNT (BREAKDOWN) | G. F. NUMBER (LOCATION) |
| Storm sewers | | | | | | |
| 6PO 16—3303 | | | | | | |

| STATE NUMBER | DUR. MO. | 49 STATE | 507 CITY | 024 COUNTY | 058 TYPE |
|---|---|---|---|---|---|
| | | Wisc. | City of Berlin | Green Lake | |

LIMITATION 1

ACTION

App. WPA
4-5-39
$11,892

1 DESCRIPTION 965 Common Council
August Kramp, Mayor

Construct storm drains, for street drainage purposes, on Marquette Street in the city of Berlin, Green Lake County, including constructing manholes and catch basins; and performing appurtenant and incidental work. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved. City-owned property.

Hist 5-13-39
C 11-12-37

br : bw

Dur-6

WARRANT NUMBER

| 22,818 | 86-86 | 28 | 1938 |
|---|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST | |

DATE COMPT—GEN. APP.

SUPPLEMENT

| 1 | 6 |
|---|---|
| 2 | 7 |
| 3 | 8 |
| 4 | 9 |
| 5 | 10 |

| 228 | 228 | 38 | $626 | $16,431 |
|---|---|---|---|---|
| TOTAL MEN | FEDERAL MEN | AVG. EMPL. | MAT COST F. F. | TOTAL ALL FUNDS |

| $10,204 | $1,688 | $11,892 | | $4,539 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

5D-1838
Storm sewers
L0128

| 506916 | D-359 | 9/26/39 | 10078 | $21,252 | 65-1-53-115 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. F. AMOUNT (BREAKDOWN) | O. F. NUMBER (LOCATION) |

COMPLETED

| 10 | 49 | 507 | 021 | 058 |
|---|---|---|---|---|
| DUR. MO. | STATE | CITY | COUNTY | TYPE |
| Wisc. | | Berlin | Green Lake | |

STATE NUMBER

LIMITATION

ACTION

App. ltr.
9-20-39
$21,252

Aug. Kramp, Mayor
Common Council, City of Berlin

1 DESCRIPTION 665

A non-Federal project to improve street drainage systems in Marquette, Berlin, and Greeley Streets in the city of Berlin, Green Lake County, including installing storm drains, constructing manholes and catch basins, and performing incidental and appurtenant work. City and privately owned property. Work on private property involves installing drains for which proper easements have been obtained. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. No improvements will be made to private property.

ltr. dtd 11-13-39
C 5-11-40

h/l

Federal Man-Month Non-Labor Cost 6.02.

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 53,300 | 80-80 | 34 | [redacted] | 1939 |
|---|---|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST | | |

SUPPLEMENT

| TOTAL M-YRS | FEDERAL M-YRS | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 410 | 410 | 41 | 0622 | 032,385 |

| LABOR | OTHER | TOTAL | LABOR | TOTAL |
|---|---|---|---|---|
| 018,785 | 02,467 | 021,252 | | 011,131 |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

40457

5D-1896

Street Improvements

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | G. F. AMOUNT (BREAKDOWN) | G. F. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 519289 | D-2080 | 4-1-40 | 10417 | $34,814 | 65-1-53-2123 |

| STATE NUMBER | DIST. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 8 | 49 Wisc. | 507 Berlin | 024 Green Lake | 049 |

LIMITATION

ACTION

APP. MPA
3-26-40
$34,814

1 DESCRIPTION 665 City of Berlin

City-wide. Improve public thoroughfares. Work includes grading and replacing and placing sidewalks, moving catch basins, and performing incidental and appurtenant work. Publicly owned property.

Start 5-16-40
Reopen 6-2-41
Comp. 12-2-41

Fed. man month nonlabor cost $6.02

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 65319 | 82-89 | 36 |

1939

SUPPLEMENT

| TOTAL M-H | FEDERAL M-H | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 652 | 652 | 81 | $641 | $54,304 |

FEDERAL CONTRIBUTION

| LABOR | OTHER | TOTAL |
|---|---|---|
| $30,890 | $3,924 | $34,814 |

SPONSORS FUNDS

| LABOR | TOTAL |
|---|---|
| | $19,490 |

3-14-50

# PROJECT CARD FILE

## DESCRIPTION

Green Lake - Berlin
started 5-16-40
finished 12-2-40
Misc. 12-30-41

DIST. SER. NO. 5D-24-1896 O.P. 85-1-53-2423 WORK NO. 10417

STATE SER. NO. 40457 P.L. D-2080

DESCRIPTION Citywide street improvement; replacing old sidewalk, curb and gutter.

ABBREV. DES. Construct sidewalks

FED. FUNDS 34,814
SPON. " 19,490
TOTAL 54,304

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| 0-040 | 165000(09) | Green Lake | Berlin | | | |
| | | 53-506-24 | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| Common Council | A. J. Kramp | Mayor | Berlin, Wis. |

SUPERSEDING

CONTINUING

REMARKS

SD-3018 50242 608508 E-273 11-19-40 W.P. 10863 $5,123 165-1-53-178

REGISTRY NO. | LETTER NO. | PROJ. APP. DATE | G. F. AMOUNT (BREAKDOWN) | G. F. NUMBER (LOCATION)

Imp. water distrib. system

Wisc. | Berlin | Green Lake & Waushara | 512

STATE NUMBER | DUR. NO. | STATE | CITY | COUNTY | TYPE

Spend 3-3-41
Surp. 5-31-41
Surplus 12-2-41
Comp. 1-17-42

LIMITATION E 5-8

ACTION

DESCRIPTION

Common Council, City of Berlin
A. J. Kremp, Mayor

City-wide. Extend water distribution system, including laying pipe; installing hydrants, fittings, valves, and boxes; and performing appurtenant and incidental work. Publicly owned property.

APP. WPA
11-19-40
$5,123

sq

WARRANT NUMBER

$3,992 Tot. Mat. Covers Lab.

79-90 % FEDERAL LABOR TO TOTAL F. P.

31 % SPONSORS FUNDS TO TOTAL COST

1941 FISCAL YEAR

COST
Fed. N.M. non-labor $5.46
Sponsors non-labor $2,336

DATE COMPTROLLER APP.

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 93 | 93 | 31 | $662 | $7,459 |
| TOTAL M-Y | FEDERAL M-Y | AVG. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |
| $4,616 | $507 | $5,123 | | $2,336 |
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| 2D-3234 Storm Drains | | | | | | |
|---|---|---|---|---|---|---|
| 5179 | 707183 | Wisconsin | Green Lake | City of Berlin | 265-1-53-171 | $ 17,574 |
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

DESCRIPTION:
CITY-WIDE. IMPROVE STREET DRAINAGE. WORK INCLUDES INSTALLING STORM DRAINS; CONSTRUCTING MANHOLES AND CATCH BASINS; AND PERFORMING APPURTENANT AND INCIDENTAL WORK. PUBLICLY OWNED PROPERTY.

SPONSOR:
CITY OF BERLIN.

C. G. Walker, City Engineer

RELATED PROJECTS

SPO 16--18121

| 058 | 12 | E | A | 1 | | F-284 | 5-30-42 | |
|---|---|---|---|---|---|---|---|---|
| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |

| 286 | 286 | 29 | $6.35 | $737 | 56-90 | 29 | 1942 |
|---|---|---|---|---|---|---|---|
| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |

| $14,855 | $15,758 | $1,816 | $17,574 | | $7,320 | $7,320 | $24,894 |
|---|---|---|---|---|---|---|---|
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

| 2D-3236 15151 | - Improve City Water Plant Grounds 706199 | Wisc. | GREEN LAKE | BERLIN | W.P. 11278 265-1-53-146 | $ 1,208 |
|---|---|---|---|---|---|---|
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

C. 4-25-42

DESCRIPTION:
CONSTRUCT FENCE AROUND CITY WATER PLANT AND RESERVOIRS AND PERFORM APPURTENANT AND INCIDENTAL WORK. PROJECT ALSO INCLUDES CONSTRUCTING A SHELTER HOUSE FOR WATCHMAN. PUBLICLY OWNED PROPERTY.

SPONSOR:
CITY OF BERLIN.

G. W. Walker, City Engineer, Berlin, Wisconsin

RELATED PROJECTS

GPO 16—18131

| 942 | 2 | E | B | 2 | | F-240 | 2-10-42 | |
|---|---|---|---|---|---|---|---|---|
| TYPE | DUR. NO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | FREG. APP. DATE | |

| 20 | 20 | 10 | $5.90 | $725 | 90-90 | 57 | 1942 |
|---|---|---|---|---|---|---|---|
| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |
| $1,090 | $1,090 | $118 | $1,208 | | $1,609 | $1,609 | $2,817 |
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

| 21425 | 349598 | 8062 | JUN 15 1938 | 8535 | $37,188 | 465-53-2-807 |
|---|---|---|---|---|---|---|
| | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | G. F. AMOUNT (BREAKDOWN) | G. F. NUMBER (LOCATION) |

5D-1614 Construct village hall

| 8 | 49 | Village of Green Lake | 991 | Green Lake | 024 | 111 |
|---|---|---|---|---|---|---|
| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | | TYPE |

COMPLETED

Camp 7-14-39

LIMITATION: B

ACTION: App. WPA 6-10-38 $37,188

1 965 DESCRIPTION

Village Board

Walter Smith, Village Clerk

Construct village hall in the village of Green Lake, Green Lake County, and perform incidental and appurtenant work. Village owned property. In addition to projects specifically approved.

LRC

| WARRANT NUMBER | 55,134 | 83.88 | 35 | 1937 |
|---|---|---|---|---|
| DATE COMPT-SCH. APP. | FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST | |

| SUPPLEMENT | 51 | 48 | 76 | $771 | $57,113 |
|---|---|---|---|---|---|
| | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $32,685 | $4,503 | $37,188 | $1,650 | $19,925 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 21148 | 340246 | 7847 | APR 29 1938 | 8074 | $3,188 | 465-53-2-645 |
| 5D-1591 Fire Cisterns APC 16—5203 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. F. AMOUNT (BREAKDOWN) | O. F. NUMBER (LOCATION) |
| STATE NUMBER | DIST. NO. 4 | STATE 49 Wisc. | CITY Village of 991 Green Lake | COUNTY 024 Green Lake | TYPE 514 | COMPLETED |

LIMITATION: B

ACTION: App.WPA 4-16-38 $3,188

1 DESCRIPTION 965 Village Board

Construct cisterns to provide water supply for fire protection, and perform work incidental and appurtenant thereto, in the village of Green Lake, Green Lake County. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved. Village owned property.

FR

WARRANT NUMBER

DATE COMPT-GEN. APP.

1937

| 5744 | 78-88 | 28 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

SUPPLEMENT

| 1 | 4 | | 5 | 5 | 15 | $636 | $4,429 |
|---|---|---|---|---|---|---|---|
| 2 | 7 | | TOTAL M-Y | FEDERAL M-Y | AVG. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
| 3 | 8 | | $2,820 | $368 | $3,188 | | $1,241 |
| 4 | 9 | | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 5 | 10 | | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

Park improvements 21160

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 340882 | 7857 | 4-25-38 | 8101 | $3,904 | 465-53-2-656 |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 5D-1596 | 5 | 49 Wisc. | Village 991 Markesan | 024 Green Lake | 330 |

COMPLETED

LIMITATION: B

ACTION: App. WPA 4-19-38 $3,904

1 DESCRIPTION 965 Village Board

Improve Village Park in the Village of Markesan, Green Lake County, by constructing drives, erecting fences, building toilets, moving bath houses, improving bathing beach, remodeling caretaker's cottage, landscaping, and performing appurtenant work. Village owned property. In addition to projects specifically approved.

LEC

PB 10-4-38

WARRANT NUMBER: 8772

DATE COMPT-GEN. APP.: 1937

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 88-95 | 23 | |

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 8 | 7 | 18 | $532 | $5,075 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $3,715 | $189 | $3,904 | $155 | $1,171 |

10D-934
30089
Conservation
APR 19—8393

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|
| 8358 | 2197 | JUL 14 1938 | 9198 | $50,340 065-53-2-77 |

| STATE NUMBER | CONG. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 12 | 89 Wisc. | | 899 Iowa | 023 | 490 |

COMPLETED

LIMITATION: S

ACTION: PA
7-8-38
350,340

DESCRIPTION

Wisconsin Conservation Department

County-wide. Conduct general conservation work throughout Iowa County. Work includes making stream, lake and forest stand improvements; providing forest fire hazard reduction; constructing, expanding, and repairing fish hatchery, tree and plant nursery, forest and park area facilities; also constructing, expanding and repairing ranger stations, garages, fire towers, truck trails, fire breaks, telephone lines, park shelters, bathing beaches, toilets, water supply, refuge shelters, and feeding hoppers and stations for game birds and animals; and performing incidental and appurtenant work. State and county owned property. Sponsor has authority under the laws of the State of Wisconsin to operate this project on the property involved. In addition to projects specifically approved. Supersedes O.P. #65-53-116

Dated 5-24-39
Typed 7-30-39
11-2-39

WARRANT NUMBER: 92,903

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 80-89 | 20 | |

1938

| SUPPLEMENT | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|---|
| 1 6 | 356 | 944 | 90 | $840 | $62,850 |
| 2 7 | | | | | |
| 3 8 | | | | | |
| 4 9 | | | | | |
| 5 10 | | | | | |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $44,540 | $5,800 | $50,340 | $1,800 | $12,510 |

COMPLETED

Iowa--County wide C
D 11-10-37

# PROJECT CARD FILE

## DESCRIPTION

108-37 Blanket

DIST. SER. NO. 10D-387 O.P. 65-53-116 WORK NO. 760

STATE SER. NO. _____ P.L. _____

DESCRIPTION General conservation...(incl.improving Tower Hill state park.)

ABBREV. DES. _____

FED. FUNDS 10,931
SPON. " 625
TOTAL 11,556

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Iowa | County wide | | | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| | | | |

SUPERSEDING 10B-934

CONTINUING _____

REMARKS _____

40271
10D-1087
Lime

| 511941 | D-521 | 12-7-39 | 10253 | $59,595 | 65-1-53-252 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PROJ. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| 12 | 49 Wisc. | 999 | Iowa | 025 | 901 |
|---|---|---|---|---|---|
| DUR. MO. | STATE | CITY | COUNTY | TYPE | |

STATE NUMBER

LIMITATION

ACTION

APP. & PA
12-2-39
$59,595

8

0 665 (DESCRIPTION) Iowa County Board

Quarry and pulverize limestone and dig marl or paper mill sludge for distribution to farmers for agricultural purposes in accordance with Section 59.08 Wisconsin Statutes and perform incidental and appurtenant work.

Continuing O.P. 665-53-2-239 9135 10D-967.

Federal man month nonlabor cost $1.96

COMPLETED

| | |
|---|---|
| Stad | 2-11-40 |
| 5 | 6-3-40 |
| Kay | 12-9-40 |
| Alice | 7-10-41 |
| Regenek | 1-29-41 |
| D! | 3-31-42 |

| WARRANT NUMBER | 159,120 | 95-96 | 40 | 1939 |
|---|---|---|---|---|
| DATE COMPT.-GEN. APP. | FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST | |

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 1,224 | 1,224 | 102 | $584 | $99,215 |
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $57,195 | $2,400 | $59,595 | | $39,620 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

30377 | 15426 | 2392 | 9-7-38 | 9135 | $35,100 | 665-53-2-239

10D-967

| REGISTRY NO. | LETTER NO. | PROJ. APP. DATE | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|
| | | | | |

Lime

49 | 999 | 025 | 919

12 Wis. | Iowa

STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE

COMPLETED

LIMITATION 2 2 | DESCRIPTION 965 | County Board

ACTION

Dist 11-11-38
Loan 7-13-39
Fin 11-13-39
D 2-10-40

County-wide. Chas. Richardson, Chr. Co. Agr. Committee

Quarry and pulverize limestone and dig marl or paper mill sludge; for distribution to farmers for agricultural purposes in accordance with Section 59.06 Wisconsin Statutes, and perform appurtenant work. This project will operate throughout Iowa County. In addition to projects specifically approved.

TPA APP.
$35,100
8-29-38

nam:WRR Supersedes O.P. 65-53-495 10D-405 1377

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 84,612 | 64-99 | 55 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |

1938

SUPPLEMENT

| 789 | 789 | 66 | $53½ | $78,750 |
|---|---|---|---|---|
| TOTAL M'Y | FEDERAL M'Y | AVE. EMPL. | M'Y COST F. P. | TOTAL ALL FUNDS |

| $34,740 | $360 | $35,100 | | $43,650 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

Sub project 65-53-495

COMPLETED

Iowa--Iowa County

# PROJECT CARD FILE

## DESCRIPTION

DIST. SER. NO. 10D-405 O.P. _____ WORK NO. 1277

STATE SER. NO. _____ P.L. _____

DESCRIPTION Quarrying, crushing and issuing agricultural limestone.

ABBREV. DES. Quarrying limestone.

FED. FUNDS $64,800

SPON. " 78,750

TOTAL 143,550

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Iowa | Countywide | | | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| Co. Agric. Comm. | Chas. L. Richardson | Chmn. Agric. Comm. | |

SUPERSEDING Superseded by 10D-967

CONTINUING _____

REMARKS _____

40331
FM Roads
10D-1084

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|
| 513925 | D-2010 | 1/16/40 | 10288 $149,487 | 65-1-53-2320 |

| STATE NUMBER | DOM. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 12 | 49 | Wisc. | 999 | 025 Iowa | 026 |

LIMITATION: E

ACTION: App WPA 2/9/40 $149,487 10D-1084

1 DESCRIPTION 665 Iowa County Board, Carl Rowe, Chmn. Co. Bd.

County-wide. Improve roads. Work includes grading; clearing; grubbing; excavating; filling; draining; surfacing; riprapping; constructing ditches, culverts, bridges, guard rails; and other safety devices; relocating roads; sodding; seeding; and performing incidental and appurtenant work. Publicly and privately owned property. Work on private property consists of widening discharge ditch at culvert and bridge sites, for which proper agreements are to be obtained.

Continuing O.P. No. 465-53-1-344. 8665 10D-908

Federal man-month nonlabor cost - $6.00

L./

L.

Ha-1 D.

2-26-40 3-31-42

WARRANT NUMBER

DATE CONFT--GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 360,542 | 85 - 89 | 30 |

1939

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 2,759 | 2,759 | 230 | $650 | $213,450 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $132,934 | $16,553 | $149,487 | | $63,963 |

| | | | | | | |
|---|---|---|---|---|---|---|
| 10D-908 | 350311 | 7886 | JUN 20 1938 | 8665 | $150,000 | 465-53-1-244 |
| | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

21463
FM Roads GPO 16—8318
STATE NUMBER

| DIST. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 12 | 49 Misc. | 999 | 025 Iowa | 025 |

COMPLETED

LIMITATION A

ACTION
App. WTA
6-13-38
$150,000

wsh

2 DESCRIPTION 965 County Board

2-25-40

County wide. Improve secondary roads throughout Iowa County, by grading, draining and surfacing; installing ditches, culverts and bridges; relocating; constructing guard rails and other safety devices; grading, sodding and seeding; and performing incidental and appurtenant work. These roads are not a part of the Federal Aid Highway System. In addition to projects specifically approved. County and township owned property. Authority to operate on township-owned property will be delegated to the sponsor by the townships involved.

Continuation of C.P. 65-53-424.
Continuing on 65-1-53-2320 10D-1084

| WARRANT NUMBER | FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|---|
| 330,432 | 82-69 | 25 | |

DATE COMPT-GEN. APP.

1937

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 266 | 264 | 265 | $568 | $200,000 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $133,740 | $16,260 | $150,000 | $1,620 | $50,000 |

Iowa--County wide FM

# PROJECT CARD FILE

## DESCRIPTION

DIST. SER. NO. _____ O.P. 65-53-424 WORK NO. 2573 5049 5284 ~~7289~~ 7617 7780 8122 8234 8162 ~~7828~~ ~~7878~~ 8049 8066

STATE SER. NO. _____ P.L. _____

DESCRIPTION Farm to Market Roads FED. FUNDS _____

SPON. " _____

ABBREV. DES. _____ TOTAL _____

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Iowa | County wide | | | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| | | | |

SUPERSEDING _____

CONTINUING on 8665 465-53-1-244 10D-908

REMARKS _____

SB-8221 - Improve Secondary Roads

| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |
|---|---|---|---|---|---|---|
| 15007 | 703921 | Wisc. | Iowa | County-Wide | W.P. 11270<br>265-1-53-87 | $ 153,407 |

DESCRIPTION:

IMPROVE PUBLIC ROADS, INCLUDING CLEARING AND GRUBBING; GRADING; RIPRAPPING; EXCAVATING; SLOPING; FILLING; SURFACING; CONSTRUCTING BRIDGES; ERECTING GUARD POSTS; INSTALLING CULVERTS, HEADERS, AND OTHER DRAINAGE FACILITIES; AND PERFORMING INCIDENTAL AND APPURTENANT WORK. PUBLICLY AND PRIVATELY OWNED PROPERTY. ALL TYPES OF WORK AUTHORIZED HEREIN MAY BE CONDUCTED ON PRIVATELY OWNED PROPERTY FOR WHICH PROPER AGREEMENTS ARE TO BE OBTAINED.

SPONSOR:

Iowa County Board.

J. Eagan, Iowa County Board, Dodgeville, Wisconsin

Offered 2-19-42
A. 3-13-42

RELATED PROJECTS

GPO 16—18111

| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |
|---|---|---|---|---|---|---|---|---|
| 020 | 12 | E | A | 1 | | F-170 | 11-24-41 | 1942 |

| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |
|---|---|---|---|---|---|---|---|
| 2,788 | 2,788 | 232 | $6.08 | $660 | 85-89 | 31 | |

| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | |
|---|---|---|---|---|---|---|---|
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL ALL FUNDS |
| $128,112 | $136,441 | $16,966 | $153,407 | | $68,252 | $68,252 | $221,659 |

10D-633

21257

Water system inst.

EPA 33-2010

| 2J1278 | 5772 | JAN 8 1937 | 8920 | 16,338 | 65-33-4026 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 10 | 48 Wisc. | 991 Barneveld | 025 Iowa | 512 |

COMPLETED

LIMITATION D

ACTION
Approved
12-29-36
$16,338

1. DESCRIPTION 965 Village Board

Improve the village water supply by drilling a well, laying mains in various streets, installing hydrants, valves, and pump with gasoline engine and constructing reservoir and pump house. This project will operate in Barneveld, Iowa County. In addition to projects specifically approved. Village owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

wfw

SUPPLEMENT

| | | | |
|---|---|---|---|
| 1 | | 6 | |
| 2 | | 7 | |
| 3 | | 8 | |
| 4 | | 9 | |
| 5 | | 10 | |

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P.F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 23 | 23 | 27 | 0726 | $21,540 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $12,500 | $3,838 | $16,338 | | $8,202 |

WWPA Form-GO-1091

7-9-38

PROJECT CARD FIELD DESCRIPTION

Iowa--Village of Barneveld

Cancelled 7-12-38 per letter to district

Serial No. 10D-868

Work No.

As submitted Lay 2000' 6" CI watermain; install 6 hydrants; connect with reservoir. Fire protection only.

President's Letter

PROJECT INFORMATION

| | |
|---|---|
| Federal | $6,136 |
| Sponsor | 1,604 |
| Total | 7,740 |

| Off. Proj.# | Type Wk. Symbol | Pres. L.No. | Approp. Symbol | LOCATION County | City | Village | Township | Sec. No. |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |
| | | | | Iowa | | Barneveld | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| Village Board | E. L. Campbell | Village President | Barneveld, Wis. |

Remarks:

31220
10D-1057
St. Improvements

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | C. P. AMOUNT (BREAKDOWN) | C. P. NUMBER (LOCATION) |
|---|---|---|---|---|
| 447057 | 2536 | 6-2-39 | $8,891 | 665-53-1-202 |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 49 | | Wis. | Barneveld | Iowa | 030 |

791 025

LIMITATION: 1

ACTION: App. WPA 5-24-39 $8,891

1 965

DESCRIPTION

Ed. Campbell, President
Common Council, Village of Barneveld

Village-wide. Improve public thoroughfares throughout the village of Barneveld, Iowa County, including constructingcourbs, gutters, sidewalks and ditches; excavating; placing fills and riprap; grading surface; and performing incidental and appurtenant work. Village-owned property. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved.

MH
Diff. 5

| WARRANT NUMBER | FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|---|
| 20,272 | 90-97 | 22 | |

DATE EXEMPT-SCH. APP.

1938

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 199 | 199 | 40 | $536 | $11,363 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $8,640 | $251 | $8,891 | | $2,472 |

10D-684

11629

Co. Hwy. Storage Bldg.

SPS 10-5203

| REGISTRY NO. | LETTER NO. | FINES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 268402 | 6094 | APR 18 1937 | 6644 | $5,060 | [illegible] |

| STATE NUMBER | DUR. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 5 | 49 | Wisc. | Dodgeville | Iowa 025 | 124 |

COMPLETED

LIMITATION B

ACTION

Appr. 4-2-37 $5,060

2 060 DESCRIPTION County Board

B 3-15-37

Construct a brick and concrete building and perform work incidental thereto, for the storage and repair of county owned machinery, in the city of Dodgeville, Iowa County. In addition to projects specifically approved. County owned property.

To complete work started under O.P. [illegible] 4733

112

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 8,032 | 69 - 77 | |

SUPPLEMENT

| TOTAL M'Y | FEDERAL M'Y | AVE. EMPL. | M'Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 7 | 7 | 28 | $725 | $5,060 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $3,915 | $1,145 | $5,060 | | |

30547 | 40008R | 2472 | 9-30-38 | $2,331 | 665-53-2-307

10D-877
Imp. athl. field
4PS 10--8303

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | G. P. AMOUNT (BREAKDOWN) | G. P. NUMBER (LOCATION) |
|---|---|---|---|---|

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 49 | 16 | Ladoville | Iowa | 380 |

LIMITATION: 2
ACTION: 1 965

DESCRIPTION: City Council E.D.Arthur, Mayor

Improve athletic field in the city of Dodgeville, Iowa County. Work includes constructing fences and bleachers, seeding, spreading materials, and performing incidental and appurtenant work. In addition to projects specifically approved. City-owned property.

In pp. $2,331 9-24-38

Rec'd Oct

Dur. 3

| WARRANT NUMBER | FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|---|
| 3,136 | 82-92 | 44 | |

DATE COMPT-GEN. APP.

1938

SUPPLEMENT

| TOTAL MAN | FEDERAL MAN | AVG. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 49 | 49 | 16 | 571 | $4,133 |

| LABOR | OTHER | TOTAL | LABOR | TOTAL |
|---|---|---|---|---|
| $2,147 | $184 | $2,331 | | $1,802 |

FEDERAL CONTRIBUTION | SPONSORS FUNDS

10D-945
30861

Curb and gutter

SFO 16—8208

STATE NUMBER

| REGISTRY NO. | LETTER NO. | PROJ. APP. DATE | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|
| 420975 | 2461 | 10/8/38 | 9720 | $7,809 665-53-1-109 |

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 49 | Wisc. | 991 Dodgeville | Iowa 025 | 04 |

COMPLETED
12-1
5-27-39
9-19-39

LIMITATION 1

ACTION

App.7/1%
8-20-38
7,809

1 DESCRIPTION 665 City Council.

City-wide. Construct curbs and gutters throughout the city of Dodgeville, Iowa County, and perform incidental and appurtenant work. City-owned property. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved.

hr/Lo

Dur-6

WARRANT NUMBER

DATE CONST'N STN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 14,900 | 81-86 | 22 |

1938

SUPPLEMENT

| TOTAL MEN | FEDERAL MEN | AVG. EMPL. | M-H COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 164 | 154 | 76 | .601 | 10,000 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 6,655 | 974 | 7,609 | | 2,191 |

40519
10D-25-1103
Const. curb & gutter
GPD 16-6302

| 521890 | D-2112 | 5-7-40 | 10534 | $24,361 | 65-1-53-2478 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | G. P. AMOUNT (BREAKDOWN) | G. P. NUMBER (LOCATION) |

| 9 | Wisc. | City of Dodgeville | Iowa | 035 |
|---|---|---|---|---|
| STATE NUMBER | DUP. NO. | STATE | CITY | COUNTY | TYPE |

LIMITATION 12

ACTION

App. WPA
5-1-40
$24,361

mq

1 DESCRIPTION

City of Dodgeville
E. Arthur, Mayor

City-wide. Improve streets including constructing curbs, gutters, sidewalks, storm drains, manholes, and catch basins; removing old sidewalks; surfacing; and performing incidental and appurtenant work. Publicly-owned property.

Fed. man month nonlabor cost $6.00

Work Area
7-26-40
12-28-40

WARRANT NUMBER

DATE CONST.-GEN. APP.

| 58,630 | 85-89 | 38 | 1939 |
|---|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST | |

SUPPLEMENT

| 451 | 451 | 50 | $648 | $38,949 |
|---|---|---|---|---|
| TOTAL MEN | FEDERAL MEN | AVG. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $21,655 | $2,706 | $24,361 | | $14,588 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| 10828 | 227172 | 5524 | OCT 19 1936 | Resc. Rev. L. 235 | $960 | 165-53-2527 |
|---|---|---|---|---|---|---|
| 10D-487 Imp. Community bldg. | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |

| STATE NUMBER | OUR NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 2 | 49 Wisc. | 991 Mineral Point Tn. | 025 Iowa | 146 |

LIMITATION: B 1

ACTION: App WPA 10-12-36 $960

Proj. Reduced $960 LPL # 235 5-9-39

DESCRIPTION: 965 Town of ~~Mineral Point~~ Board

Improve community building by excavating for and constructing new basement, installing necessary windows and doors in basement and moving building on new foundation, in Mineral Point Town, Iowa County. Town of Mineral Point owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

LB

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 2 | 2 | 9 | $640 | $1,117 | |
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F.F. | TOTAL ALL FUNDS | |
| $755 | $205 | $960 | | $157 | |
| LABOR | OTHER | TOTAL | LABOR | TOTAL | |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | | |

| 10D-567 10285 | 209480 | 5535 | 9-15-56 | 4835 | $1,963 | 165-53-1504 |
|---|---|---|---|---|---|---|
| Curb and gutter | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |
| STATE NUMBER | DUR. NO. | STATE | CITY | COUNTY | TYPE | COMPLETED |
| | 3 | 49 Wisc | 000 Mineral Point | 025 Iowa | 080 | |

LIMITATION A 1 965

DESCRIPTION City Council

App. 12/12/56
$1,963

In Mineral Point, Iowa County. Build concrete curbs and gutters on Fountain Street and Ross Street. City owned property.

WARRANT NUMBER

br

DATE COMPT-GEN. APP.

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 1 | | 6 | | | |
| 2 | | 7 | | | |
| 3 | | 8 | | | |
| 4 | | 9 | | | |
| 5 | | 10 | | | |

| 3 | 3 | 11 | $714 | $2,965 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F.F | |
| $1,410 | $553 | $1,963 | | $1,002 |
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | |

| 10349 | 208167 | 5188 | 8-21-36 | 4691 | $9,098 | 165-55-3026 |
|---|---|---|---|---|---|---|
| 10D-572 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |
| Swim pool | 7 | 49 Wisc. | 000 Mineral Point | Iowa | 025 | 590 |
| O.P.# 10—5000 | DUR. MO. | STATE | CITY | COUNTY | TYPE | COMPLETED |
| STATE NUMBER | | | | | | |

LIMITATION C

ACTION
APAmp.6/11/36
$9,098

2 DESCRIPTION 965 City Council

Construct stone swimming pool faced with concrete and stone bath house, landscape lake bed and construct tennis courts at Soldiers Memorial Park, Mineral Point, Iowa County.
Exclusive of any project specifically approved.
City owned property.

To take the place of work formerly prosecuted under O.P. No. 65-55-1363.

WARRANT NUMBER

DATE COMPT—GEN. APP.

jgs

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 15 | 15 | 25 | $624 | $9,098 | |
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P.F. | | |
| $7,210 | $1,888 | $9,098 | | | |
| LABOR | OTHER | TOTAL | LABOR | TOTAL | |
| FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | | |

10D-572 10242 Supp.1

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | G. P. AMOUNT (BREAKDOWN) | G. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 246522 | 6041 | MAR 23 1937 | 4691 | $6,400 | 165-L-3020 |

| STATE NUMBER | DIST. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 4 | 40 Wisc. | 991 Mineral Point | 025 Iowa | 840 | |

LIMITATION C

ACTION

App.WPA
3-15-37
$6,400

DESCRIPTION 985 City Council

Construct stone swimming pool faced with concrete and stone bath house, landscape lake bed and construct tennis courts at Soldiers Memorial Park, Mineral Point, Iowa County. Exclusive of any project specifically approved. City owned property. (Additional)

br

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| | 68-75 | |

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 8 | 8 | 26 | $736 | $6,603 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $4,800 | $1,600 | $6,400 | | $2,103 |

10D-646

11594

Quarry stone for st. work

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | |
|---|---|---|---|---|
| 252358 | 6049 | MAR 20 1937 | 6887 | |

| C. P. AMOUNT (BREAKDOWN) | C. P. NUMBER (LOCATION) |
|---|---|
| $5,800 | 165-53-1190 |

COMPLETED

| STATE NUMBER | CONG. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 4 | 49 | Wis. | Mineral Point | Iowa | 049 |
| | | | 991 | 025 | |

LIMITATION: A

ACTION: WPA APP. 3-20-37

$5,800.

DESCRIPTION: 2 865 City Council

Quarry and crush stone for use on present and future W.P.A. street projects and repair various sidewalks, curbs and gutters. This project will operate in the City of Mineral Point, Iowa County. In addition to projects specifically approved, City owned property.
To complete work started under C.P. No. 65-53-885.

WARRANT NUMBER

DATE COMPT-SEAL APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL P. P. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| | 91-95 | |

grs

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P. P. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 11 | 11 | 39 | $527 | $10,791 |

| FEDERAL CONTRIBUTION: LABOR | FEDERAL CONTRIBUTION: OTHER | FEDERAL CONTRIBUTION: TOTAL | SPONSORS FUNDS: LABOR | SPONSORS FUNDS: TOTAL |
|---|---|---|---|---|
| $5,500 | $300 | $5,800 | | $4,991 |

20198

10D-757

Const. park road

SPS 16-5260

STATE NUMBER

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 308446 | 7216 | SEP 4 1937 | 7638 | $1,692 | 485-53-1-32 |

| DIV. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 3 | 49 Wisc. | 991 Mineral Point | 025 Iowa | 330 |

COMPLETED

LIMITATION: A

ACTION: App WPA 8/25/37 $1,692

1 DESCRIPTION 965 Park Board.

Construct road and perform appurtenant work along present lake in the City Park. This project will operate in the city of Mineral Point, Iowa County. In addition to projects specifically approved. City of Mineral Point owned property.

L.

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 8300 | 71 - 81 | 14 |

1937

SUPPLEMENT

| | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|---|
| 1 | 3 | 3 | 11 | $615 | $1,958 |

| | LABOR | OTHER | TOTAL | LABOR | TOTAL |
|---|---|---|---|---|---|
| | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
| 1 | $1,365 | $327 | $1,692 | | $264 |

| | | | | | | |
|---|---|---|---|---|---|---|
| 10D-772 20242 Watermains APO 10-5303 | 309261 | 7 2 3 1 | SEP 10 1937 | 7193 | $6,525 | 465-53-2-130 |
| STATE NUMBER | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| | | | | | |
|---|---|---|---|---|---|
| 5 | 49 Wisc. | 991 Mineral Point | 025 Iowa | 512 | COMPLETED |
| DUR. MO. | STATE | CITY | COUNTY | TYPE | |

LIMITATION: B

ACTION: App. WPA 9-2-37 $6,525

1 DESCRIPTION 965 City Council

Lay water mains, install hydrants, and perform work incidental and appurtenant thereto, in North Chestnut, Commerce, Hoard and Center Streets in the city of Mineral Point, Iowa County. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved. City owned property.

WARRANT NUMBER: wnh

DATE COMPT-GEN. APP.:

1937

| 13290 | 82-90 | 47 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 1 | 11 | 11 | 27 | $580 | $12,265 |
| | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |

| | | | | |
|---|---|---|---|---|
| $5,850 | $675 | $6,525 | | $5,738 |
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

10D-824
20774

Water Mains

APP 10-6262

| 329182 | 7687 | 2-18-38 | 7764 | $21,270. | 465-53-2-452 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | G. P. AMOUNT (BREAKDOWN) | G. P. NUMBER (LOCATION) |

COMPLETED

| 9 | 49 Wis. | 991 Mineral Point | 025 Iowa | 512 |
|---|---|---|---|---|
| DIST. NO. | STATE | | COUNTY | TYPE |

STATE NUMBER

LIMITATION B

ACTION

WPA APP.
2/14/38
$21,270.

1 DESCRIPTION 965

~~R.J. Kruger, Chr. Proj. Comm.~~
Water Department, Mineral Point

City-wide. Extend the water system throughout the city of Mineral Point, Iowa County, by installing pipe, and performing incidental and appurtenant work. In addition to projects specifically approved. No taxes or assessments will be levied to cover the amount of the Federal funds expended on this project. City-owned property.

Continued on 65-1-53-143 10D-1075

B 2-23-37

WPA

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 42,366 | 82-86 | 21 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL P. F. | % SPONSORS FUNDS TO TOTAL COST |

1937

SUPPLEMENT

| 35 | 35 | 47 | $603 | $26,950 |
|---|---|---|---|---|
| TOTAL M'T | FEDERAL M'T | AVG. EMPL. | M'T COST P. F. | TOTAL ALL FUNDS |

| $18,270 | $3,000 | $21,270 | | $5,680 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

10D-958
30295
Sidewalks, C & G
Crush stone

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 123160 | 2332 | AUG 22 1938 | 8831 | $49,680 | 665-53-1-81 |

| STATE NUMBER | DIST. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 12 | 49 | Wis. | In and near 991 Mineral Point | 025 Iowa | 037 |

LIMITATION 1
ACTION

1 DESCRIPTION 965 City Council R.J.Mauger, Chr. Proj. Comm.

Improve streets throughout the city of Mineral Point, Iowa County, including excavating; constructing sidewalks, curbs and gutters; surfacing; and performing appurtenant and incidental work. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. Project also includes the operation of quarries in or near the city to produce material for use on this project. City-owned property. In addition to projects specifically approved.

WSM

Letter 1-10-39
Eng. 6-22-39
Insp 11-14-40
Rec 11-27-40
Contpl. 5-15-41
Reapon 6-9-41
Audit 11-5-41

NPA App.
$49,680
8/11/38

WARRANT NUMBER
DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 104,332 | 80-86 | 20 |

1938

SUPPLEMENT

| TOTAL MEN | FEDERAL MEN | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 1015 | 1015 | 85 | $567 | $62,100 |

| LABOR | OTHER | TOTAL | LABOR | TOTAL |
|---|---|---|---|---|
| $42,760 | $6,920 | $49,680 | | $12,420 |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

40165

10D-1075

Water mains

6P0 16—8303

| REGISTRY NO. | LETTER NO. | FIRST APP. DATE | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|
| 508590 | D-407 | 10/16/39 | 10348 $7,379 | 65-1-53-143 |

| STATE NUMBER | DUR. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 4 | 49 Wisc. | Mineral Point | Iowa | 025 512 | |

Active

LIMITATION

ACTION
App. PWA
10/11/39
$7,379

5 665

DESCRIPTION

City Council, City of Mineral Point,
R.J.Mauger, Chrm. Project Committee

City-wide. A non-Federal project to extend water system throughout the city of Mineral Point, Iowa County. Work includes installing water mains, hydrants, valves, and boxes; and performing incidental and appurtenant work. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. City-owned property.

tlad
D

4-11-40
10-22-40

L./L.

Continuing O.P. No. 465-53-2-452. 7764 10D-824;
Federal man-month nonlabor cost 05.76

| WARRANT NUMBER | FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST | DATE COMPT.—GEN. APP. |
|---|---|---|---|---|
| 18070 | 89 - 89 | 25 | [redacted] | 1939 |

| SUPPLEMENT | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|---|
| 1 6 2 7 3 8 4 9 5 10 | 139 | 139 | 35 | $637 | 29,869 |

| LABOR | OTHER | TOTAL | LABOR | TOTAL |
|---|---|---|---|---|
| $6,579 | 800 | $7,379 | | $2,490 |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| 50475 | 615387 | Wisconsin | Iowa | Mineral Point | 165-1-53-393 W.P. 10988 | $ 15,028 |
|---|---|---|---|---|---|---|
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

5D-3110. Impv. Memorial Park

Opened 5-1-41
Disc. 6-12-41
Opened 11-6-41
disc. 2-19-42

DESCRIPTION:

IMPROVE MEMORIAL PARK AND GROUNDS AT NEW CITY GARAGE, INCLUDING CONSTRUCTING ENTRANCE DRIVES, RETAINING WALLS, PARKING AND PLAY-GROUND AREAS, AND GUARD RAILS; FILLING; LEVELING; TOPSOILING; SEEDING; RIPRAPPING; PAINTING GUARD RAILS; PROTECTING CREEK BANKS; AND PERFORMING APPURTENANT AND INCIDENTAL WORK. PUBLICLY OWNED PROPERTY.

SPONSOR:

CITY COUNCIL, MINERAL POINT.
R. J. Mauger, Chairman.

RELATED PROJECTS

GPO 16—18131

| 330 | 8 | E | B | 3 | | E-469 | 4-7-41 | 1941 |
|---|---|---|---|---|---|---|---|---|
| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |

| 322 | 322 | 40 | $0.84 | $560 | 94-98 | 27 | |
|---|---|---|---|---|---|---|---|
| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |

| $14,117 | $14,758 | $270 | $15,028 | | $5,427 | $5,427 | $20,455 |
|---|---|---|---|---|---|---|---|
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

11595

10D-676

Watermains

| 245951 | 5302 | FEB 11 1937 | 6036 | $6,426 | 465-53-4143 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |

COMPLETED

| 6 | Wis. | Newey | Iowa | 512 |
|---|---|---|---|---|
| DUR. MO. | STATE | CITY | COUNTY | TYPE |

STATE NUMBER

LIMITATION D

ACTION
App WPA
2/1/37
$6,426

DESCRIPTION 965 Village Board.

Install watermain, water pipe, hydrants and valves in the Village of Newey, Iowa County. In addition to projects specifically approved. Village owned property.

To complete work started under Official Project 465-53-1367. 10D-86 3191

Continued on 7798 465-53-2-489 10D-826

WARRANT NUMBER

DATE COMPT-GEN. APP.

Cont'd under Reg. 330636

| SUPPLEMENT | | | | | |
|---|---|---|---|---|---|
| 1 | 6 | 9 | 9 | 22 | $701 | $6,974 |
| 2 | 7 | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | TOTAL ALL FUNDS |
| 3 | 8 | $5,100 | $1,326 | $6,426 | | $548 |
| 4 | 9 | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 5 | 10 | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 20623 | 330536 | 7707 | MAR 7 1938 | 7798 | $5,320 | 165-53-2-489 |
| 10D-826 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

Water Mains

app 10-2063

| STATE NUMBER | 4 | 49 | 991 | 025 | $12 |
|---|---|---|---|---|---|
| | DIST. NO. | Wisc. STATE | Rewey CITY | Iowa COUNTY | TYPE |

COMPLETED

LIMITATION B

ACTION

App WPA 2/24/38

$5,320

2 DESCRIPTION 965 Village Board.
Loyd Cass, Pres.

C 11-10-38

Village-wide. Install water mains, and perform incidental and appurtenant work, throughout the village of Rewey, Iowa County. In addition to projects specifically approved. No taxes or assessments will be levied to cover the amount of the Federal funds expended on this project. Village-owned property.

Continuation of O.P. No. 165-53-4148. 6036 10D-676

L.

WARRANT NUMBER

DATE COMPT-GEN. APP.

1937

| 12672 | 93 - 100 | 12 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

| SUPPLEMENT | | | | | |
|---|---|---|---|---|---|
| 1 | 6 | 10 | 10 | 31 | $515 | $6,070 |
| 2 | 7 | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
| 3 | 8 | | | | | |
| 4 | 9 | $5,320 | | $5,320 | | $780 |
| 5 | 10 | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| | | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

30676 | 42562A | 2557 | 11-4-38 | 9332 | $4,906 | 665-53-2-401

10D-867
Water mains

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|
| | | | | COMPLETED |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 49 | Wis. | 991 Highland | 025 Iowa | 512 |

LIMITATION: $

ACTION: App. WPA 10-27-38 $4,906

1 DESCRIPTION: Village Board
W.D.Winter, President

Village-wide. Install water mains throughout the village of Highland, Iowa County, including placing hydrants and performing incidental and appurtenant work. Village-owned property. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved.

11-1 4-11-39
5-8 6-25-48

adm adm
Dor. L

WARRANT NUMBER: 10,536

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 10,536 | 81-00 | 22 |

1938

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 102 | 102 | 26 | $577 | $6,280 |

| FEDERAL CONTRIBUTION: LABOR | OTHER | TOTAL | SPONSORS FUNDS: LABOR | TOTAL |
|---|---|---|---|---|
| $4,310 | $596 | $4,906 | $1,374 | |

10D-933
Park improv.
30293

412097 (REGISTRY NO.) | 2316 (LETTER NO.) | AUG 20 1938 (PRES. APP. DATE) | 9758 | $2,100 (C. F. AMOUNT (BREAKDOWN)) | 665-53-2-186 (C. F. NUMBER (LOCATION))

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 16—5003 EFG | 2 | 49 Wisc. | 991 Ridgeway | 025 Iowa | 330 |

COMPLETED
Wpa 6-13-39
Luap 7-25-39
Fwa 8-26-39
C 10-11-39

LIMITATION: 2

ACTION: App.WPA 6-11-38 $2,100

1 DESCRIPTION 965 Village Board
Emery Davis, Pres.

Improve village-owned park in the village of Ridgeway, Iowa County, including constructing walls, erecting bleachers and backstops, filling, topsoiling, seeding, and performing incidental and appurtenant work. In addition to projects specifically approved.

wsh

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 4,172 | 62-88 | 21 |

1938

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 43 | 43 | 22 | $586 | $2,669 |

| FEDERAL CONTRIBUTION: LABOR | OTHER | TOTAL | SPONSORS FUNDS: LABOR | TOTAL |
|---|---|---|---|---|
| $1,840 | $260 | $2,100 | $569 | |

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 419802 | 2472 | 9-30-38 | 9525 $20,777 | | 066-53-2-306 |

30514

10D-972
Mains & pump station
APO 10-2013

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 49 | Wis. | 991 Linden | 025 Iowa | 519 |

COMPLETED

LIMITATION 2
ACTION

WPA APP.
9/22/38
$20,777.

1 DESCRIPTION 965 Village Board J.E.Stevens, Pres.

Village-wide. Improve water distribution system throughout the village of Linden, Iowa County, including laying water mains; installing hydrants, valves, and boxes; constructing pumping station; and performing incidental and appurtenant work. Village-owned property. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved.

Hud 1-11-39
D 12-15-39

088
CFA
Dur. 6
WARRANT NUMBER

DATE COMPTROLLER GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 42,372 | 78-88 | 40 |

1938

SUPPLEMENT

| TOTAL M'Y | FEDERAL M'Y | AVE. EMPL. | M'Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 409 | 409 | 68 | $610 | $34,702 |

| LABOR | OTHER | TOTAL | LABOR | TOTAL |
|---|---|---|---|---|
| $18,315 | $2,462 | $20,777 | | $13,925 |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

10D-1056

40131

Imp. School Grounds

GPO 16—2301

STATE NUMBER

| 506919 | L-355 | 9-25-39 | $2,076 | 65-1-53-114 |
|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | U. P. AMOUNT (BREAKDOWN) | U. P. NUMBER (LOCATION) |

| DUR. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 2 | 49 Wisc. | Village of Linden 991 | Iowa 025 | 942 |

LIMITATION

ACTION

App. WPA
9-18-39
$2,076

2 DESCRIPTION 665 School Board, School District #1
Chas. Williams, Director

A non-Federal project to improve school grounds in the village of Linden, Iowa County, including filling abandoned mine shafts, grading, leveling, spreading topsoil, installing playground equipment, landscaping, removing old sidewalks, planting trees and shrubs, seeding, and performing incidental and appurtenant work. School District #1 owned property.

hh

Federal Man-Month Non-Labor Cost 14.54.

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 4,600 | 82-90 | 32 | [redacted] | 1939 |
|---|---|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST | | |

SUPPLEMENT

| 44 | 44 | 22 | 0566 | $3,067 |
|---|---|---|---|---|
| TOTAL M-M | FEDERAL M-M | AVG. EMPL. | M-M COST F. F. | TOTAL ALL FUNDS |

| $1,876 | 200 | $2,076 | | 0991 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

31271
10D-1063
Develop park
6PO 16—6308

| 4A0068 | 3022 | 6-21-39 | 9853 | $2,472 | 866-53-2-668 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| 16 | 991 | 025 | |
|---|---|---|---|
| Wis. | Cobb | Iowa | 330 |
| STATE | CITY | COUNTY | TYPE |

STATE NUMBER — DUR. MO.

LIMITATION P 1

ACTION
App. WPA
6-16-39
$2,472

DESCRIPTION 965

Village Board

Develop park and recreational area, in the village of Cobb, Iowa County, including clearing; grubbing; leveling; grading; constructing tennis courts, tables, benches and pump platform; landscaping; removing sidewalks; installing playground equipment; and performing appurtenant and incidental work. In addition to projects specifically approved. Village-owned property.

Y 181

Dur. 2

WARRANT NUMBER

| 5,421 | 82-89 | 30 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |

DATE COMPT—GEN. APP.

1938

SUPPLEMENT

| 52 | 52 | 26 | 0568 | $3,507 |
|---|---|---|---|---|
| TOTAL MAN | FEDERAL MAN | AVG. EMPL. | M-T COST F. F. | TOTAL ALL FUNDS |

| $2,200 | 272 | $2,472 | | $1,035 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

40345 | 514536 | D-2039 | 2-13-40 | 10627 | $17,568 | 65-1-53-235

10D-1081
Construct community building.

REGISTRY NO. | LETTER NO. | PRES. APP. DATE | G. F. AMOUNT (BREAKDOWN) | G. F. NUMBER (LOCATION)

SPS 10—8303

10 | Wisc. | Hollandale | Iowa | 146

STATE NUMBER | DUR. NO. | STATE | CITY | COUNTY | TYPE

LIMITATION: E 2

ACTION: App. WPA 2-9-40 $17,568 (6D-(9E)

DESCRIPTION

Village Board, Village of Hollandale
Dr. S.B.Marshall, Pres. Vill. Bd.
Construct community building including gymnasium, auditorium, stage, locker and shower rooms, toilets and kitchen, and perform work incidental and appurtenant thereto. Publicly-owned property.

Fed. man month nonlabor cost $6.00

Sq

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 37,310 | 84-90 | 50 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1939

SUPPLEMENT

| | | | | |
|---|---|---|---|---|
| 310 | 284 | 31 | $742 | $35,312 |
| TOTAL MH | FEDERAL MH | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| | | | | |
|---|---|---|---|---|
| $15,864 | $1,704 | $17,568 | $1,756 | $17,744 |
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

50161

5D-3020

Const. water supply system

606507 REGISTRY NO. | A-271 LETTER NO. | 11-19-40 PRES. APP. DATE | 10768 | $27,750 O. F. AMOUNT (BREAKDOWN) | 165-1-53-172 O. F. NUMBER (LOCATION)

APO 10-2918

12 DUR. MO. | Wisc. STATE | Arena CITY | Iowa COUNTY | 519 TYPE

STATE NUMBER

LIMITATION 1 | 5-B ACTION | DESCRIPTION Village of Arena

Al Anding, Vil. President

APP. WPA
11-6-40
$27,750

Village-wide. Construct water supply and distribution system. Work includes installing water mains, gate valves, hydrants, services, and fittings; constructing pump house and foundation for tank; and performing incidental and appurtenant work. This project is to operate on publicly-owned property, and on privately-owned property consisting of installing mains for which proper agreements have been obtained.

WARRANT NUMBER

DATE CONST—GEN. AUTH.

$23,233 TOTAL LABOR | 84-89 % FEDERAL LABOR TO TOTAL F. F. | 39 % SPONSORS FUNDS TO TOTAL COST | 1941 FISCAL YEAR

Town Of Cornlab

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 530 TOTAL M-Y | 529 FEDERAL M-Y | 44 AVG. EMPL. | $630 M-Y COST F. F. | $15,709 TOTAL ALL FUNDS | |
| $24,615 LABOR | $3,135 OTHER | $27,750 TOTAL | $68 LABOR | $17,959 TOTAL | |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | | |

COST

Fed. M.M. non-labor $5.93

Sponsors non-labor $17,891

S-400

10705

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |
|---|---|---|---|---|
| 225420 | 5597 | NOV 11 1936 | $150,000 | 165-53-6541 |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 49 10 | 10 | Wisc. | 999 | 026 Iron | 435 |

LIMITATION E 1

ACTION

Appl.PA10/29/36
$150,000

DESCRIPTION 965 Iron County Board

County-Wide. Throughout Iron County. Construct small water conservation dams. Head of water not to exceed twelve feet. In addition to projects specifically approved. Project will operate on federal property with permission of proper federal authority; on state, county or municipal property; or on private property dedicated to the public use by easements.

WARRANT NUMBER

DATE COMPT-GEN. APP. 11b

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P.F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 201 | 201 | 241 | $746 | $158,400 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $116,850 | $33,150 | $150,000 | | $8,400 |

Iron--Vill. Mercer S
SHAY DAM

# PROJECT CARD FILE

## DESCRIPTION

DIST. SER. NO. 7D-57 O.P. 65-53-1049 WORK NO. 973

STATE SER. NO. P.L. 371

DESCRIPTION Clear 100 acres of reservoir flowage area and construct dam to develop recreational & park facil. FED. FUNDS $21,817

ABBREV. DES. on Turtle River. SPON. "

TOTAL 21,817

Constrct Dam. (Shay Dam Project) SE¼NE¼ Sec. 4 T43N R4E

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Iron | | Mercer | | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| Town Board | W.F. Rugee | Chairman | |

SUPERSEDING

CONTINUING

REMARKS

Iron--Lake of the Falls dam
Resc. p.l. 7624

# PROJECT CARD FILE

## DESCRIPTION

DIST. SER. NO. 7D-164 O.P. 65-53-2408 WORK NO. _____

STATE SER. NO. _____ P.L. _____

DESCRIPTION Create recreation and conservation reservoir to be known as Lake of the Falls Dam project.

ABBREV. DES. _____

FED. FUNDS 24,972

SPON. " 2,000

TOTAL 26,972

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | 53-500-26 LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| 1490 | | Iron | | | Mercer | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| County Board | | | |

SUPERSEDING _____

CONTINUING _____

REMARKS _____

Other dams in Iron Co.

| | | | |
|---|---|---|---|
| 70-159 | Pike Rolling Dam | 65-2403 | Rec'd 2023 |
| 70-160 | Fisher Lake Rolling | 65-2404 | " " " |
| 70-161 | Rice Lake | 65-2405 | " " " |
| 70-162 | Oxbow L. dam | 65-2406 | " " " |
| 70-163 | Spider Lake | 65-2407 | " " " |
| 70-166 | Pike Lake | 65-2409 | " " " |

DATE STARTED_____

SUSPENDED_____

RESUMED_____

DISCONTINUED_____

COMPLETED_____

PHYS. ACCOMP. REPORT_____

COMP. REPORT_____

RES. REQUESTED_____

L/RES. TO WASH._____

L/REV. FROM WASH._____

7D-969
10494

216826 | 5373 | 9-22-36 | 5007 | $10,000 | 165-53-3047

REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION)

COMPLETED

County recreat. Areas

STATE NUMBER

49 | Wisc. | 999 | Co. Wide | 026 | Iron | 310

DUR. MO. | STATE | CITY | COUNTY | TYPE

LIMITATION C | 1

ACTION

APP. PA 9/9/36
$10,000

DESCRIPTION Iron County Board

Trad 11-26-36
Comp 11-25-38

County-wide. Improve Recreational Grounds throughout Iron County. In addition to projects specifically approved. Town and City owned property.

WARRANT NUMBER

DATE COMPT.-GEN. APP.

1b

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 18 | 18 | 70 | $571 | $11,826 | |
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | | |
| $9,120 | $880 | $10,000 | | $1,826 | |
| LABOR | OTHER | TOTAL | LABOR | TOTAL | |
| FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | | |

County Parks

Iron--Town Oma

5

C 10-1-37

COMPLETED

# PROJECT CARD FILE

## DESCRIPTION

DIST. SER. NO. 7D-266

O.P. 65-53-2476

WORK NO. 3697

STATE SER. NO.

P.L. 601

DESCRIPTION Brush, grub and beautify 80 acre park; constr. paths and road; build bridges, pagodas etc.

FED. FUNDS $23,085

SPON. " 515

TOTAL 23,600

ABBREV. DES. Improve Park.

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Iron | | | Oma | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| County Board | George B. Gerry | County Chairman | |

SUPERSEDING

CONTINUING

REMARKS

Recreational Grounds

COMPLETED

# PROJECT CARD FILE

## DESCRIPTION

Iron--Countywide Recreational grounds

11-23-38

DIST. SER. NO. 7D-969 O.P. 65-53-3047 WORK NO. 5007

STATE SER. NO. P.L. 5373

DESCRIPTION Improve Recreational Grounds throughout Iron County.

ABBREV. DES. Improve Recreational Grounds.

FED. FUNDS $10,000

SPON. " 1,826

TOTAL 11,826

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Iron | Countywide | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| County Board | Geo. Gerry | Chm. County Board | |

SUPERSEDING

CONTINUING

REMARKS

7D-1730 | 75060 Cons. Card #1 of 2 Cards. | 401314 | 2102 | JUN 25 1938 | 8524 | $142,430 | 665-53-2-1

REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O. F. AMOUNT (BREAKDOWN) | O. F. NUMBER (LOCATION)

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 12 | 49 Wisc. | 999 | 025 Iron | 490 |

Active
Altered 3-4-41

LIMITATION: 2

ACTION: App.WPA 6-17-38 $142,430

2 DESCRIPTION 965 Wisconsin Conservation Commission

Countywide. Conduct general conservation work throughout Iron County, by making stream, lake and forest stand improvements; providing forest fire hazard reduction; constructing, expanding, and repairing fish hatchery, tree and plant nursery, forest and park area facilities; also constructing, expanding and repairing ranger stations, garages, fire towers, truck trails, fire breaks, telephone lines, park shelters, bathing beaches, toilets, water supply, refuge shelters, feeding hoppers, and stations for game birds and animals; and performing incidental and appurtenant work. State, county and privately owned property. No Federal funds will be expended for any unit of work under this project until proper easements have been obtained covering that part of the property, not owned by the sponsor. (Continued)

FR

WARRANT NUMBER | DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 297,456 | 81-89 | 19 |

1938

Supersedes WP 735 65-53-26

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 248 | 247 | 248 | $576 | $176,430 |

| FEDERAL CONTRIBUTION: LABOR | FEDERAL CONTRIBUTION: OTHER | FEDERAL CONTRIBUTION: TOTAL | SPONSORS FUNDS: LABOR | SPONSORS FUNDS: TOTAL |
|---|---|---|---|---|
| $126,430 | $16,000 | $142,430 | $2,000 | $34,000 |

| | | | | | |
|---|---|---|---|---|---|
| *75060 Card #2 of 2 Cards | *401314 | 2102 | JUN 25 1938 | 8524 | 665-53-2-11 |
| 7D-1730 6-23 15-5300 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
| STATE NUMBER | DUN. NO. 49 STATE: Wisc. | CITY: 999 | COUNTY: 026 Iron | TYPE: 490 | |

LIMITATION

ACTION

DESCRIPTION

(Continued)

necessary for the completion of a useful unit of work, and no Federal funds will be used in obtaining such easements. No improvements will be made to private property. In addition to projects specifically approved. Sponsor has authority under the laws of the State of Wisconsin to operate this project on the property involved.

Superseding O.P. No. 65-53-26.

*Originally assigned: S.S. #21500
Reg. #351184.

FR

1938

| WARRANT NUMBER | FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|---|
| DATE COMPT-GEN. APP. | | | |

SUPPLEMENT

| TOTAL M-T | FEDERAL M-T | AVE. EMPL. | M-T COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| | | | | |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| | | | | |

| | | | | | |
|---|---|---|---|---|---|
| *21500 | *351184 | | | 8524 | 0142,430 |
| 7D-1730 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | G. P. AMOUNT (BREAKDOWN) |

| | | | | | | |
|---|---|---|---|---|---|---|
| 7D-1730 GPO 16—8393 | | 49 | 099 | 026 | | G. P. NUMBER (LOCATION) |
| STATE NUMBER | SUB. NO. | Wisc. STATE | CITY | Iron COUNTY | 490 TYPE | |

LIMITATION

ACTION

DESCRIPTION

*Reassigned: S.S. #75060
Reg. #401314

Core

FR

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| | | |

SUPPLEMENT

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | | 6 | | | | | | | |
| 2 | | 7 | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS | | |
| 3 | | 8 | | | | | | | |
| 4 | | 9 | LABOR | OTHER | TOTAL | LABOR | TOTAL | | |
| 5 | | 10 | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | | | |

Iron--County wide C

# PROJECT CARD FILE

## DESCRIPTION

Consol.

DIST. SER. NO. 7D-107 O.P. 65-53-26 WORK NO. 735

STATE SER. NO. P.L.

DESCRIPTION General conservation FED. FUNDS

SPON. "

ABBREV. DES. Units under consol. are:7D-421-422-449-472-515-605-658-944-1126-1166-1168-1204-1675 TOTAL

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Iron | County wide | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| | | | |

SUPERSEDING Superseded by 8524 7D-1730 665-53-2-11

CONTINUING

REMARKS 7D-605 is L Goldie job

Not approved - not operating 7D-623-770-781 (pheasant pencil hoppers

7D-107 approved & Canon Rio # 131

| | | | | | | |
|---|---|---|---|---|---|---|
| Lime 30734 7D-1853 | 127150 | 2602 | 11-19-38 | 9350 | 2,045 | 665-53-2-442 |
| | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | G. F. AMOUNT (BREAKDOWN) | G. F. NUMBER (LOCATION) |

| | | | | |
|---|---|---|---|---|
| 19 | Tn 991 | | 025 | |
| Misc. | Saxon | Iron | | 919 |
| STATE NUMBER | DOR. NO. STATE | CITY | COUNTY | TYPE |

COMPLETED 2-19-40

LIMITATION 2

ACTION 1 905

DESCRIPTION County Board E.F.Dietz, Co.Ag.Agt.

App. PA 11-19-38 2,045

Quarry and pulverize limestone and dig marl or paper mill sludge, for distribution to farmers for agricultural purposes, in accordance with Section 59.08 Wisconsin Statutes. This project will operate in the town of Saxon, Iron County. In addition to projects specifically approved.

ajm: md

Dur. 3

Continuing 3167 65-53-496 7D-811

1938

| | | | |
|---|---|---|---|
| WARRANT NUMBER | 1,830 | 88-96 | 19 |
| DATE COMPT-GEN. APP. | FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

| SUPPLEMENT | | | | | |
|---|---|---|---|---|---|
| | 50 | 18 | 17 | 511 | 4,020 |
| | TOTAL M-V | FEDERAL M-V | AVG. EMPL. | M-V COST F. F. | TOTAL ALL FUNDS |
| | 1,965 | 80 | 2,045 | 150 | 1,975 |
| | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

Lime 10619

7D-1018

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | |
|---|---|---|---|
| 227163 | | Disapproved | Dort 12-15-36 |

| O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |
|---|---|
| 2,540 | |

| STATE NUMBER | OUR NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 6 | 49 Wis. | 999 | 026 Iron | 919 |

LIMITATION: H

ACTION: Disapproved * NPA 12-16-36 $2,540

DESCRIPTION: 2 965 Iron County Board

County-wide. Locate deposits, mine and stock pile marl for agricultural purposes throughout Iron Co. In addition to projects specifically approved. County owned property.

* Ineligible - subsidy to select class.

To continue work begun under O.P.65-53-696.

orm

WARRANT NUMBER

DATE COMPT-GEN. APP.

SUPPLEMENT

| | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P.F. | TOTAL ALL FUNDS |
|---|---|---|---|---|---|
| | 5 | 5 | 10 | 1506 | 2,570 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 2,540 | | 2,540 | | 30 |

31118

7D-1935
FM Roads

GPO 16—3209

STATE NUMBER

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 442671 | 2906 | 4-17-39 | 9740 | $206,158 | 665-53-1-177 |

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| | 49 Wisc. | 999 | 026 Iron | 025 |

Rline

LIMITATION 1

ACTION

App. WPA
4-6-39
$206,158

2 DESCRIPTION 965 Iron County Highway Committee
Geo. Gerry, Chairman

btl
Corr-p

4-6-39
8-17-41

County-wide. Improve roads throughout Iron County including grading, draining, surfacing, seeding, and placing sod; constructing drainage ditches, culverts, and bridges; relocating roads to eliminate curves and obstructions; constructing guard rails; and performing appurtenant and incidental work. County and township owned property. Sponsor has legal authority to perform work over the area involved. Not a part of the Federal Aid Highway System. In addition to projects specifically approved.

br:bw

Dur-12

Supersedes O.P. 465-53-1-104. 7728

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 429,808 | 79-86 | 21 |

1938

SUPPLEMENT

| TOTAL MEN | FEDERAL MEN | AVG. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 4155 | 4140 | 346 | $598 | $269,490 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $177,295 | $28,863 | $206,158 | $1,385 | $63,332 |

FM Rds. 20763
7D-1601

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT | O. P. NUMBER |
|---|---|---|---|---|---|
| 326513 | 7667 | FEB 16 1938 | 7728 | $199,930 | 665-53-1-104 |

| STATE NUMBER | DUR. NO. | STATE | CITY | COUNTY | TYPE | O. P. NUMBER (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|---|---|
| 12 | 49 Misc. | | 999 | Iron 025 | 026 | 1108 | COMPLETED |

LIMITATION 4

ACTION
App WPA
2/11/38
$199,930

Rec'd 87 rec
$4,113.46

1 DESCRIPTION 965 Iron County Highway Commission.

County-wide. Construct, reconstruct, and improve roads throughout Iron County. The work includes lowering and raising grades, surfacing, enlarging existing drainage ditches, installing culverts, constructing bridges, eliminating dangerous curves, and performing appurtenant and incidental work. In addition to projects specifically approved. Not a part of the Federal Aid Highway System. County and township-owned property. The sponsor has legal authority to operate this project on the property involved. Headquarters, for purposes of supervision, located at Hurley.

Start 4-6-38
Pl 6-5-47

9740 7D-1935

L. Superseded by 665-53-1-177

1937

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 426935 | 80 - 89 | 20 |

SUPPLEMENT

| TOTAL M-Y. | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 559 | 353 | 359 | $566 | $251,318 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $177,490 | $22,440 | $199,930 | $4,165 | $51,388 |

FM Roads
S-347 10466

| 215907 | 5329 | 9-15-36 | Consol. 5112 | $60,000 | 165-53-1527 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |

| STATE NUMBER | SUB. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 6 | 49 Wisconsin | 999 | 026 Iron | 020 060 |

COMPLETED

LIMITATION A
ACTION

2 DESCRIPTION 965 State Highway Commission

C 8-20-38

App. WPA 9-8-36 $60,000

County-wide.
Repair and improve various Farm to Market Roads. Not a part of the Federal Aid Highway System. Throughout Iron County. In addition to projects specifically approved. To take the place of work formerly prosecuted under Official Project No. 65-53-425. Town and County owned property.

Units operating under the consolidation are:
7D-1045-1106-1107-1139-1201-1205-1278-1303-1344-1434

Continues 65-53-425 WPN 2338-3701-3997-1798-2334-2335-3190-3812

WARRANT NUMBER

DATE COMPT-GEN. APP.

rg

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F.F. | |
|---|---|---|---|---|
| 92 | 90 | 184 | $367 | $72,000 |

| FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | |
|---|---|---|---|---|
| $49,000 LABOR | $11,000 OTHER | $60,000 TOTAL | $1,200 LABOR | $12,000 TOTAL |

S-347 # 1
10256
Supp. No.1
FM
STATE NUMBER

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|
| 220251 | 5589 | NOV 6 1936 | $90,000 | 166-53-1521 |

| DUR MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 6 | 49 Wisc. | 399 | 025 Iron | 020 |

LIMITATION A

ACTION
[illegible] 10/27/38
$80,000

2X DESCRIPTION 965 State Highway Coordination

County-Wide. Repair and improve various Farm-To-Market Roads not a part of the Federal Aid Highway System throughout Iron County. In addition to projects specifically approved. Town and county owned property.
Additional.

WARRANT NUMBER

DATE COMPT-GEN. APP. 11b

SUPPLEMENT

| | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P P | |
|---|---|---|---|---|---|
| 1 | 140 | 135 | 280 | $667 | $108,000 |

| | FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | |
|---|---|---|---|---|---|
| | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 4 | $73,500 | $16,500 | $90,000 | $3,000 | $18,000 |

Iron--County wide FM

# PROJECT CARD FILE

## DESCRIPTION

DIST. SER. NO. _____ O.P. 65-53-425 WORK NO. ~~2334~~

STATE SER. NO. _____ P.L. _____

DESCRIPTION Farm to Market Roads FED. FUNDS ~~2339~~

SPON. " 3060

ABBREV. DES. _____ TOTAL 3190

86
87
1798
2335
2338
3701
~~3812~~
3997
7297

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Iron | County wide | | | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| | | | |

SUPERSEDING _____

CONTINUING _____

REMARKS _____

| | | | | | | |
|---|---|---|---|---|---|---|
| 1D-3003 50054 | 602319 | E-111 | 8-10-40 | 10649 | $29,251 | 165-1-53-29 |
| Imp. school bldgs. in Jt. Schl. Dist. 12 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
| STATE NUMBER | DIST. NO. Wisc. | STATE Countywide | CITY Iron | COUNTY 138 | TYPE | |

LIMITATION: E

ACTION: App. WPA 7-31-40 $29,251

Jt. Schl. Dist. #1 comprises cities of Hurley & Montreal, & Tns. of Kimball, Carey, Cms and Pence.

2-B DESCRIPTION

Joint School District #1
R.A. Angst, Bd. Director

Improve buildings and grounds at school throughout Joint School District #1 including remodeling interior of buildings; painting; constructing and reconstructing stairs, partitions, floors, roofs, fire escapes, stages, and toilet and electrical facilities; constructing grandstand and tennis courts; grading; leveling and landscaping grounds; and performing incidental and appurtenant work. Publicly-owned property.

Superseding O.P. #65-1-53-92
65-1-53-92 7D-1976 10110.

Start 10-15-40
(?) 12-28-40
Close 6-30-41
Reopen 7-15-41
D. 5-10-42

WARRANT NUMBER

DATE COMPT-GEN. APP.

| $26,280 | 57-90 | 30 | 1941 |
|---|---|---|---|
| Tot. Fed. Cost Lab. | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST | FISCAL YEAR |

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 505 | 495 | 42 | $709 | $41,483 |
| TOTAL M-Y | FEDERAL M-Y | AVG. EMPL. | M-Y COST P. P. | TOTAL ALL FUNDS |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| $26,280 LABOR | $2,971 OTHER | $29,251 TOTAL | $581 LABOR | $12,232 TOTAL |

COST

Fed. M.M.
Non-Labor $6.00
Sponsors
Non-Labor $11,351

| 1D-26-3039- General Conservation | | | | | W.P. 10909 | |
|---|---|---|---|---|---|---|
| 50312 | 610812 | Wisc. | IRON | COUNTY-WIDE | 165-1-53-351 | $ 127,099 |
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

Opened 3-17-41
S 8-2-42

DESCRIPTION:
CONDUCT GENERAL CONSERVATION WORK, INCLUDING CLEARING, BRUSHING, AND BURNING TO REDUCE FIRE HAZARD; PLANTING FISH; IMPROVING LAKES AND PONDS, TIMBER STANDS, AND STREAMS; CONSTRUCTING FIRE LANES, STEEL AND TIMBER TOWERS; GAME SHELTERS, ROCK AND LOG DEFLECTORS, SHUT-OFFS, AND BRIDGES; REMOVING AND PLANTING TREES; REHABILITATING WATCHMAN'S CABIN; DEVELOPING WATER SOURCES, AND WILDLIFE; SURVEYING WILDLIFE AND DEVELOPING EXHIBITS; CLEARING; GRADING; DRAINING; SURFACING; DIGGING WATER HOLES; BRUSHING REFUGE BOUNDARIES; PLANTING AND HARVESTING GAME FOODS; CONSTRUCTING AND

A. Keister, Supv. Work Projects

RELATED PROJECTS

GPO 16—18191

| 490 | 12 | E | B | 4 | | E-425 | 3-10-41 | |
|---|---|---|---|---|---|---|---|---|
| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |

| 2,538 | 2,545 | 212 | $2.85 | $601 | 91-94 | 19 | 1941 |
|---|---|---|---|---|---|---|---|
| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |

| $117,588 | $119,862 | $7,237 | $127,099 | $370 | $28,588 | $28,958 | $156,057. |
|---|---|---|---|---|---|---|---|
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |
|---|---|---|---|---|---|---|
| | | | | | | |

EXPANDING FISH HATCHERY, TREE AND PLANT NURSERY, AND RANGER FIRE DETECTION AND SUPPRESSION FACILITIES; AND PERFORMING APPURTENANT AND INCIDENTAL WORK. THIS PROJECT IS TO OPERATE ON PUBLICLY AND ON PRIVATELY OWNED PROPERTY. THE WORK ON PRIVATELY OWNED PROPERTY WILL CONSIST OF OPERATIONS INCIDENT TO THE IMPROVEMENT OF LAKES AND STREAMS AND THE REDUCTION OF FIRE HAZARDS, FOR WHICH PROPER AGREEMENTS ARE TO BE OBTAINED.

SPONSOR:
WISCONSIN CONSERVATION COMMISSION.

RELATED PROJECTS

GPO 16--18131

| TYPE | DIR. NO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | 1941 |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |
|---|---|---|---|---|---|---|---|
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
| | | | | | | | |

| 1D-3080, 50530 | Improve 617441 | Secondary Wisc. | Roads IRON | COUNTY-WIDE | W.P. 11094 165-1-53-463 | $ 229,445 |
|---|---|---|---|---|---|---|
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

Opened 8-18-41
D. 7-20-42

DESCRIPTION:
IMPROVE PUBLIC ROADS, INCLUDING CLEARING; GRUBBING; EXCAVATING; FILLING; GRADING; DITCHING; DRAINING; SURFACING; OILING; CONSTRUCTING BRIDGES, CULVERTS, AND GUARDRAILS; RIPRAPPING; RELOCATING ROADWAYS TO ELIMINATE TURNS AND OBSTRUCTIONS; EXTENDING ROADS TO CONNECT WITH EXISTING ROADS; SLOPING AND SEEDING ROADSIDES; INSTALLING PROTECTIVE DEVICES; AND PERFORMING APPURTENANT AND INCIDENTAL WORK. PUBLICLY-OWNED PROPERTY.

SPONSOR:
IRON COUNTY HIGHWAY COMMISSION.
W. Williams, Highway Commissioner, Hurley, Wis.

RELATED PROJECTS

GPO 16—18121

| 025 | 12 | E | A | 1 | | E-604 | 5-21-41 | 1941 |
|---|---|---|---|---|---|---|---|---|
| TYPE | DUR. NO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | FISCAL YEAR |

| 4,276 | 4,276 | 356 | $6.00 | $644 | 84 - 89 | 27 |
|---|---|---|---|---|---|---|
| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST |

| $191,777 | $203,792 | $25,653 | $229,445 | | $82,932 | $82,932 | $312,377 |
|---|---|---|---|---|---|---|---|
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

| 10155 | 206613 | 5242 | 8-13-36 | 6187 | $17,600 | 165-65-2030 |
|---|---|---|---|---|---|---|
| 7D-919 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |

| Const. Co. Garage | 8 | 42 Wisc. | 522 Hurley | Iron | 026 | 114 |
|---|---|---|---|---|---|---|
| STATE NUMBER | DUR. NO. | STATE | CITY | COUNTY | | TYPE |

COMPLETED
10-5-36

LIMITATION B

ACTION
WPA App. 7/28/36
$17,600

1 DESCRIPTION 965 County Board Geo. Gerry

Construct a county garage building and Blacksmith shop of field stone. Also wreck an unused building on same property. In the city of Hurley, Iron County.
County owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

J95

| SUPPLEMENT | | | | | |
|---|---|---|---|---|---|
| 1 | 29 | 29 | 43 | $614 | $21,676 |
| 2 | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P.F. | |
| 3 | $16,116 | $1,495 | $17,600 | | $4,276 |
| 4 | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 5 | FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | |

| 7D-934 | 216035 | 5361 | 9-19-36 | 5622 | $2,809 | 165-33-8049 |
|---|---|---|---|---|---|---|
| | REGISTRY NO. | LETTER NO. | PRES. APP DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |
| 10491 Cthse Parking Grd. | 3 | 49 Wisc. | 922 Hurley | 026 Iron | 542 | COMPLETED |
| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE | |

LIMITATION: H

ACTION: App. May-9-36 $2,809

1 DESCRIPTION 965 Iron County Board

Construct and gravel parking grounds around Court House in Hurley, Iron County. County owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

wfw

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 6 | 6 | 22 | $511 | $3,542 | |
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P.F. | | |
| $2,730 | $79 | $2,809 | | $733 | |
| LABOR | OTHER | TOTAL | LABOR | TOTAL | |
| FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | | |

10286
7D-939
Interceptor Swr.
STATE NUMBER

| 209689 | 6192 | 8-21-36 | 5031 | $10,175 | 165-53-2031 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |

| 5 | 49 Wisc. | 522 Hurley | 026 Iron | 521 |
|---|---|---|---|---|
| CUR. NO. | STATE | CITY | COUNTY | TYPE |

COMPLETED

LIMITATION D
ACTION

WPAApp.8/12/36
$10,175

2 DESCRIPTION 965 Hurley City Council

In Hurley, Iron County. Construct intercepting sewer. Beginning at Silver Street and following river North and West to outlet.
City owned property.

To take the place of work formerly prosecuted under O.P. No. 65-55-2977.
Continued on 7475 465-53-2-269 7D-1483
Cont'd under Reg. 308443

WARRANT NUMBER

DATE COMPT-GEN. APP.

jag

SUPPLEMENT

| 19 | 19 | 46 | $565 | $10,650 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F.F. | |

| $10,175 | | $10,175 | $575 | $575 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | |

| 10433 | 214642 | 5330 | 9-16-36 | 6269 | $12,440 | 165-53-3044 |
|---|---|---|---|---|---|---|
| 7D-945 Imp. H.S.Grds. | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |
| STATE NUMBER | 6 DUR. NO. | 49 STATE | Misc. CITY | 522 Hurley COUNTY | 026 Iron | 320 TYPE |

COMPLETED

LIMITATION C

ACTION
WPA App. 9/2/36
$12,440

1 DESCRIPTION 965 School Board #1

R.A.Angst, Director

Remove old fence around football field and regrade and resod field. Construct concrete retaining wall, new wire fence and plant shrubbery at the Lincoln High School grounds in Hurley, Iron County. School District #1 owned property.

C 6-30-37

WARRANT NUMBER

DATE COMPT-GEN. APP.

HDM

| SUPPLEMENT | | | | | |
|---|---|---|---|---|---|
| 1 | 6 | 20 | 20 | 39 | $638 | $16,496 |
| 2 | 7 | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P F | |
| 3 | 8 | $10,210 | $2,230 | $12,440 | | $4,056 |
| 4 | 9 | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 5 | 10 | FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | |

| 10529 | 210251 | 5203 | 8-25-36 | 6012 | $15,462 | 165-53-1061 |
|---|---|---|---|---|---|---|
| 7D-948 St. Improv. | REGISTRY NO. | LETTER NO. | PRES. APP DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |
| STATE NUMBER | 5 DUR NO. | 49 Wisc. STATE | Hurley CITY | 522 Iron COUNTY | 026 036 TYPE | COMPLETED |

LIMITATION

ACTION

WP/Upp.8/14/36
$15,462

1 DESCRIPTION 965 M. Barrocci, Mayor City Council of Hurley

D 7-20-37

Grade, sub-grade, gravel and ditch various streets in Hurley, Iron County.
Exclusive of projects specifically approved.
City owned property.

Continuing 965 7D-11 65-53-1048;
2367 7D-260 65-53-2721;

WARRANT NUMBER

DATE COMPT-GEN. APP.

jeg

| SUPPLEMENT | | | | | |
|---|---|---|---|---|---|
| 1 | 6 | 26 | 26 | 65 | $589 | $17,292 |
| 2 | 7 | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P.F. | |
| 3 | 8 | $12,825 | $2,637 | $15,462 | | $1,830 |
| 4 | 9 | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 5 | 10 | FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | |

7D-962
Imp. Memorial Bldg.
10480
STATE NUMBER

2214733
REGISTRY NO.

5300
LETTER NO.

9/12/36
PRES. APP. DATE

4997

$762
O. P. AMOUNT (BREAKDOWN)

16-63-8062
O. P. NUMBER (LOCATION)

COMPLETED

2
DUR. MO.

49
Wisc.
STATE

522
Hurley
CITY

025
Iron
COUNTY

149
TYPE

LIMITATION

B
ACTION

Wisc. App. 9/1/36
$762

1 DESCRIPTION 985 Iron County Board

Paint and repair Iron County Memorial Building. Repair and paint windows, grills, railing, doors, and interior of Memorial Building in Hurley, Iron County. County owned property.

WARRANT NUMBER

DATE COMPT-GEN. APP.

EJT

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 1 | | 6 | | | |
| 2 | | 7 | | | |
| 3 | | 8 | | | |
| 4 | | 9 | | | |
| 5 | | 10 | | | |

| 1 | 1 | 7 | $653 | $840 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | |

| FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | |
|---|---|---|---|---|
| $760 | $2 | $762 | | $76 |
| LABOR | OTHER | TOTAL | LABOR | TOTAL |

20074
7D-1423
Imp. water mains
SPS 16—5303
STATE NUMBER

304856
REGISTRY NO.

7128
LETTER NO.

AUG 3 1937
PROJ. APP. DATE

6877

$50,001 465-53-2-58
G. F. AMOUNT (BREAKDOWN) G. F. NUMBER (LOCATION)

COMPLETED
By 11-20-38

8 DUR. NO. | 49 Wisc. STATE | 522 Hurley CITY | 026 Iron COUNTY | 512 TYPE

LIMITATION B

ACTION

App. WPA
7-26-37
$50,001

1 DESCRIPTION 965 City Council M.J.Barracio, Mayor

City-wide. Replace and lower water mains and service lines, and perform work incidental thereto, throughout the city of Hurley, Iron County. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. Exclusive of projects specifically approved. City owned property.

Cont. on 8980 665-53-1-268 7D-1815.

rg

Cont'd under Reg # 417449

WARRANT NUMBER

DATE COMPT-GEN. APP.

109,936
FEDERAL MAN-HOURS

87-92
% FEDERAL LABOR TO TOTAL F. F.

1/8
% SPONSORS FUNDS TO TOTAL COST

1937

| SUPPLEMENT | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|---|
| 1 4 2 5 3 6 | 83 | 83 | 125 | $600 | $57,805 |

| | LABOR | OTHER | TOTAL | LABOR | TOTAL |
|---|---|---|---|---|---|
| | $45,852 | $4,149 | $50,001 | | $7,804 |
| | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

SD-1483

20195

Construct sewers

EPS 10-5303

STATE NUMBER

403445 | REGISTRY NO.

7405 | LETTER NO.

DEC 23 1937 | PRES. APP. DATE

7475

$22,040 | O. P. AMOUNT (BREAKDOWN)

165-53-2-269 | O. P. NUMBER (LOCATION)

COMPLETED

8 | DOM. NO.

49 | STATE

Wisc. | Hurley | CITY

522 | Iron | COUNTY

026 | 521 | TYPE

LIMITATION

ACTION

Opp. PA
11-19-37
$22,040

2 DESCRIPTION 965

City Council M.J.Barriccis, Mayor

D 4-16-37

Construct intercepting sewer beginning at Silver Street and running north and west along river in the city of Hurley, Iron County, and perform appurtenant and incidental work. In addition to projects specifically approved. City and private property. Perpetual easements have been obtained for all work on private property, and no improvements will be made thereto. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. Engineers have made a survey and design for a disposal plant which the city of Hurley expects to have in operation by 1940.

Continuation of O.P. #165-53-4031 7D-139 5031.

WARRANT NUMBER

DATE COMPT-GEN. APP.

57,154 | FEDERAL MAN-HOURS

22-38 | % FEDERAL LABOR TO TOTAL F. F.

9 | % SPONSORS FUNDS TO TOTAL COST

1937

SUPPLEMENT

| | | | | |
|---|---|---|---|---|
| 39 | 39 | 39 | $870 | $24,192 |
| TOTAL M-Y | FEDERAL M-Y | AVG. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| | | | | |
|---|---|---|---|---|
| $21,804 | $236 | $22,040 | $125 | $2,152 |
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

7D-1640

2098

Sidewalks

STATE NUMBER

335521 — REGISTRY NO.

7756 — LETTER NO.

MAR 29 1938 — PRES. APP. DATE

8095

$23,445. — O. P. AMOUNT (BREAKDOWN)

465-53-1-135 — O. P. NUMBER (LOCATION)

| 5 | 49 | Hurley | 522 | Iron | 026 | 041 |
|---|---|---|---|---|---|---|
| DIST. NO. | STATE | CITY | | COUNTY | | TYPE |

COMPLETED*

LIMITATION: A

ACTION: Pa APP. 3/22/38 $23,445.

1

DESCRIPTION: 965 City Council Dr. Bonacci, Mayor

City-wide. Construct sidewalks along public thoroughfares throughout the city of Hurley, Iron County, and perform work appurtenant and incidental thereto. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved. City-owned property.

Bridge 10-20-37 11-16-39

* - Date of completion of field work

Sra

WARRANT NUMBER: 55,020

FEDERAL MAN-HOURS: 93-99

% FEDERAL LABOR TO TOTAL P. F.: 18

% SPONSORS FUNDS TO TOTAL COST

DATE COMPT-GEN. APP.

1937

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVG. EMPL. | M-Y COST P. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 42 | 42 | 100 | $564 | $28,675 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $23,145 | $300 | $23,445 | | $5,230 |

7D-1699 21284
Imp. Courthouse

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 345575 | 7982 | MAY 23 1938 | 8306 | $4,661 | 465-53-2-739 |

COMPLETED

| STATE NUMBER | DUP. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 4 | 49 Misc. | Hurley | 522 Iron | 026 | 170 |

LIMITATION B

ACTION
App #PA
5-19-38
$4,661

1 DESCRIPTION 965 Iron County Board Geo. B. Gerry, Chr.

start 8-6-38
c 3-20-39

Improve County Court House and Memorial buildings in the city of Hurley, Iron County, by painting; varnishing; repairing window frames, storm sashes and railings; and performing appurtenant work. County owned property. In addition to projects specifically approved.

MB

1937

| WARRANT NUMBER | FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|---|
| 8,368 | 84-92 | 21 | |

DATE COMP'L GEN. APP.

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 7 | 7 | 20 | $699 | $5,865 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $4,276 | $385 | $4,661 | | $1,204 |

50455
**Watermains**
**7D-1825**

| 417449 | 2427 | 9-17-38 | 8980 | $129,250 | 665-53-2-269 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| 12 | 49 Wisc. | 522 Hurley | 026 Iron | 512 |
|---|---|---|---|---|
| DIST. NO. | STATE | CITY | COUNTY | TYPE |

STATE NUMBER

LIMITATION 2

ACTION

App. WPA
6-10-38
$129,250

2 DESCRIPTION 965 City Council.

City-wide. Install water mains, with service connections and hydrants, throughout the city of Hurley, Iron County, and perform incidental and appurtenant work. Part city and part privately owned property. Work on private property consists of laying water mains only. Perpetual easements have been obtained for all work on private property. No improvements will be made to private property. In addition to projects specifically approved. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project.

COMPLETED

| | |
|---|---|
| Unit | 11-6-38 |
| D | 2-5-40 |
| Reconst | 5-6-40 |
| Incomp D | 6-24-40 |
| | 8-17-40 |
| Res. Comp | 10-7-40 |
| | 7-24-41 |

br/mam To continue O.P. 465-53-2-58. 6877 7D-1423

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 273,648 | 85-92 | 20 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

**1938**

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 1 | | 6 | | | |
| 2 | | 7 | | | |
| 3 | | 8 | | | |
| 4 | | 9 | | | |
| 5 | | 10 | | | |

| 2486 | 2472 | 207 | $627 | $161,406 |
|---|---|---|---|---|
| TOTAL NEW | FEDERAL NEW | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $118,212 | $11,038 | $129,250 | $1,200 | $32,158 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

7D-1915 3102 Card #1 of 2 cards

San. Sewers 18-5203

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | G. P. AMOUNT (BREAKDOWN) | G. P. NUMBER (LOCATION) |
|---|---|---|---|---|
| 439401 | 2032 | 3-14-39 | 03,037 | 665-53-2-568 |

| STATE NUMBER | DUR. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 10 | Wisc. | 522 Hurley | 026 Iron | 521 |

745

LIMITATION 2

ACTION

App UPA 3/9/39 03,037

L./ 4M

Dur. 2

2 DESCRIPTION 965 City Council

Construct sanitary sewers, with manholes and other necessary appurtenances to connect sewers of the Fifth and Sixth Wards with the city sewerage system, in the city of Hurley, Iron County, including excavating, laying pipe, backfilling, and performing incidental and appurtenant work. Privately-owned property. No improvements will be made to private property, and the only work thereon consists of installing connecting sewers, for which proper easements will be obtained. No Federal funds will be expended for any unit of work under this project until proper easements have been obtained covering that part of the property, not owned by the sponsor, necessary for the completion of a useful unit of work, (Cont'd)

1938

| WARRANT NUMBER | FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|---|
| 6,040 | 06 - 95 | 23 | |

DATE CONSTR.-GEN. APP.

| SUPPLEMENT | TOTAL M-T | FEDERAL M-T | AVG. EMPL. | M-T COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|---|
| 1 4 | 58 | 56 | 29 | 0651 | 03,954 |
| 2 7 | | | | | |
| 3 8 | | | | | |
| 4 9 | | | | | |
| 5 10 | | | | | |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 02,072 | 0165 | 03,037 | 3160 | 3917 |

7D-1915
3104
Card 2
of 2 cards
GPO 16—2003

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|
| 139401 | 2032 | 3-14-39 | | 665-53-2-568 |

| STATE NUMBER | DUP. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 49 | Wisc. | 522 Hurley | 026 Iron | 521 |

LIMITATION

ACTION

DESCRIPTION

(Cont'd)
and no Federal funds will be used in securing such easements. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved.

L./ 1938

Continuing O.P. No. 65-53-2047.

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| | | |

1938

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
| 1 | | 6 | | | |
| 3 | | 7 | | | |
| 3 | | 8 | | | |
| 4 | | 9 | | | |
| 5 | | 10 | | | |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| | | | | |

7D-1927 31058

Imp. County Jail

APD 10-5293

STATE NUMBER

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | G. P. AMOUNT (BREAKDOWN) | G. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 440476 | 2062 | 8-21-39 | 9658 | $2,442 | 665-53-2-577 |

| DIST. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 19 Wisc. | | 522 Hurley | 026 Iron | 151 |

COMPLETED

LIMITATION $2

ACTION App. PA 3/14/39 $2,442

1 DESCRIPTION 965 Iron County Board Geo. B. Gerry, Chr.

th d Comp 5-6-39 11-20-39

Reconstruct and improve County Jail in the city of Hurley, Iron County, including painting; refinishing floors; reconstructing windows and casings; constructing rest rooms; and performing appurtenant and incidental work. This jail will be used only for purposes of detention and no products will be manufactured or produced by any persons confined therein. In addition to projects specifically approved. County-owned property.

L./ WM Dur. 4

| WARRANT NUMBER | FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|---|
| 3624 | 76 - 91 | 21 | |

DATE COMPT-GEN. APP.

1938

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 36 | 36 | 9 | 0814 | 03,105 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 02,216 | 0226 | 02,442 | | 0663 |

40101

7D-1976

Imp. Lincoln School

| 505267 | D-317 | 9-2-39 | 10110 | $11,182 | 65-1-53-92 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | G. P. AMOUNT (BREAKDOWN) | G. P. NUMBER (LOCATION) |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 6 | 49 Misc. | 522 Hurley | Iron | 026 | 131 |

COMPLETED

LIMITATION

ACTION

APP. 1-31 9-26-39 $11,182

DESCRIPTION

2 665 R.A.Angst, Director School Board Joint School District #1

A non-Federal project to improve the Lincoln School Building and grounds in the city of Hurley, Iron County. Work includes kalsomining, painting, varnishing, puttying, performing carpentry work, placing bulletin boards, constructing tennis courts, reconstructing track, constructing grandstand, placing water line, and performing incidental and appurtenant work. School District #1 owned property. In addition to projects specifically approved.

Superseded by 1D-2003 165-1-53-39

Letter 11-21-39

Let. ap. 4-24-40

S 2-15-40

8

Federal Man-Month Non-Labor Cost $6.00

| WARRANT NUMBER | 25890 | 83-90 | 30 |
|---|---|---|---|
| DATE COMPT-GEN. APP. | FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1939

| SUPPLEMENT | | | | | |
|---|---|---|---|---|---|
| 196 | 195 | 33 | $688 | $15,956 |
| TOTAL MEN | FEDERAL MEN | AVE. EMPL. | MO'Y COST F. F. | TOTAL ALL FUNDS |

| $10,012 | $1,170 | $11,182 | $120 | $4,774 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

7D-2008 40182
San. Sewers
APS 10-6305

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 508971 | D-429 | 10-24-39 | 10259 | 348,242 | 65-1-53-164 |

| STATE NUMBER | | | | | |
|---|---|---|---|---|---|
| DUR. NO. | STATE | | COUNTY | | TYPE |
| 12 | 49 Wisc. | Hurley | 522 Iron | 026 | 521 |

COMPLETED

LIMITATION

ACTION
App. WPA
10-19-39
$48,242

5 665 M.H. Bonacci, Mayor
DESCRIPTION City Council, City of Hurley

A non-Federal project to extend interceptor sewers from Division Street to Cary Location at west city limits in the city of Hurley, Iron County, and perform work incidental and appurtenant thereto including constructing manholes and appurtenances, excavating, and backfilling. Privately-owned property. No Federal funds will be expended for any unit of work under this project until proper easements have been obtained covering that part of the property, not owned by the sponsor, necessary for the completion of a useful unit of work, and no Federal funds will be used in obtaining such easements. No improvements will be made to private property. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project.

Federal Man Month Nonlabor Cost $1.37

| | |
|---|---|
| Ltr. | 2-6-40 |
| Insp. | 5-20-40 |
| R | 2-19-40 |
| Rec. | 10-29-40 |
| Dec. | 3-14-41 |
| Prepare | 5-22-41 |
| Rec. | 6-22-41 |
| Request | 11-17-41 |
| C. | 12-16-42 |

br

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 126,256 | 92-97 | 26 |

[redacted] 1939

SUPPLEMENT

| TOTAL M-H | FEDERAL M-H | AVE. EMPL. | M-H COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 976 | 964 | 81 | 3600 | $64,717 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $46,917 | $1,325 | $48,242 | $1,800 | $16,475 |

7D-2044
Improve streets
SPO 10-8003

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | 10407 | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|

| STATE NUMBER | DIST. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | kg | Mass. | 522 Hurley | 026 Iven | 435 |

LIMITATION

ACTION

FPP. WPA
1-40
$27,027

1 DESCRIPTION 665 City Council, City of Hurley

M. J. Bonacci, Mayor

City-wide. Improve streets including grading; surfacing; widening; constructing curbs and gutters; and performing incidental and appurtenant work. Publicly owned property.

Fed. max south nonlabor cost $6.00

| Dist | 5-6-40 |
|---|---|
| Des. | 10-28-40 |
| Rev. | 1-20-41 |
| Awd. | 6-30-41 |
| Reopen | 7-14-41 |
| Comp. | 7-30-41 |

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 66,495 | 87-89 | 51 |

1939

SUPPLEMENT

| TOTAL MFY | FEDERAL MFY | AVE. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 515 | 510 | 103 | $636 | $55,486 |

| LABOR | OTHER | TOTAL | LABOR | TOTAL |
|---|---|---|---|---|
| $23,967 | $3,060 | $27,027 | $500 | $28,459 |

FEDERAL CONTRIBUTION | SPONSORS FUNDS

3-12-41 DISAPPROVED - Iron - City Hurley

# PROJECT CARD FILE

## DESCRIPTION

DIST. SER. NO. 1D-3094 O.P. _____ WORK NO. _____

STATE SER. NO. 50458 P.L. _____

DESCRIPTION Provide adequate water storage facilities for city.

ABBREV. DES. _____

FED. FUNDS 10,586

SPON. " 8,949

TOTAL 19,535

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Iron | Hurley | | | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| City Hurley | M.J. Bonacci | Mayor | Hurley, Wis. |

SUPERSEDING _____

CONTINUING _____

REMARKS _____

| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |
|---|---|---|---|---|---|---|
| [illegible] | 61503 | Wis. | Iron | Hurley | | $10,586 |

Description: Construct retaining wall and perform incidental site improvement work including landscaping grounds.

Sponsor: City of Hurley

Reason for Disapproval: Failure to submit information requested by our letters dated July 17 and August 28.

RELATED PROJECTS

GPO 16—18181

| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |
|---|---|---|---|---|---|---|---|---|
| [illegible] | 4 | 2 | A | 5 | | | | 1941 |

| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. T. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |
|---|---|---|---|---|---|---|---|
| 178 | 179 | 45 | $6.00 | $730 | 84-90 | 46 | |

| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
|---|---|---|---|---|---|---|---|
| $8,048 | $9,942 | $1,044 | $10,586 | $479 | $8,470 | $8,949 | $19,535 |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

1D-3097 "Construct Sanitary Sewers"

| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |
|---|---|---|---|---|---|---|
| 18008 | 700810 | WISCONSIN | IRON | HURLEY | 265-1-53-30 | $ 44,772 |

DESCRIPTION:
CONSTRUCT SANITARY SEWER FACILITIES, INCLUDING EXCAVATING, LAYING PIPE, CONSTRUCTING MANHOLES, BACKFILLING, AND PERFORMING APPURTENANT AND INCIDENTAL WORK. PRIVATELY OWNED PROPERTY. PROPER AGREEMENTS ARE TO BE OBTAINED.

SPONSOR:
COMMON COUNCIL, CITY OF HURLEY.

R. L. Bertagnoli, City Clerk, Hurley, Wis.

RELATED PROJECTS

*Originally assigned: S. S. 50460 Reg. 615159

GPO 16—18131

| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |
|---|---|---|---|---|---|---|---|---|
| 521 | 12 | E | B | 5 | | F-59 | 8-18-41 | 1942 |

| FEDERAL M. M. | TOTAL M. M. | AVG. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |
|---|---|---|---|---|---|---|---|
| 801 | 813 | 68 | $6.00 | $671 | 81-89 | 26 | |

| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
|---|---|---|---|---|---|---|---|
| $36,328 | $39,968 | $4,804 | $44,772 | $1,800 | $13,643 | $15,443 | $60,215 |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

| 1D-3106, 30500 | Street Improvement 616316 | Wisconsin | Iron | Hurley | W.P. 11086 165-1-53-428 | $ 35,620 |
|---|---|---|---|---|---|---|
| State No. | Registry No. | State | County | City | Official Project No. | Federal Funds |

Opened 7-25-41
Revised 11-25-41
R. 6-17-42
D. 11-22-42

DESCRIPTION:

CITY-WIDE. IMPROVE STREETS INCLUDING EXCAVATING; REMOVING OLD SURFACE; GRADING; SURFACING; CONSTRUCTING CURBS, GUTTERS AND SIDEWALKS; AND PERFORMING INCIDENTAL AND APPURTENANT WORK. PUBLICLY OWNED PROPERTY.

SPONSOR:

CITY COUNCIL, CITY OF HURLEY.

M. J. Bonacci, Mayor

RELATED PROJECTS

GPO 16—18131

| 035 | 10 | E | A | 1 | | E-557 | 4-29-41 | 1941 |
|---|---|---|---|---|---|---|---|---|
| Type | Dur. Mo. | Rev. Div. | Class | Major Type | | Letter No. | Pres. App. Date | |

| 663 | 669 | 67 | $6.00 | $645 | 84 - 89 | 52 | |
|---|---|---|---|---|---|---|---|
| Federal M. M. | Total M. M. | Ave. Emp. | Fed. Man Month Nonlabor Cost | M. Y. Cost | % Federal Labor to Total F. F. | % Sponsor's Funds to Total Cost | Fiscal Year |
| $29,970 | $31,645 | $3,975 | $35,620 | $600 | $37,640 | $38,240 | $73,860 |
| Cert. Labor | Labor | Other | Total | Labor | Other | Total | Total |
| Federal Funds | | | | Sponsor's Funds | | | All Funds |

11465

7D-1256
Imp. H.S.
EFO 15-5262
STATE NUMBER

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | G. F. AMOUNT (BREAKDOWN) | G. F. NUMBER (LOCATION) |
|---|---|---|---|---|
| 216765 | 5986 | MAR 13 1937 6175 | 03,635 | 165-53-2150 |

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 3 | Wis. | Iron Belt | Iron | 152 |

LIMITATION B

ACTION
App WPA
2/26/37
03,635

1 DESCRIPTION 965 Board of Education, School District #1
Vincent Torca, Treas.

Make general improvements to school building and grounds by repairing roof, windows, and ventilation system; painting interior; performing floor work; placing concrete; grading, leveling, adding top soil, rolling, seeding, etc. This project will operate in the Village of Iron Belt, Iron County. Sponsor has legal authority to operate project on property involved. In addition to projects specifically approved. School District #1 owned property.

COMPLETED

| | |
|---|---|
| Insp | 3-20-39 |
| Rec | 6-21-39 |
| C | 8-10-39 |

WARRANT NUMBER

DATE COMPT-GEN. APP.

93 - 100

| L FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| | | |

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 7 | 7 | 27 | 0539 | $4,894 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 03,635 | | 03,635 | | 02,259 |

7D-1266

San. Swr & septic tank

| REGISTRY NO. | LETTER NO. | FRED. APP. DATE | | C. P. AMOUNT (BREAKDOWN) | C. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 247959 | 5989 | 3-10-37 | 6362 | 012,038 | 65-53-4168 |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 16—5300 | 5 | 49 Wisc. | Village of Iron Belt | 026 Iron | 521 |

COMPLETED

LIMITATION D

ACTION

App. TPh 2-26-37 $12,038

2 DESCRIPTION 065 Town Board of Knight

Start 6-7-37
C.S. 5-20-38

Construct sanitary sewer with manholes and septic tank, including excavating, installing pipe and other appurtenant work. Project will operate in the Village of Iron Belt, Town of Knight, Iron County. Town of Knight owned property. In addition to projects specifically approved.

To complete work begun under C.P. 65-53-60. JJ

Cont'd under Reg. 330632 7D-1609 465-53-2-488 7751

WARRANT NUMBER

DATE COMPT-GEN. APP.

86-84

FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST

wtw

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVG. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 23 | 23 | 54 | 0585 | 012,940 |

| LABOR | OTHER | TOTAL | LABOR | TOTAL |
|---|---|---|---|---|
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
| $11,316 | 0716 | $12,038 | | $907 |

7D-1609 20819

Sanitary sewers

| REGISTRY NO. | LETTER NO. | FRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 330632 | 7707 | MAR 7 1939 | 7751 | 7,045 | 465-53-2-488 |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 5 | 49 | Wisc. | Iron Belt | Iron | 521 |

991 026

COMPLETED

LIMITATION B

2 965

DESCRIPTION Town Board of Knight

ACTION: App. UPA 2-25-38 7,045

3-21-38
9-20-38

Village-wide. Install sanitary sewers, including manholes, throughout the village of Iron Belt, in the town of Knight, Iron County, and perform appurtenant and incidental work. The project also includes manufacturing sewer tile for use on this project. In addition to projects specifically approved. Town-owned property. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. The sewage carried by these sewers will be treated in existing sewage treatment facilities.

To continue O.P.165-53-4158. 6362 7D-1266
br

WARRANT NUMBER

DATE CONFT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 15,604 | 91-09 | 16 |

1937

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVG. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 14 | 14 | 54 | $522 | $8,339 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $6,945 | $100 | $7,045 | | $1,294 |

| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |
|---|---|---|---|---|---|---|
| 1D-3066<br>50585 | Improve Streets<br>12759 | Wisc. | Iron | Iron Belt | 165-1-53-315 | $17,286 |

Descriptions:

Village-wide. Improve streets including removing walks; constructing walks, curbs, and gutters; excavating; backfilling; and performing incidental and appurtenant work. Publicly owned property.

Sponsor:
Town Board, Town of Knight.

L. Franzci, Chrmn. Tn. of Knight

RELATED PROJECTS

GPO 16—18131

| TYPE | CUR. NO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | FRES. APP. DATE | |
|---|---|---|---|---|---|---|---|---|
| 049 | 10 | E | A | 1 | | E-396 | 2-17-41 | 1941 |

| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |
|---|---|---|---|---|---|---|---|
| 280 | 282 | 28 | $6.00 | $740 | 82-90 | 32 | |

| CONT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
|---|---|---|---|---|---|---|---|
| $14,109 | $15,604 | $1,682 | $17,286 | $260 | $8,001 | $8,261 | $25,547 |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

20752 | 338512 | 7614 | 7-16-38 | 7835 | $12,904 | 466-53-2-445

7D-1563
Const. Comm. Bldg.
APP 10-8388

REGISTRY NO. | LETTER NO. | PROJ. APP. DATE | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION)

COMPLETED

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 8 | 49 Wisc. | Village of Mercer | 026 Iron | 146 |

LIMITATION: B

ACTION: App WPA 2/8/38 $12,904

2 DESCRIPTION 665 Mercer Town Board. W.F.Rugee, Chairman

C 12-30-38

Construct community building and gymnasium in the village of Mercer, Iron County. Work to also include painting and varnishing interior; installing heating, electrical, well pumping and ventilating systems; filling and landscaping grounds; and performing incidental and appurtenant work. Sponsor has juriadiction over property involved. In addition to projects specifically approved. Village owned property.

Continuation of O.P. No. 166-53-3523.

WARRANT NUMBER: 24672

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 76 - 69 | 26 | |

1937

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVG. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 22 | 21 | 43 | $816 | $17,452 |

| | LABOR | OTHER | TOTAL | LABOR | TOTAL |
|---|---|---|---|---|---|
| FEDERAL CONTRIBUTION | $11,440 | $1,464 | $12,904 | $500 | $4,548 |
| SPONSORS FUNDS | | | | | |

7D-1054
Const. Comm. Bldg. & Gym 10884
STATE NUMBER

228709 REGISTRY NO. | 5561 LETTER NO. | 10-30-36 PRES. APP. DATE | 5208

$10,568 O.P. AMOUNT (BREAKDOWN) | 465-53-3579 O.P. NUMBER (LOCATION)

COMPLETED

5 DUR. MO. | 49 Wisc. STATE | 991 Mercer CITY | 026 Iron COUNTY | 147 TYPE

LIMITATION C

ACTION App. WP 10-21-36 $10,568

2 DESCRIPTION 965 Mercer Town Board

Construct a community building and gymnasium. Community hall in the form of an annex in Mercer, Iron County. To be used for recreational purposes. Town owned property.

This is an additional request for funds to continue work begun under O.P. #465-53-2475. 7D-265 3579

Continued on 7835 465-53-2-443 7D-1563

WARRANT NUMBER

DATE COMPT-GEN. APP.

wtw Contd under Reg 32812

SUPPLEMENT

| 1 | | 6 |
|---|---|---|
| 2 | | 7 |
| 3 | | 8 |
| 4 | | 9 |
| 5 | | 10 |

| 14 TOTAL M-Y | 14 FEDERAL M-Y | 33 AVE. EMPL. | $769 M-Y COST F.P. | $10,568 TOTAL ALL FUNDS |
|---|---|---|---|---|

| $8,540 LABOR | $2,028 OTHER | $10,568 TOTAL | LABOR | TOTAL |
|---|---|---|---|---|
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

7D-1518 20467

Remodel school

e 6-56 10—3365

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. F. AMOUNT (BREAKDOWN) | O. F. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 515282 | 7385 | NOV 20 1937 | 7286 | 016,200 | 665-53-2-240 |

| STATE NUMBER | DIST. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 7 | 59 Misc. | 901 Mercer | 026 Iron | 131 | COMPLETED |

LIMITATION P

ACTION
App. PA
11-15-37
$16,200

DESCRIPTION 965 School Board Dist. #1

Construct addition to grade school; and perform work incidental and appurtenant thereto, in the village of Mercer, Iron County. Work to also include remodeling present school; installing heating, ventilating and plumbing systems; landscaping grounds; and performing incidental and appurtenant work. In addition to projects specifically approved, School District #1 owned property.

Continued by 8735 665-53-2-124 7D-1787

Bal Paid under Reg. 20784

| WARRANT NUMBER | | | |
|---|---|---|---|
| 27,850 | 73-55 | 61 | 1937 |
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST | |

DATE COMPT-GEN. APP.

| SUPPLEMENT | | | | | |
|---|---|---|---|---|---|
| 1 | 26 | 24 | 45 | $677 | $41,056 |
| | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
| 2 3 4 5 6 7 8 9 10 11 | $15,400 | $2,800 | $16,200 | $4,600 | $24,856 |
| | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 30174 | 407844 | 852 | | 8735 AUG 4 1938 | $3,863 | 665-53-2-124 |
| 7D-1787 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

Schl. Addition
APP. 10-5000
STATE NUMBER

| 2 | 49 Wisc. | 991 Mercer | 026 Iron | 131 |
|---|---|---|---|---|
| DUR. MO. | STATE | CITY | COUNTY | TYPE |

Attic

LIMITATION 2

ACTION
App. WPA
7-21-38
$3,863

2 DESCRIPTION 965 G.J.Boyer, Director
School Board District No. 1

Continue construction of addition to school building and improve adjacent grounds in Mercer, Iron County, including constructing sidewalks, tennis courts, and playground equipment; landscaping; and performing incidental and appurtenant work. School District No. 1 owned property. In addition to projects specifically approved.

Continuation of O.P. #665-53-2-240. 7286

ERROR CORR. SERIES
NO. 74 NOV. 5-38
CORRECTS P-L-DATE

MM
WARRANT NUMBER

| 7698 | 75-89 | 31 | 1938 |
|---|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST | DATE COMPT.-GEN. APP. |

| SUPPLEMENT | | | | | |
|---|---|---|---|---|---|
| | 75 | 75 | 38 | $618 | $5,628 |
| | TOTAL MAN-YRS | FEDERAL MAN-YRS | AVG. EMPL. | MAN-YR COST F. P. | TOTAL ALL FUNDS |
| | $3,435 | $428 | $3,863 | | $1,765 |
| | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| 7D-1892 30908 Card 1 of 2 Cards. Storm Drains 15—3303 | 432777 | 2697 | 1-9-39 | 9460 | $21,031 | 665-53-2-515 |
|---|---|---|---|---|---|---|
| STATE NUMBER | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |

| | 49 | 991 | 026 | 525 | COMPLETED |
|---|---|---|---|---|---|
| | DUR. MO. | STATE | CITY | COUNTY | TYPE |
| | | Wisc. | Town of Mercer | Iron | |

LIMITATION 2

ACTION

App.WPA
1-4-39
$21,031

fry
Dur.10

1 DESCRIPTION 965

H.M.Peter, Treasurer
Mercer Town Board

Village-wide. Improve storm drainage facilities throughout the unincorporated village of Mercer, in the town of Mercer, Iron County, including installing storm drains, manholes, catch basins, and catch basin leads; and performing incidental and appurtenant work. Project also includes manufacturing storm drains and appurtenances for use on this project. Town and privately owned property. Work on private property consists of laying storm drain under railroad tracks. No Federal funds will be expended for any unit of work under this project until proper permission has been obtained covering that part of the property, not owned by the sponsor, necessary for the completion of a useful (Continued)

| start | 2-6-39 |
|---|---|
| comp | 7-5-40 |
| Rec | 4-6-40 |
| C | 6-24-40 |

1938

| WARRANT NUMBER | 42545 | 76-88 | 22 |
|---|---|---|---|
| DATE COMPT—GEN. APP. | FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |

| SUPPLEMENT | | | | | |
|---|---|---|---|---|---|
| 1 | 6 | 419 | 414 | 42 | $610 | $26,800 |
| 2 | 7 | TOTAL M-Y | FEDERAL M-Y | AVG. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |
| 3 | 8 | $18,415 | $2,616 | $21,031 | $500 | $5,769 |
| 4 | 9 | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 5 | 10 | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

7D-1892 30908
Card 2 of 2 Cards.
Storm draine

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | G. P. AMOUNT (BREAKDOWN) | G. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 432777 | 2697 | 1-9-39 | 946D | | 665-53-2-515 |

| STATE NUMBER | OUR. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 49 | Wisc. | 991 Town of Mercer | 026 Iron | 525 |

LIMITATION

ACTION

DESCRIPTION

(Continued) unit of work, and no Federal funds will be used in securing such permission. No improvements will be made to private property. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved.

1938

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| | | |

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 1 | 6 | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
| 2 | 7 | | | | | |
| 3 | 8 | | | | | |
| 4 | 9 | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 5 | 10 | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

COMPLETED

# PROJECT CARD FILE

## DESCRIPTION

Iron--City Montreal

Loop 11-5-68

PS 3-24-37

DIST. SER. NO. 7D-270 O.P. 65-53-2976 WORK NO. 3931

STATE SER. NO. P.L. 787

DESCRIPTION Excavating and leveling for curbing and gutters and laying 25,640 feet of same.

ABBREV. DES. Curbs and Gutters.

FED. FUNDS $20,292

SPON. " 990

TOTAL 21,282

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Iron | Montreal | | | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| City Council | Leslie E. Dick | Mayor | |

SUPERSEDING

CONTINUING on 9749 7D-26-1938 665-53-1-187

REMARKS

| 7D-1032 | 223379 | 5505 | OCT 19 1938 | 5196 | $3,638 | 166-53-4516 |
|---|---|---|---|---|---|---|
| | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |

10736 Watermains

STATE NUMBER

| 3 | 49 Wisc. | 991 Montreal | 028 Iron | 512 |
|---|---|---|---|---|
| DUR. MO. | STATE | CITY | COUNTY | TYPE |

COMPLETED

LIMITATION: D

ACTION: App'TA 10/6/38 $3,638

1 DESCRIPTION 965 City Council of Montreal

Replace water pipe on Winaco Street and Wisconsin Avenue, in Montreal, Iron County. In addition to projects specifically approved. City owned property.

WARRANT NUMBER

DATE COMPT.-GEN. APP. 11b

SUPPLEMENT

| 7 | 7 | 28 | $520 | $4,634 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P.F. | TOTAL ALL FUNDS |

| $3,570 | $68 | $3,638 | | $896 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| 11022 | 253083 | 5614 | 11-14-36 | 5405 | $10,880 | 165-63-3069 |
|---|---|---|---|---|---|---|
| 7D-1120 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | S.P. NUMBER (LOCATION) |
| Park work | | | | | | COMPLETED |

| STATE NUMBER | SUB. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 4 | 49 Wis. | 991 Montreal | 025 Iron | 330 |

LIMITATION: C
ACTION:

App WPA 11/4/36
$10,880

1 DESCRIPTION 965 City Council

In various City Parks in Montreal, Iron County. Clean up, grade, plant trees, shrubs and grass; drain low areas; build outdoor grills, benches, tables; gravel trails and parking spaces. Enclose in culvert pipe water which at present time flows through park in open trench. Renovate park boulevards. In addition to projects specifically approved. City owned property.

Cont'd under Reg. 307181

Lo Cont'd on 7028 465-63-2-111 7D-1454

WARRANT NUMBER:

DATE COMPT-GEN. APP.:

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 22 | 22 | 67 | $495 | $12,331 |
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST P F | TOTAL ALL FUNDS |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| $10,880 | | $10,880 | $150 | $1,451 |
| LABOR | OTHER | TOTAL | LABOR | TOTAL |

7D-1290 11527

Sidewalks

APO 10--5368

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | G. P. AMOUNT (BREAKDOWN) | G. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 250666 | 6027 | MAR 20 1937 | 7026 | $5,608 | 105-65-1150 |

| STATE NUMBER | DIST. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 4 | 45 | Wisc. | Montreal | Iron | Otl |

991 038

LIMITATION A

ACTION
App.WPA
3-10-37
$5,600

DESCRIPTION 1 935 City Council

L.E.Dick, Mayor

Construct concrete walks and public driveways with the necessary subgrade preparation, and perform other incidental work on various streets in the City of Montreal, Iron County. Exclusive of any project specifically approved. City owned property.

by

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| | 87-100 | |

SUPPLEMENT

| TOTAL M-Y | FEDERAL M-Y | AVG. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 9 | 9 | 26 | $601 | $8,225 |

| LABOR | OTHER | TOTAL | LABOR | TOTAL |
|---|---|---|---|---|
| $5,608 | | $5,608 | | $2,615 |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 20097 | 307161 | 7222 | | 7028 | $12,291 | 165-55-2-111 |
| 7D-1454 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | G. P. AMOUNT (BREAKDOWN) | G. P. NUMBER (LOCATION) |
| Imp. City Parks SPO 7d--0303 | 4 | Wis. | Montreal | Iron | 330 | COMPLETED |
| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE | |

49 991 025

LIMITATION: B

ACTION: App.WPA 8-27-37 $12,291

2 965 DESCRIPTION

City Council

L.E.Dick, Mayor

City-wide. Make general improvements to city parks and parkways throughout the city of Montreal, Iron County. The work includes clearing, grubbing, and grading; planting trees; graveling trails, picnic sites, and parking spaces; constructing outdoor fireplaces and tables; and performing other appurtenant and incidental work. In addition to projects specifically approved. City owned property.

To continue O.P. 165-55-3069. 6405 7D-1120
FR

Amd 5-20-37
Rec 9-26-37
PJ 1-5-40

WARRANT NUMBER

DATE COMPT--GEN. APP.

| 29054 | 95-96 | 10 | 1937 |
|---|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST | |

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 22 | 22 | 67 | $559 | $15,636 |
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| | | | | |
|---|---|---|---|---|
| $12,061 | $230 | $12,291 | $150 | $1,345 |
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

20891

7D-1521

St. improvements

SPS 10-302

STATE NUMBER

315004

REGISTRY NO.

7317

SECTION NO.

OCT 27 1937

PRES. APP. DATE

7300

$9,455

O. F. AMOUNT (BREAKDOWN)

455-53-1-52

O. F. NUMBER (LOCATION)

COMPLETED

| 4 | 49 | 991 | 026 | 035 |
|---|---|---|---|---|
| DUNL. NO. | STATE | CITY | COUNTY | TYPE |
| | Wisc. | Montreal | Iron | |

LIMITATION: A

ACTION: App.WPA 10-18-37 $9,455

1 965

DESCRIPTION: City Council

C 6-30-38

City-wide. Improve streets and alleys throughout the city of Montreal, Iron County, by grading, graveling, ditching, placing culverts, and performing appurtenant and incidental work. No taxes or assessments will be levied to cover the amount of the Federal funds expended on this project. In addition to projects specifically approved. City owned property.

br

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 22,336 | 91-98 | 28 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1937

SUPPLEMENT

| 1 | | 6 |
|---|---|---|
| 2 | | 7 |
| 3 | | 8 |
| 4 | | 9 |
| 5 | | 10 |

| 17 | 17 | 61 | $556 | $13,200 |
|---|---|---|---|---|
| TOTAL M-Y | FEDERAL M-Y | AVG. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| $9,280 | $175 | $9,455 | | $3,745 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

7D-1661 21073

San. swr. extension

GPO 16—3003

| REGISTRY NO. | LETTER NO. | FRED. APP. DATE | | O. F. AMOUNT (BREAKDOWN) | O. F. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 358049 | 7827 | 4-15-38 | 8076 | $2,056 | 485-53-2-616 |

COMPLETED

| STATE NUMBER | DUR. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 2 | 49 Wisc. | 991 Montreal | 026 Iron | 621 | |

LIMITATION B

ACTION

App. PWA
4-8-38
$2,056

1 965 DESCRIPTION City of Montreal

Construct sanitary sewer extensions in McCreaseon and Pence Streets in the city of Montreal, Iron County, including building manholes, and performing other appurtenant and incidental work. City-owned property. In addition to projects specifically approved. No taxes or assessments will be levied to cover the amount of federal funds expended on this project.

mg

WARRANT NUMBER

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 4,162 | 84-90 | 30 |

DATE COMPT.-GEN. APP. 1937

| SUPPLEMENT | | | | | |
|---|---|---|---|---|---|
| | 8 | 5 | 20 | $627 | $2,897 |
| | TOTAL M-Y | FEDERAL M-Y | AVG. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |

| LABOR | OTHER | TOTAL | LABOR | TOTAL |
|---|---|---|---|---|
| $1,858 | $200 | $2,056 | | $859 |
| FEDERAL CONTRIBUTION | | | SPONSOR'S FUNDS | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 30489 | 419346 | 2461 | 8-30-38 | 9029 | $15,900 | 065-63-1-108 |
| 7D-1931 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. F. AMOUNT (BREAKDOWN) | O. F. NUMBER (LOCATION) |
| St. Improvements | | | | | | COMPLETED |
| APO 16—5303 | 49 Wis. | 991 Montreal | Iron | 026 | 036 | |
| STATE NUMBER | DUR. MO. STATE | CITY | COUNTY | | TYPE | |

LIMITATION: 1

ACTION: App. PA 9-20-38 $15,900

1 965

DESCRIPTION: City Council L.E.Dick, Mayor

City-wide. Improve streets throughout the city of Montreal, Iron County, including ditching, grading, surfacing, installing culverts, and performing appurtenant and incidental work. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. Not a part of the Federal Aid Highway System. City-owned property. In addition to projects specifically approved.

| | |
|---|---|
| Start | 11-6-38 |
| Comp | 4-30-39 |
| Rec | 11-6-39 |
| C | 12-20-39 |

WH: one
Dur.-5

WARRANT NUMBER

DATE COMPT-GEN. APP.

| $2,920 | 22.97 | 24 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1938

SUPPLEMENT

| 292 | 292 | 58 | $553 | $30,914 |
|---|---|---|---|---|
| TOTAL M-T | FEDERAL M-T | AVG. EMPL. | M-T COST F. F. | TOTAL ALL FUNDS |

| $13,900 | $2,000 | $15,900 | | $15,014 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| 31158 | 144524 | 2936 | 5-2-39 | 9749 | $20,406 | 665-53-1-187 |
|---|---|---|---|---|---|---|
| 7D-1938 St. Improvements GPO 10--3368 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
| STATE NUMBER | DIST. NO. 4 | STATE Wisc. | CITY Montreal | COUNTY Iron | TYPE 019 | COMPLETED |

LIMITATION 4
ACTION

App WPA 1/21/39 $20,406

2 DESCRIPTION 965 City Council, City of Montreal

City-wide. Improve streets throughout the city of Montreal, Iron County, including constructing sidewalks, public driveways, curbs, and gutters; placing culverts; ditching; sloping banks; excavating; and performing incidental and appurtenant work. City-owned property. Some of these streets are a part of the Federal Aid Highway System. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved.

| | | |
|---|---|---|
| start | 6-6-39 | |
| comp ST | 11-1-39 | 11-16-39 |
| fin. C | 9-3-40 | 10-11-40 |

L./br
Dur. 9
WARRANT NUMBER

Continuing O.P. No. 65-53-2976. 7D-270 3931

1938

DATE COMPTROLLER APP.

| 38,754 | 80 - 00 | 39 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL, LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |

SUPPLEMENT

| | TOTAL M-H | FEDERAL M-H | AVG. EMPL. | M-H COST F. P. | TOTAL ALL FUNDS |
|---|---|---|---|---|---|
| 1 6 | 351 | 342 | 39 | $716 | $33,523 |
| 2 7 | | | | | |
| 3 8 | | | | | |
| 4 9 | | | | | |
| 5 10 | | | | | |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $18,023 | $2,383 | $20,406 | $1,800 | $13,117 |

7D-2019
Improve streets

GPO 16-5303

| REGISTRY NO. | LETTER NO. | PREL. APP. DATE | | G. P. AMOUNT (BREAKDOWN) | G. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 510991 | D-486 | 11-16-39 | 10171 | $5,670 | 65-1-53-207 |

| STATE NUMBER | DUR. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 3 | Wisc. | Montreal | | Iron | 026 |

COMPLETED

LIMITATION

ACTION

App. PA
11-10-39
$5,670

DESCRIPTION

Leslie E. Dick, Mayor
City Council, City of Montreal

City-wide. A non-Federal project to construct and improve streets throughout the city of Montreal, Iron County, including clearing, brushing, grubbing grading, cutting ditches, installing culvert pipe, filling, widening, surfacing, and performing incidental and appurtenant work. City-owned property. No taxes or assessments are to be levied to cover the amount of Federal funds expended on this project.

Fed. man month nonlabor cost $5.99

| WARRANT NUMBER | | | |
|---|---|---|---|
| DATE COMPT'GEN. APP. | 14,105 | 82-89 | 30 |
| | FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |

1939

| SUPPLEMENT | | | | | |
|---|---|---|---|---|---|
| | 110 | 108 | 37 | $652 | $8,064 |
| | TOTAL MEN | FEDERAL MEN | AVE. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |
| | $5,025 | $645 | $5,670 | $210 | $2,394 |
| | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

Dist
Engr
Rec
C

12-21-39
2-20-40
6-15-40
9-29-40

40325

7D-2025

Install san. swrs.

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | C. P. AMOUNT (BREAKDOWN) | C. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 513919 | 2-3003 | 1-9-40 | 10282 | $7,773 | 65-1-53-2311 |

| STATE NUMBER | DUR. Mo. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 4 | 49 Wisc. | 991 Montreal | 026 Iron | 321 | |

COMPLETED

Start 2-21-40

C 6-24-40

LIMITATION: E

ACTION: App. WPA 1-3-40 $7,773

5 DESCRIPTION 665 I.E.Dick, Mayor City of Montreal

City-wide. Extend and improve sanitary sewers, and perform work incidental and appurtenant thereto including constructing manholes. Publicly and privately owned property. Proper agreements are to be obtained for work on privately owned property and the work thereon is to consist of installing sewer lines.

See condition in March's letter of 1-3-40

br s

Federal Man Month Manlabor Cost $5.22

WARRANT NUMBER

DATE COMPT.-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 18,447 | 64-91 | 25 |

1939

SUPPLEMENT

| TOTAL M/E | FEDERAL M/E | AVE. EMPL. | M/E COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 141 | 141 | 35 | $663 | $10,364 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $7,039 | $734 | $7,773 | | $2,591 |

| | | | | | | |
|---|---|---|---|---|---|---|
| 7D-26-2061 | 521705 | D-2111 | 5-7-40 | 10658 | $2,315 | 65-1-53-2476 |
| | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | G. P. AMOUNT (BREAKDOWN) | G. P. NUMBER (LOCATION) |

40513
Improve roadside
GPO 16—5201

| STATE NUMBER | DIST. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 3 | Misc. | Montreal | Iron | 059 |

LIMITATION
ACTION: App. WPA 1-20-40 $2,315

1 DESCRIPTION: City of Montreal
L.E. Dick, Mayor

City-wide. Beautify and improve public thoroughfares including preparing ground; moving, transplanting, guying and bracing trees; and performing incidental and appurtenant work. Publicly owned property.

Start 10-15-40
Disc 11-24-40

h

Federal Man-Month Non-Labor Cost $0.68

WARRANT NUMBER
DATE COMPT-GEN. APP.

| 6430 | 99-99 | 50 |
|---|---|---|
| FEDERAL MAN-MONTHS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1939

SUPPLEMENT

| 1 | | 4 | | 51 | 51 | 17 | $545 | $4,671 |
|---|---|---|---|---|---|---|---|---|
| 2 | | 7 | | TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS |
| 3 | | 8 | | $2,280 | $35 | $2,315 | | $2,356 |
| 4 | | 9 | | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| 5 | | 10 | | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

1D-3021 50193

Imp. garage grnds

070 10—1268

| 607067 | E-237 | 10-21-40 | 10717 | $2,926 | 165-1-53-134 |
|---|---|---|---|---|---|
| REGISTRY NO. | LETTER NO. | PROJ. APP. DATE | | G. P. AMOUNT (BREAKDOWN) | G. P. NUMBER (LOCATION) |

| 2 | Wis. | Montreal | Iron | 942 |
|---|---|---|---|---|
| SUB. NO. | STATE | CITY | COUNTY | TYPE |

STATE NUMBER

LIMITATION E

ACTION

App. WPA 10-11-40 $2,926

2-B

DESCRIPTION

City of Montreal

L. E. Dick, Mayor

Improve grounds at city garage including excavating; filling; constructing walks; grading; filling; seeding; surfacing drives; spreading topsoil; planting trees; and performing incidental and appurtenant work. Publicly-owned property.

Started 11-25-40
Rec'd 12-7-40
Approved 4-28-41
Issued 6-30-41
Began 7-9-41
Comp. 7-27-41

89

WARRANT NUMBER

| $2,321 | 79-90 | 31 |
|---|---|---|
| Tot. FR. Cert. Lab. | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |

DATE COMPTROL. APP.

1941
FISCAL YEAR

COST

Fed. M.M. Non-labor $5.98

Sponsors Non-labor $1,133

SUPPLEMENT

| 1 | | 6 | |
|---|---|---|---|
| 2 | | 7 | |
| 3 | | 8 | |
| 4 | | 9 | |
| 5 | | 10 | |

| 53 | 51 | 26 | $686 | $4,244 |
|---|---|---|---|---|
| TOTAL MAY | FEDERAL MAY | AVG. EMPL. | M-T COST F. F. | TOTAL ALL FUNDS |

| $2,620 | $306 | $2,926 | $185 | $1,318 |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

| 1D-3022 50194 | 607068 | E-237 | 10-21-40 | 10710 | $3,740 | 165-1-53-135 |
|---|---|---|---|---|---|---|
| | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | S. P. AMOUNT (BREAKDOWN) | G. P. NUMBER (LOCATION) |

Ins. sanitary sewers

GPO 16—3202

| STATE NUMBER | DIST. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 2 | Wisc. | Montreal | Iron | 521 |

LIMITATION E

ACTION

App. WPA 10-11-40 $3,740

5-B DESCRIPTION

City of Montreal
L. E. Dick, Mayor

City-wide. Extend sanitary sewer system including excavating; laying sewer tile; building manholes; backfilling; and performing incidental and appurtennnt work. Publicly-owned property.

Hotel 11-28-40
Camp 1-19-41

mq

WARRANT NUMBER

DATE COMPT-GEN. APP.

| $3,262 | 87-95 | 25 |
|---|---|---|
| Tot. Est. Cost, Lab. | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

1941
FISCAL YEAR

COST

Fed. M.M. Non-labor $2.68
Sponsors Non-labor $1.097

SUPPLEMENT

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | | 6 | | 68 | 67 | 34 | $671 | $4,987 | |
| 2 | | 7 | | TOTAL M-D | FEDERAL E&W | AVG. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS | |
| 3 | | 8 | | $3,561 | $179 | $3,740 | $130 | $1,247 | |
| 4 | | 9 | | LABOR | OTHER | TOTAL | LABOR | TOTAL | |
| 5 | | 10 | | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | | |

| 1D-3076 50401 | Improve 613194 | Parks Wisc. | Iron | Montreal | W. P. 10922 165-1-53-333 | $8,703 |
|---|---|---|---|---|---|---|
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

Description

City-wide. Improve parks. Work includes clearing, grubbing, excavating, filling, leveling, and landscaping; grading and surfacing roads; constructing ditches, manholes, and ball diamonds; laying pipe; and performing incidental and appurtenant work. Publicly owned property.

Opened 7-28-41
Wdr. 1-3-42

Sponsor:

City of Montreal.
Leslie E. Dick, Mayor

mq

RELATED PROJECTS

GPO 16—18121

| 330 | 6 | E | B | 3 | | E-412 | 2-26-41 | 1941 |
|---|---|---|---|---|---|---|---|---|
| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |

| 168 | 168 | 28 | $6.00 | $623 | 88-88 | 31 | |
|---|---|---|---|---|---|---|---|
| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |

| $7,697 | $7,697 | $1,006 | $8,703 | | $3,872 | $3,872 | $12,575 |
|---|---|---|---|---|---|---|---|
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

4243 7D-2041

Const. community bldg..Const. conc. blocks for city—6208

STATE NUMBER

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | G. F. AMOUNT (BREAKDOWN) | G. F. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 518645 | 4-2034 | 4-16-40 | 10431 | $11,325 | 65-1-53-3450 |

| DIST. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 8 | Wisc. | Village of Pence | Iron | 146 |

LIMITATION k

ACTION

APP. WPA
4-19-40
$11,325

2 DESCRIPTION

Town Board, Town of Pence
P. Dykstra, Sec'y.

Ltr. 1 5-27-40
Rec'd 12-16-40

Construct community building and perform work incidental and appurtenant thereto including painting, erecting fire escapes, grading and landscaping grounds, and installing electrical facilities. Publicly owned property.

Fed. man month nonlabor cost $5.97

WARRANT NUMBER

DATE COMPT—GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 3484 | 74-90 | 53 |

1939

SUPPLEMENT

| | TOTAL MAY | FEDERAL MAY | AVE. EMPL. | M'T COST F. F. | TOTAL ALL FUNDS |
|---|---|---|---|---|---|
| 1 | 183 | 182 | 83 | $747 | $24,190 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $10,238 | $1,087 | $11,325 | $225 | $12,865 |

| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |
|---|---|---|---|---|---|---|
| 1D-3050 | Comp. 609168 | Wisc. | Iron | Pence | 165-1-53-203 | $1,033 |

W.P. 10759
Started 12-19-40
Comp 1-19-41

**Description:**
Complete the construction of a community building and perform incidental and appurtenant work including grading and landscaping grounds, constructing canopy, plastering gymnasium, finishing floors, and moving old town hall and filling basement. Publicly owned property.

**Sponsor:**
Town of Pence.
Paul Alfonsi, Chairman

br

RELATED PROJECTS
Continuing O.P. 65-1-53-2450, W.P. 10431

GPO 16—18121

| TYPE | CUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |
|---|---|---|---|---|---|---|---|---|
| 1/6 | 1 | E | B | 2 | | E-294 | 12-6-40 | 1941 |

| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NON-LABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |
|---|---|---|---|---|---|---|---|
| 17 | 18 | 18 | $0.66 | $749 | 84-99 | 29 | |

| CONT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
|---|---|---|---|---|---|---|---|
| 2 | $1,022 | $11 | $1,033 | $68 | 0345 | $413 | $1,446 |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

| 10287 | 209458 | 5192 | 8-21-36 | 5245 | $15,822 | 165-03-4030 |
|---|---|---|---|---|---|---|
| 7D-942 | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | O.P. AMOUNT (BREAKDOWN) | O.P. NUMBER (LOCATION) |
| San. sewers | | | | | | COMPLETED |
| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE | |
| | 9 | 49 Misc. | 000 Ponce | 026 Iron | 521 | |

LIMITATION: L. 1

ACTION: WPAApp.8/12/36 $15,822

DESCRIPTION 965 Town of Ponce

Construct sanitary sewer system in Ponce, Iron County.
Exclusive of any project specifically approved.
Town owned property.

Ltr. 1 PD — 12-7-36, 1-24-37

WARRANT NUMBER

DATE COMPT. GEN. APP.

jog Superseded by 7548 465-53-2-386 7D-1581

| SUPPLEMENT | | | | | |
|---|---|---|---|---|---|
| 26 | 26 | 55 | $620 | $18,388 | |
| TOTAL M-Y | FEDERAL M-Y | AVE. EMPL. | M-Y COST F F | | |
| $13,275 | $2,547 | $15,822 | $750 | $2,616 | |
| LABOR | OTHER | TOTAL | LABOR | TOTAL | |
| FEDERAL FUNDS | | | SPONSORS CONTRIBUTION | | |

6
7D-1581 20630
Sanitary Sewers
6P0 16—8303

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|---|---|---|
| 325371 | 7579 JUN 1 1938 | 7548 | $18,900 | 165-53-2-386 |

| STATE NUMBER | DUP. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| 7 | 49 | Wisc. | Village of Pence 991 | Iron 025 | 521 |

COMPLETED
C 12-5-38

LIMITATION B 2 965

ACTION
App. WPA
1-13-38
$18,900

DESCRIPTION Town Board of Pence P.R.Alfonsi, Chairman

Village-wide. Manufacture and install concrete sanitary sewers, including manholes; construct septic tank; and perform appurtenant and incidental work. The project will operate throughout the unincorporated village of Pence in the town of Pence, Iron County. In addition to projects specifically approved. Town-owned property. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project.

This project supersedes O.P. #165-53-4050 5245 7D0942

mq

| WARRANT NUMBER | FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|---|
| 43,890 | 94-99 | 17 | |

DATE COMPT-GEN. APP. 1937

| SUPPLEMENT | TOTAL M-Y | FEDERAL M-Y | AVG. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |
|---|---|---|---|---|---|
| 1 6 | 37 | 37 | 65 | $514 | $22,875 |
| 2 7 | | | | | |
| 3 8 | | | | | |
| 4 9 | | | | | |
| 5 10 | | | | | |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $18,650 | $250 | $18,900 | | $3,975 |

30722

7D-1857
Harbor Improv.

EPG 18—8363

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE | | G. P. AMOUNT (BREAKDOWN) | G. P. NUMBER (LOCATION) |
|---|---|---|---|---|---|
| 426755 | 2572 | 11-10-38 | 9838 | $17,970 | 665-53-2-418 |

| STATE NUMBER | DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 49 | Wis. | 991 Saxon | 026 Iron | 729 |

LIMITATION 2

ACTION

App. WPA
11-2-38
$17,970

1 DESCRIPTION 865 Iron County Board Eugene Darin, Co. Clk.

Improve harbor for small craft in Section 12 in the town of Saxon, Iron County, including cutting, piling, constructing dock and breakwater, excavating inner harbor, building road from dock to highway, and performing incidental and appurtenant work. County-owned property. In addition to projects specifically approved.

Wis. e.jm
Dur. 5

WARRANT NUMBER

DATE COMPT-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL P. P. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 39276 | 83-92 | 21 |

1938

| | | | | | |
|---|---|---|---|---|---|
| SUPPLEMENT | | | | | |
| 1 | 6 | 407 | 386 | 81 | $569 | $22,654 |
| 2 | 7 | TOTAL MAY | FEDERAL MAY | AVE. EMPL. | MAY COST P. P. | TOTAL ALL FUNDS |
| 3 | 8 | | | | | |
| 4 | 9 | $16,455 | $1,515 | $17,970 | $1,710 | $4,684 |
| 5 | 10 | LABOR | OTHER | TOTAL | LABOR | TOTAL |
| | | FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |

Hard 7-14-39
Temp 2-24-40
Rec. 6-25-40
Comp 11-4-40

| | | | | | |
|---|---|---|---|---|---|
| 31238 7D-1932 Imp. H.S. Bldg. 6P9 10-8308 | 447764 | 3007 | 6-13-39 | $5,428 | 665-b3-2-661 |
| STATE NUMBER | REGISTRY NO. | LETTER NO. | PRES. APP. DATE | G. P. AMOUNT (BREAKDOWN) | G. P. NUMBER (LOCATION) |

| | | | | | |
|---|---|---|---|---|---|
| | 49 | 991 | 025 | | |
| | Misc. | Saxon | Iron | 132 | WS |
| | DUR. NO. | STATE | CITY | COUNTY | TYPE |

LIMITATION 2

ACTION

App. WPA
6-6-39
$5,428

1 DESCRIPTION 965 School Board, Union Free High School Howard Hardie, Chr.

Improve high school building, facilities, and grounds, in the unincorporated village of Saxon in the town of Saxon, Iron County. The work includes building tunnel from gymnasium to school building; constructing sidewalks and tennis courts; installing stairway, doors, shelves, showers, drains, drinking fountains, sinks, and plumbing facilities; refinishing floors; excavating, backfilling, and landscaping; and performing appurtenant and incidental work. Union Free High School District owned property. In addition to projects specifically approved.

br:BRR

Dur-4

WARRANT NUMBER

DATE COMPT-GEN. APP.

| 10,854 | 80-85 | 25 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. F. | % SPONSORS FUNDS TO TOTAL COST |

**1938**

SUPPLEMENT

| | | | | | |
|---|---|---|---|---|---|
| 112 | 110 | 28 | $.595 | $7,001 | |
| TOTAL MAN HOURS | FEDERAL MAN HOURS | AVE. EMPL. | M-Y COST F. F. | TOTAL ALL FUNDS | |
| $4,663 | $765 | $5,428 | $160 | $1,573 | |
| LABOR | OTHER | TOTAL | LABOR | TOTAL | |
| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | | |

| 1D-3143 - Improve Harbor | | | | | | |
|---|---|---|---|---|---|---|
| 15009 | 703390 | WISCONSIN | IRON | TOWN OF SAXON | W.P. 11251 265-1-53-70 | $ 32,477 |
| STATE NO. | REGISTRY NO. | STATE | COUNTY | CITY | OFFICIAL PROJECT NO. | FEDERAL FUNDS |

DESCRIPTION:
IMPROVE FACILITIES FOR SMALL CRAFT AT SAXON HARBOR INCLUDING CONSTRUCTING PIERS, WHARFS, REVETMENTS, AND BRIDGES; DREDGING; SETTING RIPRAP AND PILING; AND PERFORMING INCIDENTAL AND APPURTENANT WORK. PUBLICLY OWNED PROPERTY.

SPONSOR:
IRON COUNTY BOARD OF SUPERVISORS.

Eugene Darin, County Clerk - Saxon, Wisconsin

Opened 1-21-42

RELATED PROJECTS

GPO 16—18131

| 729 | 8 | E | B | 6 | | F-150 | 10-29-41 | 1942 |
|---|---|---|---|---|---|---|---|---|
| TYPE | DUR. MO. | REV. DIV. | CLASS | MAJOR TYPE | | LETTER NO. | PRES. APP. DATE | |

| 569 | 569 | 71 | $4.99 | $685 | 88-91 | 26 | |
|---|---|---|---|---|---|---|---|
| FEDERAL M. M. | TOTAL M. M. | AVE. EMP. | FED. MAN MONTH NONLABOR COST | M. Y. COST | % FEDERAL LABOR TO TOTAL F. F. | % SPONSOR'S FUNDS TO TOTAL COST | FISCAL YEAR |

| $27,902 | $29,639 | $2,838 | $32,477 | | $11,590 | $11,590 | $44,067 |
|---|---|---|---|---|---|---|---|
| CERT. LABOR | LABOR | OTHER | TOTAL | LABOR | OTHER | TOTAL | TOTAL |
| FEDERAL FUNDS | | | | SPONSOR'S FUNDS | | | ALL FUNDS |

COMPLETED

Iron-Vill. Upson (5)

C 6-30-38

# PROJECT CARD FILE
## DESCRIPTION

DIST. SER. NO. 7D-86 O.P. 65-53-1370 WORK NO. 5317

STATE SER. NO. P.L. 443

DESCRIPTION Construction and beautifying 16 acres of town owned park located on Potatoe River. Construct roads and bridges.

FED. FUNDS $3,783

SPON. " 470

TOTAL 4,253

ABBREV. DES. Improve Park.

## PROJECT DATA

| TYPE OF WORK SYMBOL | APPROP. SYMBOL | LOCATION | | | | |
|---|---|---|---|---|---|---|
| | | COUNTY | CITY | VILLAGE | TOWNSHIP | SEC. NO. |
| | | Iron | | Upson | | |
| | | | | | | |

| AGENCY | AGENT | TITLE | AGENT'S ADDRESS |
|---|---|---|---|
| Tn. Anderson | Oliver Peteffi | Tn. Chairman | |

SUPERSEDING

CONTINUING

REMARKS

40056 | 503618 | D-139 | 8-5-39 | 10218 | $21,766 | (8-1-53-50

7D-1974
Water distrib. System EPG 16—8308

REGISTRY NO. | LETTER NO. | PREL. APP. DATE | G. P. AMOUNT (BREAKDOWN) | G. P. NUMBER (LOCATION)

| STATE NUMBER | DIST. NO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|---|
| | 6 | 49 Wis. | 991 Town of Knight | 026 Iron | 519 |

LIMITATION

ACTION

pp. WPA
-29-39
$21,766

5 DESCRIPTION 665 L. Franzio, Chairman Tn. Bd.
Town Board, Town of Knight

start 8-4-40
Comp. 10-28-40

A non-Federal project to improve the water distribution system in the unincorporated village of Iron Belt, town of Knight, Iron County. Work includes constructing pumphouse; installing pump, water mains, hydrants, valves, and water tank; rebuilding well; grading and landscaping pumping station grounds, and performing incidental and appurtenant work. No taxes or assessments will be levied to cover the amount of Federal funds expended on this project. In addition to projects specifically approved. Town of Knight owned property.

MM

Federal Man-Month Non-Labor Cost $4.17

WARRANT NUMBER

| 62298 | 88-91 | 25 |
|---|---|---|
| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL F. P. | % SPONSORS FUNDS TO TOTAL COST |

1939

DATE COMPT-GEN. APP.

SUPPLEMENT

| TOTAL M-H | FEDERAL M-H | AVE. EMPL. | M-Y COST F. P. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 483 | 481 | 80 | $343 | $29,022 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $19,761 | $2,005 | $21,766 | $409 | $7,256 |

7D-1942

31228

Construct Garage

STATE NUMBER

| REGISTRY NO. | LETTER NO. | PRES. APP. DATE |
|---|---|---|
| 447510 | 2964 | 6-3-39 |

| DUR. MO. | STATE | CITY | COUNTY | TYPE |
|---|---|---|---|---|
| 49 | Wisc. | 991 Town of Carey | 026 Iron | 114 |

| O. P. AMOUNT (BREAKDOWN) | O. P. NUMBER (LOCATION) |
|---|---|
| $6,181 | 665-53-2-651 |

NS

LIMITATION 2

ACTION

App. WPA
5-31-39
$6,181

1 DESCRIPTION 965 Town Board, Town of Carey
Sulo Kangas, Chairman

Construct garage building with heating and lighting facilities; demolish existing garage building; and perform appurtenant and incidental work, in the town of Carey, Iron County. Building will be used for the storage of town-owned equipment. Town-owned property. In addition to projects specifically approved.

h

MH

Dur. 5

WARRANT NUMBER

DATE COMPT.-GEN. APP.

| FEDERAL MAN-HOURS | % FEDERAL LABOR TO TOTAL P. E. | % SPONSORS FUNDS TO TOTAL COST |
|---|---|---|
| 10,599 | 78-85 | 20 |

1938

SUPPLEMENT

| TOTAL M-H | FEDERAL M-H | AVE. EMPL. | M-Y COST P. E. | TOTAL ALL FUNDS |
|---|---|---|---|---|
| 113 | 113 | 23 | $656 | $7,769 |

| FEDERAL CONTRIBUTION | | | SPONSORS FUNDS | |
|---|---|---|---|---|
| LABOR | OTHER | TOTAL | LABOR | TOTAL |
| $5,226 | $955 | $6,181 | | $1,588 |